

NATIONAL INSTITUTE OF TECHNOLOGY TIRUCHIRAPPALLI - 15

OFFICE OF THE ACADEMIC

<u>Information for Provisional Admission to M.Sc. Programmes under</u> <u>CCMN 2020 Process</u>

The candidates who got seat allotment under CCMN 2020 process (in Round-1, Round-2 and Round-3) for provisional admission into M.Sc. programmes of National Institute of Technology, Tiruchirappalli for the academic year 2020-21 are requested to follow the guidelines as given below:

1. Candidate Registration Schedule for Provisional Admission

All the candidates must Register and Enter their personal data using the following link (use only Mozilla Firefox browser):

https://misreg.nitt.edu/STUDENTREG/

The link will be active between 11.08.2020 (from 10 am onwards) to 18.08.2020 (upto 11.59 am)

(i) Please follow the instructions as given in the above web link carefully and fill the required details correctly.

(ii) Please make a note of the generated 8-digit Temporary Roll Number and keep a copy for future reference.

2. Original Certificates/Documents to be uploaded by the candidate in the portal:

- i. Online Document Verification Certificate (ODVC) downloaded from the CCMN 2020 portal in students login and it should be self attested.
- ii. Provisional Seat Allotment Letter (PSAL) generated from CCMN 2020 website during **3rd Round** and it should be self attested.
- iii. JAM 2020 score card
- iv. Original Birth certificate (in English or Hindi) as proof of date of birth
- v. Original Class X Board Certificate
- vi. Original Class XII certificate
- vii. Original Statement of Grades/Marks obtained in the qualifying Examination (preferably Consolidated Grade/Mark Sheet with all subjects mentioned in it)
- viii. Original Degree / Provisional Certificate
- ix. Original Course Completion Certificate for result awaiting candidates
- x. Original Transfer Certificate issued from the institute last studied/attended
- xi. Original Migration Certificate
- vii. Original Certificate of Category (EWS / OBC / SC / ST), if applicable, issued by the competent authority as per the prescribed format given in Annexure-II (EWS/OBC category certificate must be issued on or after 01.04.2020)
- xiii. OBC undertaking form for OBC candidates as given in Annexure-II (filled and signed by the candidate)

- Original Certificate for Persons with Disabilities (PwD) issued by Medical Board xiv. notified under PwD Act (format given in Annexure-II)
- Computer generated institute balance fee paid receipt with self attested XV.
- Late submission undertaking form (format given in Annexure-III), if necessary xvi.

All the above certificates/documents must be uploaded in a single zip folder in the student registration portal

Note:

- In case, if the candidate is not able to get the certificate listed above in Sl. No. (viii), (ix), (x) and (xi) at the time of admission due to result awaiting/late issuance of certificate etc., he/she has to upload the Late Submission undertaking form as per the prescribed format given in Annexure-III
- If any certificate is in languages other than Hindi or English, true copy of the same in English version is to be uploaded.

For EWS/OBC candidates:

- Case I: Those candidates who are not able to obtain the EWS/OBC certificate dated on or after 01.04.2020 due to prevailing COVID-19 pandemic, they should upload the certificate obtained on or after 01.04.2019 and an undertaking form as per the format available in CCMN 2020 brochure (Annexure III a or b of CCMT 2020 brochure).
- Caste II: Those candidates who are not able to obtain the EWS/OBC certificate for the first time or possessing older EWS/OBC (before 01.04.2019) due to prevailing COVID-19 pandemic, they should upload the affidavit in Rs.50 stamp paper as per the format available in CCMN 2020 website under certificates.
- a. Those candidates who have appeared for final semester/year examination, provisional admission is permitted provided their final marks are made available on or before 30th September 2020. For such candidates, the examinations should be completed by 15th August 2020.
- b. Any candidate admitted provisionally shall produce the provisional/degree certificate and all mark lists in original on or before 30th September 2020. Else, their admission shall stand cancelled automatically. For such candidates refund will be made as per the institute norms.

3. Fee to be paid at the time of Admission (For details refer Annexure-I)

a. Institute Fees

Fee Details:

OC/EWS/OBC candidates should pay **Rs. 33,850**/- (Rs.48,850 $- 15,000^{+}$) towards the balance of institute fees through CCMN.

