

NATIONAL INSTITUTE OF TECHNOLOGY TIRUCHIRAPPALLI - 15

OFFICE OF THE ACADEMIC

Information for Provisional Admission to M.Sc. Programmes under CCMN 2021 Process

The candidates who got seat allotment under CCMN 2021 process (in Round-1, Round-2 and Round-3) for provisional admission into M.Sc. programmes of National Institute of Technology, Tiruchirappalli for the academic year 2021-22 are requested to follow the guidelines as given below:

1. Candidate Registration Schedule for Provisional Admission in the NITT student portal

All the candidates must Register and Enter their personal data using the following link (use only Mozilla Firefox browser):

https://misreg.nitt.edu/STUDENTREG/

The link will be active between 27.07.2021 (from 2 pm onwards) to 04.08.2<mark>021 (up to 5.00 pm)</mark>

- (i) Please follow the instructions as given in the above web link carefully and fill the required details correctly.
- (ii) Please make a note of the generated 8-digit Temporary Roll Number and keep a copy for future reference.
- 2. Scanned copy of original Certificates/Documents to be uploaded by the candidate in the portal:
 - i. Provisional Admission Letter downloaded from CCMN 2021 portal in CCMN 2021 student login (after paying the balance fee to CCMN 2021).
 - ii. JAM score card
 - iii. Original Birth certificate (in English or Hindi) as proof of date of birth
 - iv. Original Class X Board Certificate
 - v. Original Class XII certificate
 - vi. Original Statement of Grades/Marks obtained in the qualifying Examination (preferably Consolidated Grade/Mark Sheet with all subjects mentioned in it)
 - vii. Original Degree / Provisional Certificate
 - viii. Original Course Completion Certificate for result awaiting candidates
 - ix. Original Transfer Certificate issued from the institute last studied/attended
 - x. Original Migration Certificate
 - xi. Original Certificate of Category (EWS / OBC / SC / ST), if applicable, issued by the competent authority as per the prescribed format given in Annexure-II (EWS/OBC category certificate must be issued on or after 01.04.2021).
 - Undertaken for Caste Validity certificate for Maharashtra State Candidates
 - xii. OBC undertaking form for OBC candidates as given in Annexure-II (filled and signed by the candidate)
 - xiii. Original Certificate for Persons with Disabilities (PWD) issued by Medical Board

notified under PWD Act (format given in Annexure-II)

xiv. Late submission undertaking form (format given in Annexure-III), if necessary

Note:

- In case, if the candidate is not able to get the certificate listed above in Sl. No. (vii), (viii), (ix) and (x) at the time of admission due to result awaiting/late issuance of certificate etc., he/she has to upload the Late Submission undertaking form as per the prescribed format given in Annexure-III
- If any certificate is in languages other than Hindi or English, true copy of the same in English version is to be uploaded.
- For EWS/OBC candidates:
 - Case I: Those candidates who are not able to obtain the EWS/OBC certificate dated on or after 01.04.2021 due to prevailing COVID-19 pandemic, they should upload the certificate obtained on or after 01.04.2020 and an undertaking form as per the format available in CCMN 2021 brochure (Annexure III a or b of CCMN 2021 brochure).
 - Caste II: Those candidates who are not able to obtain the EWS/OBC certificate for the first time or possessing older EWS/OBC (before 01.04.2020) due to prevailing COVID-19 pandemic, they should upload the affidavit in Rs.50 stamp paper as per the format available in CCMN 2021 website under certificates.
- a. Those candidates who have appeared for final semester/year examination, provisional admission is permitted provided their final marks are made available on or before 30th September 2021. For such candidates, the examinations should be completed by 15th August 2021.
- b. Any candidate admitted provisionally shall produce the provisional/degree certificate and all mark lists in original on or before 30th September 2021. Else, their admission shall stand cancelled automatically. For such candidate's refund will be made as per the institute norms.
- 3. Fee to be paid at the time of Admission (For details refer Annexure-I)
 - a. Institute Fees

For the balance fee payment, follow the CCMN 2021 guidelines including date of payment.

DO NOT pay the balance fee to NIT, Tiruchirappalli.

b. Hostel Fees and Hostel Admission Details
Information regarding hostel accommodation and fee payment will be announced later.

