Applications are invited from Indian nationals for Temporary Teaching Assistantship in Mathematics and Chemistry.

INSTRUCTIONS

1. Temporary Teaching Assistants are expected to assist the institute in Teaching UG/PG Courses, curriculum development, delivery and evaluation. They have to be academically strong in their respective areas and communicate effectively to the students.

2. Qualification: First class both at UG and PG level (60% or 6.5/10 CGPA) from the recognized University/ Institute in the respective discipline with Ph. D or submitted thesis/synopsis in the same discipline.

3. Candidates with experience in assisting teaching / Lab. in NITs or equivalent Institutions will be considered as desirable qualification.

4. Remuneration: Selected candidates will be paid at the rate of Rs. 1000/- per period of Lecture and Rs. 500/- per session of Lab subject to a maximum of Rs.28000/- per month. No other allowances are admissible.

5. Candidates who are receiving any other fellowship/stipend/remuneration etc. will not be considered for Temporary Teaching Assistantship.

6. Candidates with the above qualifications are required to report at Senate Room, Administrative Building, NIT, Tiruchirapalli-15 and for Walk-in-Interview on 1-9-2016. Candidates without the qualifications as in 2. will not be considered for Walk-in Interview.

<table>
<thead>
<tr>
<th>Date</th>
<th>Reporting Time</th>
<th>Department</th>
</tr>
</thead>
<tbody>
<tr>
<td>1-9-2016</td>
<td>9.00 AM</td>
<td>Mathematics</td>
</tr>
<tr>
<td>1-9-2016</td>
<td>10.00 AM</td>
<td>Chemistry</td>
</tr>
</tbody>
</table>

7. Candidates are requested to be present in the Senate Room half an hour before the reporting time; candidates will not be permitted for Walk-in Interview if they report after the reporting time.

8. Candidates are required to submit filled up Application as in Annexure-1 and Data Sheet as in Annexure-2 along with self-attested Xerox copies of all certificates/documents and letters of References (see page-7) at the time attending the Walk-in-Interview.

9. Government of India reservation policy is applicable.

10. Institute reserves the right to cancel the recruitment process in partial or full without assigning any reasons whatsoever.

11. This appointment is purely temporary for one semester. This appointment does not confer any right on the applicant to claim either continuous employment or permanency in future.

12. Incomplete applications will be rejected.
13. No interim correspondence will be entertained.

14. The decision of the Interview Committee in selecting the candidates is final and binding.

15. Selection List will be displayed in the Notice Board of Administrative office of NITT on the same day of Walk-in Interview.

16. The expected number of positions and area of specialization are given below:

<table>
<thead>
<tr>
<th>S. No</th>
<th>Department</th>
<th>Number of Positions</th>
<th>Preferred areas of Specialization</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Mathematics</td>
<td>3</td>
<td>Engineering/Applied mathematics, probability and statistics</td>
</tr>
<tr>
<td>2</td>
<td>Chemistry</td>
<td>3</td>
<td>Organic, Inorganic, Physical or Analytical Chemistry</td>
</tr>
</tbody>
</table>

17. Candidates should bring their original certificates for verification at the time of Walk-in Interview.

18. Selected candidates will be required to join immediately.

19. Canvassing in any form will render a candidate ineligible.
Annexure-1
Application Form for Temporary Teaching Assistantship August 2016
NATIONAL INSTITUTE OF TECHNOLOGY, TIRUCHIRAPPALLI
(An institute of National Importance under MHRD, Govt. of India)
Tiruchirappalli-620 015
(Please read the instructions carefully prior to filling up this application and submit at the Reporting Centre-Senate Room, NITT)

1. (i) Full Name (in block letters): ………………………
   (ii) Father’s/Husband’s Name:…………………………
   (iii) Whether belonging to UR/SC/ST/OBC/PwD: …..(Attach Certificate)

2. Date of Birth:……………..Age (as on 01.08.2016):………………

3. (a) Nationality : ………………………………
   (b) Gender: Male / Female…………………………
   (c) State/UT to which you belong:……………………………………………………………………
   (d) Marital Status: Married / Unmarried / Divorced …………………………………..………

4. Postal Address for correspondence
   …………………………………………………………………………………………………………………
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   …………………………………………………………………………………………………………………

   Phone No.: Office:……………… Res.:………… Mob. No.:……………
   (with STD Code)
   E-mail ID:……………………………………………………………………………………………………

5. Permanent Address (with Phone no. & Mobile) :
   …………………………………………………………………………………………………………………
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   Pin Code  ………………………………………

6. (a) Educational Qualifications (from Matriculation onwards):

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<thead>
<tr>
<th>Sl. No.</th>
<th>Examination Passed</th>
<th>Name of the University/Board</th>
<th>Year of Passing</th>
<th>Subject/ Specialization</th>
<th>% of Marks/ Grade(CGPA)</th>
<th>Division / Class</th>
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</table>

(Attach Xerox copies of the Certificates )

(b) Have you cleared NET / SLET? (For Non-Engineering Disciplines)

………………………………………………………………………………………………………………

(c) GATE Score ………………………….., All India Rank …………………………, Year …………………
7. Prizes, Awards, Distinction received etc. (if any):

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8(a) Post held at present:

<table>
<thead>
<tr>
<th>Post</th>
<th>Date of Appointment</th>
<th>Nature of the Post (Temporary/Probation/Permanent)</th>
<th>Name &amp; Address of Employer</th>
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</table>

(b) Present Pay Scale:.................. AGP:.................. Any other Pay:..............
Basic Pay:.................. Dearness Allowance:............... Gross Emolument:..................

c) Type of organization (Government/Semi-Government/Govt. Aided/Autonomous Body/ Private etc.)
..........................................................................................................................................