OC-PwD/EWS-PwD/OBC-PwD candidates should pay **Rs. 38,850**/- (Rs.48,850 $- 10,000^+$) towards the balance of institute fees through **CCMN**.

For SC/ST/SC-PwD/ST-PwD candidates, the institute fees is **Rs. 31,350**/- (Rs.41,350 - 10,000⁺) towards the balance of institute fees through **CCMN**.

+ paid as seat acceptance fee to CCMN.

b. Hostel Fees and Hostel Admission Details

Information regarding hostel accommodation and fee payment will be announced later.

For hostel fee details, refer the following link:

https://www.nitt.edu/home/students/facilitiesnservices/hostelsnmess/hostel-fees-odd-sem2019.pdf

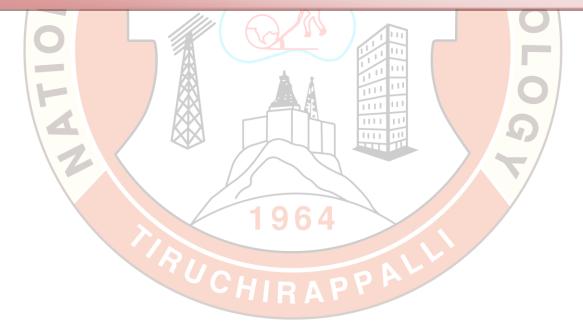
4. General Information

- i. Hostel Facilities: Separate Hostel facilities are available for boys and girls.
- ii. **Banking facility:** State Bank of India (SBI) branch is functioning in NIT, Tiruchirappalli (NITT), Campus. (Bank Branch Code: 1617). ATM facilities are also available.
- iii. Location of the Institute: Tiruchirappalli is well connected by Air, Rail and Road network. NITT is situated in a place called "THUVAKUDI" on the northern side of the Tiruchirappalli Thanjavur road, 20 Kms away from Tiruchirappalli junction. Tiruchirappalli junction is one of the important Railway junctions of Southern Railways.
- iv. **Reaching NITT Campus**: All mofussil buses plying between Tiruchirappalli Central Bus Stand and Thanjavur, stop at NITT Main Gate. (Tiruchirappalli Central Bus Stand is about half a KM from Tiruchirappalli Railway Junction).
- v. Town Bus No. 128 from Tiruchirappalli Central Bus Stand to Thuvakudi stops at NITT Main Gate.
 - A number of private Taxis, Call Taxis are available nearby Tiruchirappalli Junction and Central Bus Stand. The approximate Call Taxi fare from Tiruchirappalli Railway Station to NITT Main Building will be about Rs.500/-
 - If you are getting down at Chathiram Bus Stand/Main-Guard Gate (Commercial Centre of Tiruchirappalli), number of town buses ply between Chathiram Bus Stand/Main-Guard Gate and Thuvakudi.

5. Dress Code

| Boys | rooms | e boy students should come with formal dress to the class & computer labs, preferably full pant and shirt. Wearing ts and other informal dresses in the class rooms is strictly bited. |
|-------|------------------|---|
| Girls | : rooms Weari | e girl students should come with formal dress to the class & computer labs, in Saree or Churidhar with Dupatta. ng T-shirts and other informal dresses in the class rooms |
| | & labs | s are strictly prohibited. |
| | Weari | ng T-shirts and other informal dresses in the class room |

USE OF CELL PHONES / ELECTRONIC GADGETS IN THE ACADEMIC PREMISES IS STRICTLY PROHIBITED



6. Contact Address

| Director | Dr.Mini Shaji Thomas, Director National Institute of Technology, Tiruchirappalli – 620 015. Phone No.: +91 431 2503002 E-mail: <u>director@nitt.edu</u> |
|---------------------------------------|---|
| Dean (Academic) | Dr.S.Shanmugam, Dean (Academic) National Institute of Technology, Tiruchirappalli – 620 015. Phone No.: +91 431 2503013 Mobile No.: +91 9486001105 E-mail: deanap@nitt.edu |
| Chairperson-PG Admissions | Dr. G. Lakshminarayanan Chairperson - PG Admissions National Institute of Technology Tiruchirappalli – 620 015. Phone No.: +91 431 2504940 Mobile No.: +91 9486001157 E-mail: pg@nitt.edu |
| Convener of Hostels | Dr.S.Suresh, Hostel Convener National Institute of Technology Tiruchirappalli - 620 015. Mobile No.: +91 9486001184 E-Mail : hac@nitt.edu |
| sociate Dean (PG) PG Admission Con | |