4. General Information

- i. Hostel Facilities: Separate Hostel facilities are available for boys and girls.
- ii. **Banking facility:** State Bank of India (SBI) branch is functioning in NIT, Tiruchirappalli (NITT) Campus. (Bank Branch Code: 1617). ATM facilities are also available.
- iii. Location of the Institute: Tiruchirappalli is well connected by Air, Rail and Road network. NITT is situated in a place called "THUVAKUDI" on the northern side of the Tiruchirappalli Thanjavur road, 20 Kms away from Tiruchirappalli junction. Tiruchirappalli junction is one of the important Railway junctions of Southern Railways.
- iv. Reaching NITT Campus: All mofussil buses plying between Tiruchirappalli Central Bus Stand and Thanjavur, stop at NITT Main Gate. (Tiruchirappalli Central Bus Stand is about half a KM from Tiruchirappalli Railway Junction).
- v. Town Bus No. 128 from Tiruchirappalli Central Bus Stand to Thuvakudi stops at NITT Main Gate.
 - A number of private Taxis, Call Taxis are available nearby Tiruchirappalli Junction and Central Bus Stand. The approximate Call Taxi fare from Tiruchirappalli Railway Station to NITT Main Building will be about Rs.500/-
 - If you are getting down at Chathiram Bus Stand/Main-Guard Gate (Commercial Centre of Tiruchirappalli), number of town buses ply between Chathiram Bus Stand/Main-Guard Gate and Thuvakudi.

Note 1:

- **♣** Online Classes will start from 1st Week of September 2021.
- **♣** Concerned authorities from the respective departments will be intimating to the candidates regarding schedule and other necessary details of online classes

Note 2:

- ♣ After entering all the necessary details in the NITT student portal, regularly login to the student portal and check for any query raised by the verification officer and respond to the same immediately
- **■** Wait for 3 days to download NIT Tiruchirappalli Provisional Admission Letter.

5. Dress Code

| . Dress Code | FILTE |
|--------------|--|
| Boys | All the boy students should come with formal dress to the class rooms & computer labs, preferably full pant and shirt. Wearing T-shirts and other informal dresses in the class rooms is strictly prohibited. |
| Girls | All the girl students should come with formal dress to the class rooms & computer labs, in Saree or Churidhar with Dupatta. Wearing T-shirts and other informal dresses in the class rooms & labs are strictly prohibited. |

USE OF CELL PHONES / ELECTRONIC GADGETS IN THE ACADEMIC PREMISES IS STRICTLY PROHIBITED



6. Contact Address

| Director | Dr.Mini Shaji Thomas, Director National Institute of Technology, Tiruchirappalli – 620 015. Phone No.: +91 431 2503002 E-mail: director@nitt.edu |
|---------------------------|---|
| Dean (Academic) | Dr.A.Ramakalyan, Dean (Academic) National Institute of Technology, Tiruchirappalli – 620 015. Phone No.: +91 431 2503013 Mobile No.: +91 9486001105 E-mail: deanap@nitt.edu |
| Chairperson-PG Admissions | Dr. G. Lakshminarayanan Chairperson - PG Admissions National Institute of Technology Tiruchirappalli - 620 015. Phone No.: +91 431 2504940 Mobile No.: +91 9486001157 E-mail: pg@nitt.edu |
| Convener of Hostels | Dr.S.Suresh, Hostel Convener National Institute of Technology Tiruchirappalli - 620 015. Mobile No.: +91 9486001184 E-Mail: hac@nitt.edu |

Associate Dean (PG)

Chairperson PG Admission Committee Dean (Academic)

Director

1964

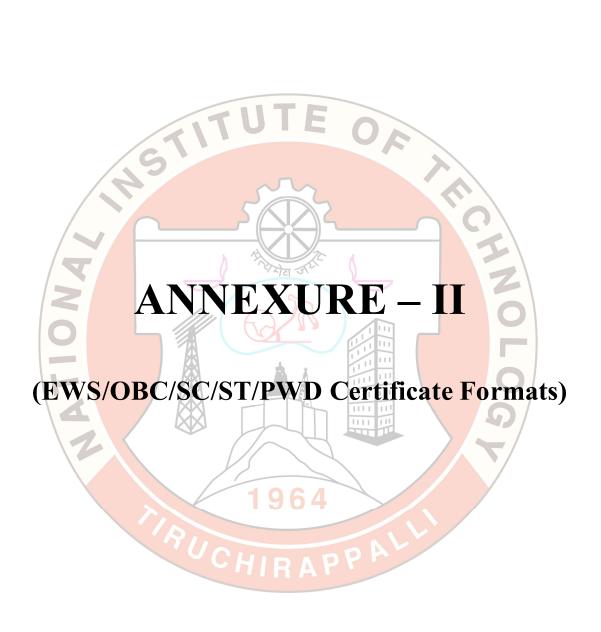
HIRAPP

Annexure-I

Fee Details for M.Sc.