9. Professional Experience (In the reverse chronological order):

<table>
<thead>
<tr>
<th>Sl. No</th>
<th>Name of the Employer</th>
<th>Post held</th>
<th>Period of Employment From</th>
<th>To</th>
<th>Pay Scale and Basic Pay drawn</th>
<th>Total Emolument</th>
<th>Reasons for Leaving</th>
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</table>

10. Total Experience:
(i) Teaching U.G.:.............Year(s) ............Month(s)
P.G.:...............Year(s) ............Month(s)

11. (a) List of Publications (International/National Journals):

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Name of the Journal</th>
<th>Volume No.</th>
<th>Month/Year/Page Nos.</th>
<th>Authors</th>
<th>Title of the paper</th>
</tr>
</thead>
<tbody>
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</tbody>
</table>
(b) List of Conference papers (International/National):

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Name of the Conference with venue</th>
<th>Month/Year/Page Nos.</th>
<th>Authors</th>
<th>Title of the paper</th>
</tr>
</thead>
<tbody>
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</table>

(d) Conference/ Symposium (International/National level) attended (Applicable if full text of paper is published in the proceedings):

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Name of the International Conference/Symposium with Venue</th>
<th>Month/ Year / Page No.</th>
<th>Volume No.</th>
<th>Title of the paper</th>
</tr>
</thead>
<tbody>
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</tbody>
</table>

(e) Conferences / Seminars / Workshops / Summer / Winter Schools/ Training Programmes organized / attended:

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Title of the Conference / Seminar / Workshop organized</th>
<th>Month/Year</th>
<th>Venue</th>
<th>Sponsoring Authority</th>
</tr>
</thead>
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</tbody>
</table>

12. Membership in Technical Societies:…………………………………………………………………………
   (Including Membership no. & Xerox copy)
13. Please provide two references (Not related to the candidate), who are well aware of capability of candidate in the following format. Submit these details of Evaluation Reports of two references in two separate sealed covers along with the application. (use form in page-7)

14. Any other relevant information:…………………………………………………………………………

DECLARATION
I declare that the statements made in this application are true to the best of my knowledge and belief.
I understand that misleading or wrong information supplied may lead to summarily rejection of application/appointment (if found subsequently).

Date: ________________________
Place: ________________________
(Signature of Applicant)
Post applied for: Temporary Faculty in Department of __________________________

<table>
<thead>
<tr>
<th>Details of Applicant</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Name and Address (with Email and Mobile No.)</td>
<td></td>
</tr>
<tr>
<td>2. Age/Date of Birth*</td>
<td></td>
</tr>
<tr>
<td>3. Category*: (SC/ST/OBC/PwD/UR)</td>
<td></td>
</tr>
<tr>
<td>4. Educational Qualifications:</td>
<td></td>
</tr>
<tr>
<td>Degree</td>
<td>Specialization</td>
</tr>
<tr>
<td>UG</td>
<td></td>
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<tr>
<td>PG</td>
<td></td>
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<tr>
<td>Ph.D.</td>
<td></td>
</tr>
<tr>
<td>5. GATE Score *</td>
<td></td>
</tr>
<tr>
<td>6. Have you cleared NET / SLET*</td>
<td></td>
</tr>
<tr>
<td>7. Place: Date:</td>
<td>Signature of the Applicant</td>
</tr>
</tbody>
</table>

*Attach Proof
Evaluation Report of the Reference

Name of Candidate : 

Dept. to which applied : 

Name and Designation of Referee : 

Contact Details of Referee : 

I know Dr. /Mr. /Ms. _________________ from ______ to ______ in my capacity as guide/professor. According to my evaluation, the candidate is rated as below (1 to 10 scale: 1-below average, 10-Excellent)

a. Academic Excellence
   a) Knowledge of fundamentals
   b) Knowledge of latest trends

b. Academic Delivery
   a) Subject lecture preparation capability
   b) Communication capability for delivering lectures and handling of 100 students
   c) Doubt clearing/clarification capability
   d) Student friendly approach

c. Research
   a) Research planning
   b) Research execution
   c) Technical documentation capabilities

d. Character/Integrity/Moral quality
   I recommend him/her for temporary faculty position at NIT, Trichy.

Name of the Referee: 

Signature of the Referee 

Date: 

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