Annexure-I

Fee Details for M.Sc.

| | S.No. | Items of Fees & Deposits | Amount |
|------|--|--|--|
| | | _ | in Rs. |
| | | tute Fees | |
| | A. Ser | nester Fees | |
| | 1. | Tuition Fees* | 7,500 |
| | B. An | nual Fees | |
| | 1. | Computer Fee | 2,000 |
| | 2. | Internet Fee | 5 600 |
| | 3. | Library Fee | 3,000 |
| | 4. — | Examination Fee | 2,000 |
| | 5. | Registration-Enrolment Fee | <u> </u> |
| | 6. | Association and Cultural | 2,400 |
| | | Fee | |
| | 7. | Students Aid Fee | 400 |
| | 8. | Sports Facilitation Fee | 800 |
| | 9. | Medical and insurance Fee | 500 |
| | Total | B | 12,100 |
| | | | 111 |
| | C. On | e Time Fees | |
| | C. On 1. | e Time Fees Admission Fee | 2,000 |
| | | | |
| | 1. | Admission Fee | 2,000 |
| | 1. 2. | Admission Fee Campus Development Fee | 2,000 10,000 |
| | 1. 2. 3. | Admission Fee Campus Development Fee Medical Exam Fee | 2,000 10,000 250 |
| | 1. 2. 3. 4. | Admission Fee Campus Development Fee Medical Exam Fee Seminar/Thesis Fee Institute Deposit (Refundable) | 2,000 10,000 250 5,000 5,000 |
| N | 1. 2. 3. 4. | Admission FeeCampus Development FeeMedical Exam FeeSeminar/Thesis FeeInstitute Deposit(Refundable)Library Deposit | 2,000 10,000 250 5,000 |
| | 1. 2. 3. 4. 5. 6. | Admission Fee Campus Development Fee Medical Exam Fee Seminar/Thesis Fee Institute Deposit (Refundable) Library Deposit | 2,000 10,000 250 5,000 5,000 2,000 |
| | 1. 2. 3. 4. 5. 6. 7. | Admission Fee Campus Development Fee Medical Exam Fee Seminar/Thesis Fee Institute Deposit (Refundable) Library Deposit (Refundable) Alumni Fee | 2,000 10,000 250 5,000 5,000 2,000 1,000 |
| | 1. 2. 3. 4. 5. 6. 7. 8. | Admission Fee Campus Development Fee Medical Exam Fee Seminar/Thesis Fee Institute Deposit (Refundable) Library Deposit (Refundable) Alumni Fee Convocation Fee | 2,000 10,000 250 5,000 5,000 2,000 1,000 3,000 |
| - HN | 1. 2. 3. 4. 5. 6. 7. | Admission Fee Campus Development Fee Medical Exam Fee Seminar/Thesis Fee Institute Deposit (Refundable) Library Deposit (Refundable) Alumni Fee Convocation Fee Alumni Global Interaction | 2,000 10,000 250 5,000 5,000 2,000 1,000 |
| | 1. 2. 3. 4. 5. 6. 7. 8. 9. | Admission Fee Campus Development Fee Medical Exam Fee Seminar/Thesis Fee Institute Deposit (Refundable) Library Deposit (Refundable) Alumni Fee Convocation Fee Alumni Global Interaction Fee | 2,000 10,000 250 5,000 5,000 2,000 1,000 3,000 1,000 |
| - HN | 1. 2. 3. 4. 5. 6. 7. 8. 9. Total | Admission Fee Campus Development Fee Medical Exam Fee Seminar/Thesis Fee Institute Deposit (Refundable) Library Deposit (Refundable) Alumni Fee Convocation Fee Alumni Global Interaction Fee | 2,000 10,000 250 5,000 5,000 2,000 1,000 3,000 |

* SC/ST students are exempted from payment of tuition fee.