| S.No. Items of Fees & Deposit | s Amount in Rs. | |
|-----------------------------------|-----------------|-----|
| I. Institute Fees | | |
| A. Semester Fees | | |
| 1. Tuition Fees* | 7,500 | 1 |
| B. Annual Fees | | |
| 1. Computer Fee | 2,000 | |
| 2. Internet Fee | 400 | |
| 3. Library Fee | 3,000 | |
| 4. Examination Fee | 2,000 | |
| 5. Registration-Enrolment F | ee 400 | |
| 6. Association and Cultural Fee | 700 | |
| 7. Students Aid Fee | 400 | 7 |
| 8. Sports Facilitation Fee | 400 | |
| 9. Medical and insurance Fe | se 500 | |
| Total B | 9,800 | 111 |
| C. One Time Fees | | 111 |
| 1. Admission Fee | 2,000 | 111 |
| 2. Campus Development Fe | - 514 | |
| 3. Medical Exam Fee | 250 | 111 |
| 4. Seminar/Thesis Fee | 5,000 | TI |
| 5. Institute Deposit (Refundable) | 5,000 | |
| 6. Library Deposit (Refundable) | 2,000 | |
| 7. Alumni Fee | 1,000 | |
| 8. Convocation Fee | 3,000 | |
| 9. Alumni Global Interaction Fee | n1,000 | |
| Total C | 29,250 | |
| Total (A+B+C) | 46,550 | |

^{*} SC/ST students are exempted from payment of tuition fee.



INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

| | Government of | | | | | |
|---------------------------|--|-----------------------------------|--|--|--|--|
| | (Name & Address of the authority issuing the ce | ertificate) | | | | |
| IT] | nis certificate MUST have been issued on or after | 1 st April 2021] | | | | |
| Certificate No | | Date: | | | | |
| | VALID FOR THE YEAR | | | | | |
| 1. This is to certify the | nat Shri/Smt./Kumari | , son/daughter/wife of | | | | |
| | permanent resident of | , Village/Street | | | | |
| | Post Office Distri | | | | | |
| | Pin Codewhose photograph is | | | | | |
| • | ker Sections, since the gross annual income* of hi | • | | | | |
| (Rupees Eight Lakh | only) for the financial year His/her family do | oes not own or possess any of the | | | | |
| following assets** | following assets***: | | | | | |
| | I. 5 acres of agricultural land and above; | | | | | |
| | l flat of 1000 sq. ft. and above; | and taken | | | | |
| | III. Residential plot of 100 sq. yards and above in notified municipalities;IV. Residential plot of 200 sq. yards and above in. areas other than the notified municipalities. | | | | | |
| | belongs | • | | | | |
| | caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes | | | | | |
| (Central List).s | | | | | | |
| (33.33.33) | | | | | | |
| | | | | | | |
| | Signature with sea | al of Office | | | | |
| | Name | | | | | |
| | Designation | | | | | |
| Recent Passport size | | | | | | |
| attested photograph | | | | | | |
| of the applicant | The income and assets of the families | as mentioned would be | | | | |
| | required to be certified by an officer Tehsildar in the States/UTs. | r not below the rank of | | | | |
| | | | | | | |

Note:

- * Income covered all sources i.e. salary, agriculture, business, profession, etc.
- ** The term 'Family" for this purpose includes the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.
- *** The property held by a "Family' in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

FORMAT FOR OBC [NCL] CERTIFICATE

FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POSTS / ADMISSION TO CENTRAL EDUCATIONAL INSTITUTES (CEIs), UNDER THE GOVERNMENT OF INDIA

[This certificate MUST have been issued on or after 1st April 2021]

| This is | to certify that Shri/Smt./Ku | m | Son/Daughter of Shri/Smt |
|---------|------------------------------|---------------------------------|------------------------------|
| | | of Village/Town | |
| Distric | ct/Division | in the | State/UT |
| belon | gs to the | _Community which is recognized | d as a backward class under: |
| (i) | Resolution No. 12011/68/93 | 3-BCC(C), dated 10/09/93 publis | hed in the Gazette of India |
| | Extraordinary Part I Section | I No. 186, dated 13/09/93. | |
| (ii) | Resolution No. 12011/9/94 | -BCC, dated 19/10/94 published | in the Gazette of India |
| | Extraordinary Part I Section | I No. 163, dated 20/10/94. | |
| (iii) | Resolution No. 12011/7/95 | -BCC, dated 24/05/95 published | in the Gazette of India |
| | Extraordinary Part I Section | I No. 88, dated 25/05/95. | |
| (iv) | Resolution No. 12011/96/94 | 4-BCC, dated 9/03/96. | |
| (v) | Resolution No. 12011/44/9 | 6-BCC, dated 6/12/96 published | in the Gazette of India |
| | Extraordinary Part I Section | I No. 210, dated 11/12/96. | |
| (vi) | Resolution No. 12011/13/9 | 7-BCC, dated 03/12/97. | |
| (vii) | Resolution No. 12011/99/9 | 4-BCC, dated 11/12/97. | |
| (viii) | Resolution No. 12011/68/98 | 3-BCC, dated 27/10/99. | |
| (ix) | Resolution No. 12011/88/98 | 8-BCC, dated 6/12/99 published | in the Gazette of India |
| | Extraordinary Part I Section | I No. 270, dated 06/12/99. | |
| (x) | Resolution No. 12011/36/99 | 9-BCC, dated 04/04/2000 publish | hed in the Gazette of India |
| | Extraordinary Part I Section | I No. 71, dated 04/04/2000. | |
| (xi) | Resolution No. 12011/44/99 | 9-BCC, dated 21/09/2000 publis | hed in the Gazette of India |
| | Extraordinary Part I Section | I No. 210, dated 21/09/2000. | |
| (xii) | Resolution No. 12016/9/200 | 00-BCC, dated 06/09/2001. | |
| (xiii) | Resolution No. 12011/1/200 | 01-BCC, dated 19/06/2003. | |
| (xiv) | Resolution No. 12011/4/200 | 02-BCC, dated 13/01/2004. | |
| (xv) | Resolution No. 12011/9/200 | 04-BCC, dated 16/01/2006 publi | shed in the Gazette of India |
| | Extraordinary Part I Section | I No. 210, dated 16/01/2006. | |
| (xvi) | Resolution No. 12015/2/200 | 07-BCC, dated 18/08/2010. | |

(xvii) Resolution No. 12015/2/2007-BCC, dated 11/10/2010. Resolution No. 12015/13/2010-BC-II, dated 08/12/2011. (xviii) (xix) Resolution No. 12015/05/2011-BC-II, dated 17/02/2014. Resolution No. 12011/6/2014-BC-II, dated 07/12/2016. (xx)Resolution No. 12011/13/2016-BC-II, dated 22/12/2016 (xxi) (xxii) Resolution No. 20012/1/2017-BC-II, dated 19/01/2017 Resolution No. 12011/7/2017-BC-II, dated 31/07/2017 (xxiii) Shri/Smt./Kum. _____and/or his family ordinarily reside(s) in the ______District/Division of ______State/UT. This is also to certify that he/she does not belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the Government of India, Department of Personnel & Training O.M. No. 36 012/22/93-Estt.(SCT), dated 08/09/93 which is modified vide OM No. 36033/3/2004 Estt.(Res.), dated 09/03/2004, further modified vide OM No. 36033/3/2004-Estt. (Res) dated 14/10/2008, again further modified vide OM No. 36036/2/2013-Estt (Res) dated 30/05/2014. Signature _____ Date____ Designation (with seal of office)

NOTE:

- (a) The term 'Ordinarily' used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
- (b) ^The authorities competent to issue Caste Certificates are indicated below:
 - (i) District Magistrate / Additional Magistrate / Collector / Deputy Commissioner /
 Additional Deputy Commissioner / Deputy Collector / First Class Stipendiary Magistrate
 / Sub-Divisional magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant
 Commissioner (not below the rank of 1ST Class Stipendiary Magistrate).
 - (ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
 - (iii) Revenue Officer not below the rank of Tehsildar.
 - (iv) Sub-Divisional Officer of the area where the candidate and / or his family resides.