INSTI Π **ANNEXURE** (EWS/OBC/SC/ST/PWD Certificate Formats) 964 1

ANNEXURE – II

(EWS/OBC/SC/ST/PWD Certificate Formats)

INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

Government of

(Name & Address of the authority issuing the certificate)

Certificate No. _____

Date: _____

VALID FOR THE YEAR _____

| 1. This is to certify that Shri/Smt./Kumari | | |
|--|-----------------|----------------|
| son/daughter/wife of | permanent | resident of |
| , Village/Street | | _ Post Office |
| District in the State/Union Territory | | Pin Code |
| whose photograph is attested below below | ngs to Econom | nically Weaker |
| Sections, since the gross annual income* of his/her family | ** is below Rs. | 8 lakh (Rupees |
| Eight Lakh only) for the financial year 2018-2019. His/her | family does not | own or possess |
| any of the following assets***: | - | - |
| | | |

- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. ft. and above;
- III. Residential plot of 100 sq. yards and above in notified municipalities;

IV. Residential plot of 200 sq. yards and above in. areas other than the notified municipalities.

2. Shri/Smt./Kumari _______ belongs to the ______caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List).

Signature with seal of Office _____

Name _____

Designation _____

Note:

Recent Passport size attested photograph of

the applicant

- * Income covered all sources i.e. salary, agriculture, business, profession, etc.
- ** The term 'Family" for this purpose includes the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.
- *** The property held by a "Family' in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POSTS / ADMISSION TO CENTRAL EDUCATIONAL INSTITUTES (CEIs), UNDER THE GOVERNMENT OF INDIA

"This certificate MUST have been issued on or after 1st April 2020"

| This is to cer | rtify that Shri/Smt./Kum | Son/Daughter of Shri/Smt. |
|---|---|--|
| | of Village/Town | District/Division |
| | in the Si | ate belongs to the |
| Community v | which is recognized as a backward class under: | |
| (ii) No (iii) | Resolution No. 12011/68/93-BCC(C) dated 10/09/93 publication I No. 186 dated 13/09/93. Resolution No. 12011/9/94-BCC dated 19/10/94 published b. 163 dated 20/10/94. Resolution No. 12011/7/95-BCC dated 24/05/95 published b. 88 dated 25/05/95. Resolution No. 12011/96/94-BCC dated 9/03/96. | d in the Gazette of India Extraordinary Part I Section I |
| (v) No (vi) (vii) (ix) (ix) No (x) IN (xi) (xii) (xii) (xii) (xiv) (xv) | Resolution No. 12011/44/96-BCC dated 6/12/96 published b. 210 dated 11/12/96. Resolution No. 12011/13/97-BCC dated 03/12/97. Resolution No. 12011/99/94-BCC dated 11/12/97. Resolution No. 12011/68/98-BCC dated 27/10/99. Resolution No. 12011/88/98-BCC dated 6/12/99 published b. 270 dated 06/12/99. Resolution No. 12011/36/99-BCC dated 04/04/2000 publis No. 71 dated 04/04/2000. Resolution No. 12011/44/99-BCC dated 21/09/2000 publis No. 210 dated 21/09/2000. Resolution No. 12016/9/2000. Resolution No. 12016/9/2000. Resolution No. 12011/1/2004. Resolution No. 12011/4/2002-BCC dated 19/06/2003. Resolution No. 12011/4/2002-BCC dated 13/01/2004. Resolution No. 12011/9/2004-BCC dated 16/01/2006 publication 1 No. 210 dated 16/01/2006. | d in the Gazette of India Extraordinary Part I Section I hed in the Gazette of India Extraordinary Part I Section lished in the Gazette of India Extraordinary Part I |
| Shri/Smt./Ku | ım and/or his family ordinarily | |
| District/Divisi | ion of State. This is also to ce | ertify that he/she does not belong to the |
| persons/sect | tions (Creamy Layer) mentioned in Column 3 of the Schedule | to the Government of India, Department of Personnel |
| & Training O. | 0.M. No. 36012/22/93-Estt.(SCT) dated 08/09/93 which is more | lified vide OM No. 36033/3/2004 Estt.(Res.) dated |
| 09/03/2004. | | |
| Dated: | | District Magistrate/ Deputy Commissioner, etc. |
| Seal | | |
| NOTE: (a) | The term 'Ordinarily' used here will have the same meanir | ng as in Section 20 of the Representation of the People |
| | Act, 1950. | - · · · |
| (b) | Commissioner / Deputy Collector / First Class Stipe | ndicated below: ector / Deputy Commissioner / Additional Deputy ndiary Magistrate / Sub-Divisional magistrate / Taluka ommissioner (not below the rank of Ist Class Stipendiary |

- Magistrate).
- (ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
- (iii) Revenue Officer not below the rank of Tehsildar and
- (iv) Sub-Divisional Officer of the area where the candidate and / or his family resides.