OBC UNDERTAKING

Declaration/undertaking - for OBC Candidates only

| l, | | son / | daughter | of Shri | |
|--|----------------|------------|---------------|--------------|---|
| | reside | ent o | f | | |
| village/town/city | | | | district | |
| State/U | T hereby o | declare | that I belo | ng to the | |
| community wh | ich is recogr | nised as a | a backward o | class by the | |
| Government of India for the purpose | of reservat | tion in s | ervices as | per orders | |
| contained in Department of Persor | nnel and | Training | Office Me | morandum | |
| No.36012/22/93- Estt. (SCT), dated 8/9/ | 1993. It is al | lso decla | red that I do | not belong | |
| to persons/sections (Creamy Layer) me | ntioned in C | Column 3 | of the Sche | dule to the | |
| above referred Office Memorandum, | dated 8/9/ | 1993, w | hich is mo | dified vide | |
| Department of Personnel and Trainin | ng Office N | /lemoran | dum No.360 | 033/3/2004 | |
| Estt.(Res.) dated 9/3/2004. Also declare | e that the co | ndition o | f status/ann | ual income | |
| for creamy layer of my parents/guardia | n is within p | orescribe | d limits as o | on financial | |
| year ending on March 31, 2021. | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | Si | gnature of th | ıe Candidat | е |
| Place: | | | | | |
| Date: | | | | | |

FORMAT FOR SC/ST CERTIFICATE

FORM OF CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO SCHEDULED CASTE OR SCHEDULED TRIBE

A candidate who claims to belong to one of the Scheduled Castes or the Scheduled Tribes should submit in support of his claim an attested/self-certified copy of a certificate in the form given below, from the District Officer or the Sub-Divisional Officer or any other officer as indicated below of the District in which his parents (or surviving parent) ordinarily reside who has been designated by the State Government concerned as competent to issue such a certificate. If both his parents are dead, the officer signing the certificate should be of the district in which the candidate himself ordinarily resides otherwise than for the purpose of his own education. Wherever photograph is an integral part of the certificate, the NIT Tiruchirappalli would accept only attested/self-certified photocopies of such certificates and not any other copy.

| This is to certify that Shri/Shrimati/Ku | umari* | |
|--|---|---------------|
| | son/daughter of | |
| | of village/town/* | in |
| District/Division* | of the State/Union Territory* | |
| belongs to the | Caste/Tribe* which is recognized as a Sch | eduled Castes |
| [SC]* | | |
| / Scheduled Tribes [ST]* under: | | |
| The Constitution (Scheduled | Castes) Order, 1950 | |

The Constitution (Scheduled Castes) Union Territories Order, 1951

The Constitution (Scheduled Tribes) Order, 1950

The Constitution (Scheduled Tribes) Union Territories Order, 1951

As amended by the Scheduled Castes and Scheduled Tribes Lists (Modification) Order, 1956, the Bombay Reorganization Act, 1960 & the Punjab Reorganization Act, 1966, the State of Himachal Pradesh Act 1970, the North-Eastern Area (Reorganization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Order (Amendment) Act, 1976. [%]

The Constitution (Jammu & Kashmir) Scheduled Castes Order, 1956. The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959 as amended by the Scheduled Castes and Scheduled Tribes Order (Amendment Act), 1976. The Constitution (Dadra and Nagar Haveli) Scheduled Castes Order, 1962. The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order 1962**. The Constitution (Pondicherry) Scheduled Castes Order, 1964**. The Constitution (Scheduled Tribes) (Uttar Pradesh) Order, 1967**. The Constitution (Goa, Daman & Diu) Scheduled Castes Order, 1968**. The Constitution (Goa, Daman & Diu) Scheduled Tribes Order, 1968**. The Constitution (Nagaland) Scheduled Tribes Order, 1970**. The Constitution (Sikkim) Scheduled Castes Order, 1978**. [%]

The Constitution (Sikkim) Scheduled Tribes Order, 1978**. The Constitution (Jammu & Kashmir) Scheduled Tribes Order 1989**. The Constitution (SC) Orders (Amendment) Act, 1990**. The Constitution (ST) Orders (Amendment) Ordinance, 1991**. The Constitution (ST) Orders (Second Amendment) Act, 1991**. The Constitution (ST) orders (Amendment) Ordinance, 1996. The Scheduled Caste and Scheduled Tribe Orders (Amendment) Act. 2002. The Constitution (Scheduled Caste and Scheduled Tribe) Orders (Amendment) Act, 2002. The Constitution (Scheduled Caste) Order (Amendment) Act, 2002. The Constitution (Scheduled Caste) Order (Amendment) Act, 2007. [%]

2. Applicable in the case of Scheduled Castes, Scheduled Tribes persons who have migrated from one State/Union Territory Administration. This certificate is issued on the basis of the Scheduled Castes / Scheduled Tribes certificate issued to Shri/Shrimati Father/Mother of Shri/Srimati/Kumari* ____of village/town*____ in the District/Division*_____of the State/Union Territory*_____, _____Caste/Tribe* which is recognized as a who belong to the_____ Scheduled Caste* / Scheduled Tribe* in the State/Union Territory* issued by dated . % Shri/Shrimati/Kumari*_____and/or* his/her* 3. family ordinarily reside(s) in the village/town*_____ _____District/Division* of the State/Union Territory of Signature _____ Date____ Designation _____ (with seal of office) * Please delete the words which are not applicable ** Please quote specific presidential order % please delete the paragraph which is not applicable. ^ List of authorities empowered to issue Schedule Caste / Schedule Tribe Certificates: District Magistrate / Additional District Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / 1st Class Stipendiary Magistrate / Sub-Divisional Magistrate / Extra-Assistant Commissioner / Taluka Magistrate / Executive Magistrate. 2) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate. 3) Revenue Officers not below the rank of Tehsildar. Sub-Divisional Officers of the area where the candidate and/or his family normally resides. 4) NOTES:

The term ordinarily reside(s) used here will have the same meaning as in Section 20 of the

Representation of the People Act, 1950.

1)

PwD certificate Format

DISABILITY CERTIFICATE FORMAT - II

{In cases of amputation or complete permanent paralysis of limbs and in cases of blindness}

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

| No | | | _ | Date | _// | - | |
|-----|----------------------------------|------------------------|------------------|----------------------------|------------------|------------------------------|----------|
| | | | | | | | |
| Sig | nature/LTI/RTI of the Candi | date | | | | Passport | size |
| | | | | | | photogr of the candida | e |
| Thi | s is to certify that I have care | efully exam | nined Shri/Smt./ | Kum | | | |
| son | n/wife/daughter of Shri | | | Date of Birth | n/ | _/ | |
| [Ag | eyears], male/1 | ^f emale, Re | gistration No | | perma | nent resi | ident of |
| Ηοι | use No | , War | d/Village/Street | · | | Post | Office |
| | Di | strict | | State | | | _, whose |
| pho | otograph is affixed above, a | nd am sati | sfied that | | | | |
| 1. | he/she is a case of (Please | tick as app | olicable): | | | | |
| | a. locomotor disability | / | | | | | |
| | b. blindness | | | | | | |
| 2. | The diagnosis in his/herca | se is | | | | | · |
| 3. | He / She has | % (in | figure) | | perce | nt (in | words) |
| | permanent physical impair | rment/blin | dness in relatio | n to his/her | | | |
| | (part of body) as per guide | lines (to b | e specified). | | | | |
| 4. | The applicant has submitte | ed the follo | owing documen | t as proof of residence:- | | | |
| | Nature of Docume | nt | Date of Issue | Details of author | rity issuing the | e certific | ate |
| | | | | | | | |
| Off | icial Seal: | | [Ai | uthorized Signatory of not | tified Medical | Authorit | y] Name: |
| | | | _ | | | | |

DISABILITY CERTIFICATE FORMAT - III

{In cases of multiple disabilities}

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

| No | | | | Date | | |
|-----|--------------|---|-----------------------|-----------|------------|--|
| Sig | nature/LT | TI/RTI of the Candidate | | | | Passport size photograph of the candidate |
| Thi | s is to cert | ify that I have carefully e | examined Shri/S | mt./Kum | | |
| son | ı/wife/daı | ughter of Shri | | Date o | of Birth/_ | |
| [Ag | e | years], male/female | e, Registration N | lo | pe | rmanent resident of |
| Ho | use No |) \ | Ward/Village/St | reet | | Post Office |
| | | District_ | | State | | , whose |
| 1. | been eva | s a Case of Multiple Disa aluated as per guideline vant disability in the tabl | s (to be specifie | | | |
| | S. No. | Disability | Affected Part of Body | Diagnosis | | anent physical nt/mental disability (in %) |
| | 1 | Locomotor disability | @ | | | |
| | 2 | Low vision | # | | | |
| | 3 | Blindness | Both Eyes | | | |
| | 4 | Hearing impairment | £ | | | |
| | 5 | Mental retardation | х | | | |
| | 6 | Mental-illness | Х | | | |