OBC Certificate issued from Maharashtra State must be validated by social welfare Department of Maharashtra Government

OBC UNDERTAKING

Declaration/undertaking - for OBC Candidates only

| l, | | son | / da | ughter | of | Shri |
|---|---------------|------------|---------|-----------|---------|--------|
| | _ resic | dent | of | | | |
| village/town/city | | | | | di | strict |
| State/UT | hereby | declare | that | l belo | ng to | the |
| community whi | ich is recog | gnised a | s a ba | ckward o | class b | y the |
| Government of India for the purpose of re | eservation i | in service | es as p | er order | s conta | ained |
| in Department of Personnel and Trainin | g Office Me | emorand | um No | 0.36012/ | 22/93- | Estt. |
| (SCT), dated 8/9/1993. It is also declared that I do not belong to persons/sections | | | | | | |
| (Creamy Layer) mentioned in Column 3 | of the Sch | edule to | the al | pove ref | erred C | Office |
| Memorandum, dated 8/9/1993, which is | modified v | /ide Dep | artmer | nt of Pei | rsonnel | and |
| Training Office Memorandum No.3603 | 3/3/2004 | Estt.(Re | s.) da | ted 9/3/ | 2004. | Also |
| declare that the condition of status | /annual in | come fo | or cre | amy la | yer of | my |
| parents/guardian is within prescribed lim | iits as on fi | inancial | year e | nding or | n Marcl | h 31, |
| 2020. | | | | | | |

Signature of the Candidate

| Place: | | | |
|--------|--|--|--|
| · | | | |

Date: _____

SC/ST Certificate Format

FORM OF CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO SCHEDULED CASTE OR SCHEDULED TRIBE

| This is to certify th | at Shri/Smt./Kum | | | Son/Daughter of Shri |
|---|--|--|----------------------------------|---|
| | | of village/Town | | in District/ Division |
| | of the St | tate/Union Territory | | _ belongs to the |
| caste/Tribe, which | is recognized as a Sche | edule Caste/Scheduled Tribe und | er. | |
| | stitution (Scheduled Caste stitution (Scheduled Tribe | | | |
| | | es)(Union Territory) order, 1951. s) (Union Territory) order, 1951. | | |
| Punjab R | Reorganization Act, 1966, | | t, 1970, the North East | e Bombay Reorganization Act, 1960, th ern Areas (Reorganization Act, 1971) |
| *The Cor Tribes on *The Cor *The Cor | nstitution (Andaman and I ders (Amendment) Act. 19 nstitution (Dadra and Naga nstitution (Dadra & Nagar nstitution (Pondichery) Scl nstitution (Uttar Pradesh) 9 nstitution (Goa, Daman & nstitution (Goa, Daman & nstitution (Nagaland) Schedu nstitution (Sikkim) Schedu nstitution (Scheduled Cast nstitution (Scheduled Tribe | 976; ar Haveli) Scheduled Castes Order Haveli) Scheduled Tribes Order, 19 heduled Castes Order, 1964; Scheduled Tribes Order, 1967; Dieu) Scheduled Castes Order, 19 Dieu) Scheduled Tribes Order, 1970; led Castes Order, 1978; led Tribes Order, 1978; tes) Orders (Amendment) Act, 1999 es) Order, (Amendment) Ordinance es) Order, (Second Amendment) A | 1962; 962; 68; 8; 9. | by the Scheduled Castes and Schedule |
| - · · · | issued on the basis of th | he Scheduled Castes/Scheduled Father of Shri | Tribes Certificate iss | |
| village/town | | in District/Division | | of the State/UT |
| - | who he | elongs to the | caste/Tribe which | is recognized as a SC/ST in the |
| State/Union Territo | pry | issued by the | e | |
| prescribed issuing | authority) vide their No | | | dated or Shri |
| | | and or his/her family ordi | narily reside(s) in Vill | age/Town |
| Place Date | | Ŭ | iture | |

(With seal of Office)

NOTE: - The terms ordinarily reside(s) used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

SC Certificate issued from Maharashtra State must be validated by Social Welfare Department and ST Caste certificate must be validated by Tribal Development Department of Maharashtra Government

LIST OF AUTHORITIES EMPOWERED TO ISSUE CASTE/TRIBE CERTIFICATE:

1. District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner /Additional Deputy Commissioner/Dy. Collector/ ^{1st} Class Stipendiary Magistrate/Sub Divisional Magistrate/Extra Assistant Commissioner/Taluka Magistrate/Executive Magistrate.

2. Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.

3. Revenue Officers not below the rank of Tahsildar.

4. Sub-Divisional Officers of the area where the candidate and/or his family normally resides.

PWD Certificate Format

DISABILITY CERTIFICATE FORMAT - II

{In cases of amputation or complete permanent paralysis of limbs and in cases of blindness}

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

| No | |
|----|--|
| | |

Signature/LTI/RTI of the Candidate

| Passport size photograph of the Candidate |
|---|

Date:

| This is to certify that I have carefully | v examined Shr | i/Smt./Kum | · | | , |
|--|----------------|---------------|------------|-------------|-----------|
| son/wife/daughter of Shri | | Date of | f Birth | //_ | |
| [Age years], male/female, | Registration N | 0 | | | |
| permanent resident of Ho | ouse No | | , | Ward/Villag | ge/Street |
| | Post | Office _ | | | |
| District | State | | | , | whose |
| photograph is affixed above, and am sa | tisfied that | | | | |
| he/she is a case of (Please tick as app a. locomotor disability b. blindness the diagnosis in his/her case is | | | | | |
| 3. He / She has % (in fi | | | | | words) |
| permanent physical impairm | nent/blindness | in | relation | - | his/her |
| specified). | - | | - | - | |
| 4. The applicant has submitted the follo | wing documen | t as proof of | residence: | : | |

| Nature of Document | Date of Issue | Details of authority issuing the |
|--------------------|---------------|----------------------------------|
| | | certificate |
| | | |
| | | |
| | | |

Official Seal:

[Authorised Signatory of notified Medical Authority]

Name: _____

DISABILITY CERTIFICATE FORMAT - III

{In cases of multiple disabilities}

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

No. - _____

Signature/LTI/RTI of the Candidate

Date:_____

Passport size photograph of the Candidate

| This is to certify that I have carefully examined Shri/Smt./Kum. | | | | | ım | | , | |
|--|----------------|-----------|--------------|-----------|--------|----------|--------|---------------|
| son/wife/dau | ghter of Shri | i | | | Date | of Birth | / | / |
| [Age | years], m | nale/fem | nale, Regis | tration N | 0 | | | |
| permanent | resident | of | House | No | | , | Ward/V | illage/Street |
| | | | | Post | Office | | | |
| District | | | | State _ | | | | , whose |
| photograph is | s affixed abov | ve, and a | am satisfied | d that | | | | |

1. He/she is a Case of **Multiple Disability**. His/her extent of permanent physical impairment/disability has been evaluated as per guidelines (to be specified) for the disabilities ticked below, and shown against the relevant disability in the table below:

| S. No. | Disability | Affected Part of Body | Diagnosis | Permanent physical impairment/mental disability (in %) |
|--------|----------------------|--------------------------|-----------|---|
| 1. | Locomotor disability | @ | | |
| 2. | Low vision | # | | |
| 3. | Blindness | Both Eyes | | |
| 4. | Hearing impairment | £ | | |
| 5. | Mental retardation | Х | | |
| 6. | Mental-illness | Х | | |

Contd.

2. In the light of the above, his/her overall permanent physical impairment as per guidelines (to be specified), is as follows:

| In figures: | % | |
|-------------|---|---------|
| In words: | | percent |

- 3. The above condition is progressive/ non-progressive/ likely to improve/ not likely to improve.
- 4. Reassessment of disability is:
 - (i) Not Necessary [or]
 (ii) is recommended/after____years____months, and therefore this certificate shall be valid till (DD/MM/YY)____.
 @ e.g. Left/Right/both arms/legs
 # e.g. Single eye/both eyes
 £ e.g. Left/Right/both ears
- 5. The applicant has submitted the following document as proof of residence:

| Nature of Document | Date of Issue | Details of authority issuing the certificate |
|--------------------|---------------|--|
| | | |

6. Signature and seal of the Medical Authority:

| Name and Seal of Member | Name and Seal of Member | Name and Seal of the Chairperson |
|-------------------------|-------------------------|----------------------------------|