| õ. | Nature of Document Signature and seal of the Medical and Seal of Member | Date of Issue | Details o | f authority issuing the certificate Name and Seal of the Chairperson |
|----|--|-----------------------|-----------------|---|
| | Nature of Document | Date of Issue | | |
| | Nature of Document | Date of Issue | | |
| 5. | | | | |
| 5. | The applicant has submitted the fo | llowing document a | s proof of resi | idence: |
| | | | | |
| | @ - e.g. Left/Right/both arms/ # - e.g. single eye/both eyes £ - e.g. Left/Right/both ears | 'legs | | |
| | valid till (DD/MM/YY) | | | |
| | (ii) Is recommended/after | years | months, a | and therefore this certificate shall be |
| | (i) Not Necessary[or] | | | |
| 1. | Reassessment of disability is: | | | |
| 3. | The above condition is progressive | / non-progressive/ li | kely to impro | ve/ not likely to improve. |
| | In words: | | per | cent |
| | In figures: | % | | |
| | | | | |
| | specified), is as follows: | | | |

DISABILITY CERTIFICATE FORMAT-IV

{In cases of any other case not covered in Format – II & III}

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

| No | | | | Date | | | |
|-----|--------------|---|-----------------------|-----------|----------|---|--------|
| Sig | nature/LT | TI/RTI of the Candidate | | | | Passport size photograp of the candidate | h |
| Thi | s is to cert | ify that I have carefully ϵ | examined Shri/S | mt./Kum | | | |
| son | ı/wife/daı | ughter of Shri | | Date o | of Birth | | |
| [Ag | e | years], male/female | e, Registration N | 0 | | permanent reside | nt of |
| Ho | use No | | Ward/Village/St | reet | | Post | Office |
| | | District_ | | State | | , , | whos |
| 1. | been eva | s a Case of Multiple Disa aluated as per guideline rant disability in the tabl | s (to be specifie | | | | |
| | S. No. | Disability | Affected Part of Body | Diagnosis | | Permanent physical irment/mental disab (in %) | ility |
| | 1 | Locomotor disability | @ | | | | |
| | 2 | Low vision | # | | | | |
| | 3 | Blindness | Both Eyes | | | | |
| | 4 | Hearing impairment | £ | | | | |
| | 5 | Mental retardation | Х | | | | |
| | 6 | Montal illnoss | v | | | | |

| ۷. | specified), is as follows: | erali permanent | physical impairment as per guidelines (to be | | | |
|------|--|--------------------|--|--|--|--|
| | In figures: | % | | | | |
| | In words: | | percent | | | |
| 3. | The above condition is progressive/ | non-progressive, | / likely to improve/ not likely to improve. | | | |
| 4. | Reassessment of disability is: | | | | | |
| | (i) Not Necessary[or] | | | | | |
| | (ii) Is recommended/aftervalid till (DD/MM/YY) | | months, and therefore this certificate shall be | | | |
| | @ - e.g. Left/Right/both arms/le # - e.g. single eye/both eyes £ - e.g. Left/Right/both ears | egs | | | | |
| 5. | The applicant has submitted the following document as proof of residence: | | | | | |
| | Nature of Document | Date of Issue | Details of authority issuing the certificate | | | |
| | | | | | | |
| Offi | cial Seal: | [Aut | horized Signatory of notified Medical Authority*] | | | |
| | | N | lame: | | | |
| cour | · | er of the District | who is not a government servant, it shall be valid only if . Note: The principal rules were published in the Gazette 1st December, 1996. | | | |
| | | | Countersigned | | | |
| Off | icial Seal: | [CMO | /Medical Superintendent/Head of Govt. Hospital] | | | |
| | | _ | lame: | | | |
| | | | | | | |

[^] Countersignature and seal of the CMO/Medical Superintendent/Head of Government Hospital is essential in case the certificate is issued by a medical authority who is not a government servant.