DISABILITY CERTIFICATE FORMAT - IV

{In cases of any other case not covered in Format – II & III}

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

No. - _____

Signature/LTI/RTI of the Candidate

Date:_____

Passport size photograph of the Candidate

| This is to ce | rtify that I h | ave car | efully exar | nined Shr | i/Smt./Ku | m | | , |
|---------------|----------------|-----------|--------------|-----------|-----------|----------|--------|----------------|
| son/wife/daug | ghter of Shri | i | | | Date | of Birth | / | / |
| [Age | years], n | nale/fem | nale, Regis | tration N | 0 | | | |
| permanent | resident | of | House | No | | , | Ward/V | village/Street |
| | | | | Post | Office | | | |
| District | | | | State _ | | | | , whose |
| photograph is | s affixed abov | ve, and a | am satisfied | d that | | | | |

1. He/she is a Case of **Multiple Disability**. His/her extent of permanent physical impairment/disability has been evaluated as per guidelines (to be specified) for the disabilities ticked below, and shown against the relevant disability in the table below:

| S. No. | Disability | Affected Part of Body | Diagnosis | Permanent physical impairment/mental disability (in %) |
|--------|----------------------|--------------------------|-----------|---|
| 1. | Locomotor disability | @ | | |
| 2. | Low vision | # | | |
| 3. | Blindness | Both Eyes | | |
| 4. | Hearing impairment | £ | | |
| 5. | Mental retardation | Х | | |
| 6. | Mental-illness | Х | | |

Contd.

2. In the light of the above, his/her overall permanent physical impairment as per guidelines (to be specified), is as follows:

| In figures: | % | |
|-------------|---|---------|
| In words: | | percent |

3. The above condition is progressive/ non-progressive/ likely to improve/ not likely to improve.

4. Reassessment of disability is:

(i) Not Necessary [or]
(ii) is recommended/after____years____months, and therefore this certificate shall be valid till (DD/MM/YY)_____.
@ - e.g. Left/Right/both arms/legs
- e.g. Single eye/both eyes
£ - e.g. Left/Right/both ears

5. The applicant has submitted the following document as proof of residence:

| _ | 11 | 6 | ± |
|---|--------------------|---------------|----------------------------------|
| | Nature of Document | Date of Issue | Details of authority issuing the |
| | | | certificate |
| ſ | | | |
| | | | |
| | | | |

Official Seal:

[Authorised Signatory of notified Medical Authority]

Name: _____

* In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District. Note: The principal rules were published in the Gazette of India vide notification number S.O. 908(E), dated the 31st December, 1996.

Countersigned^

Official Seal:

[CMO/Medical Superintendent/Head of Govt. Hospital]

Name: ______

^Countersignature and seal of the CMO/Medical Superintendent/Head of Government Hospital is essential in case the certificate is issued by a medical authority who is not a government servant.

Annexure-III

NATIONAL INSTITUTE OF TECHNOLOGY, TIRUCHIRAPPALLI-15 OFFICE OF THE ACADEMIC

DECLARATION FOR THE LATE SUBMISSION OF RELEVANT DOCUMENTS

Candidate's Details:

| Name of the Candidate | |
|----------------------------------|-------------------|
| Date of Birth | |
| JAM Registration Number | |
| JAM Score | |
| Qualifying Degree Passing Status | Appeared / Passed |
| Qualifying Degree | B.Sc |
| Mobile Number | |
| Email id | |

Allotment Details

| Allotted Specialization | M.Sc |
|-------------------------|------|
| Allotted Category | |

The following certificates are not currently available with me due to late declaration of result/non-issuance of certificate. I undertake that I will submit the following certificate(s) on or before **30th September 2020**, failing which I shall forgo my admission at NIT Tiruchirappalli. I aware that all exams of my qualifying degree should have been completed by **15th August 2020**. Further, I aware that I will get the stipend only after submission of the following certificates:

- 1. Original Provisional / Degree certificate
- 2. Original Transfer Certificate/Migration Certificate
- 3. Original Grade / Mark Sheets
- 4. Any other*

Date:

Signature of the Candidate

*Note: This late submission form is not applicable for CATEGORY CERTIFICATE. EWS/OBC/SC/ST candidates should produce the required original category certificate for verification.