FORMAT FOR DYSLEXIA CERTIFICATE - I

MEDICAL CERTIFICATE TO BE PRODUCED BY DYSLEXIC CANDIDATES

{Psycho-Education Evaluation Report - To be obtained from any Dyslexia Association*}

| No | | Keport - To | | | | |
|---|---|---|---|--|---------------------------------------|-------------------------------------|
| | | | | | | |
| Name of the candidate: | | | | | | |
| Date of Birth:// | | | | | | Passport size |
| Name of the Father/Mother/Guardia | ın: | | | - | | photograph of the |
| Registration in the Dyslexia Associati | on: | No | | | _ | Candidate |
| | | Date | / | _/ | _ | |
| Name & Address of the Dyslexia Assoc | ciation | : | | | | |
| | | | | | | |
| Registration No. of the Dyslexia Assoc | iation: | | | | | |
| Physical & Neurologic Assessment: | [| |] | | | |
| Psychological Assessment: | [| |]WISC | | | |
| Verbal IQ: | | | | | | |
| Performance IQ: | | | | | | |
| Full Scale IQ: | | | | | | |
| Interpretation: | [| |] | | | |
| Educational Assessment: | [| |] | | | |
| Certified that The condition of handicap is: MILD / The disability is PERMANENT in natu | | ERATE / SE | EVERE (tick w | hichever is a | applicable |)** |
| *Some Dyslexia Associations: 1) Dyslexia Trust of Kolkatta, Divya Jal 2) Dyslexia Association Of Andhra Prade College Road, Barkatpura, Hyderabac 3) Madras Dyslexia Association, 94 Park Maharashtra Dyslexia Association, 00 4) The Dyslexia Association of India, MZ | esh (DA I, Telan : View, : 3, Amit | AAP), 3-4-49 gana, 50002 1st Floor, G.N t Park Bldg, I | 4/1,1st Floor, N 27 N. Chetty Road L J Road, Deona | Macherla Gast , T. Nagar, Char, Mumbai 40 | rology Hosp ennai – 600 00088 | 017 |
| **Learning Disability is a permanent dev to quantify the disorder. However the achievement. To avail the benefit of rela- category. | elopm meth | ental disord od of diagr | der. Currently nosis is based | there are no on significa | standard a _l nt impairm | oproved methods nent in academic |
| Official Seal: | | | | | [Sigr | nature] |

Name of the certifying official:

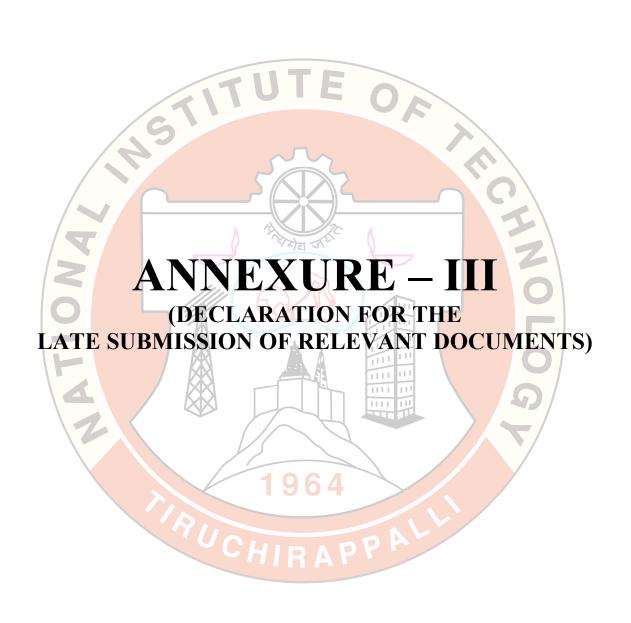
FORMAT FOR DYSLEXIA CERTIFICATE - II

TESTIMONIAL TO BE PRODUCED BY DYSLEXIC CANDIDATES

{Testimonial - To be obtained from the Principal of the school/college last attended*}

| No | | Date/_ | / | |
|--|------------------------|---------------------|--|--|
| Name of the candidate: | | | | |
| Date of Birth:/// | | | Passport size photograph of the Candidate | |
| Registration in the Dyslexia Association: | No/ | | Candidate | |
| Name & Address of the School/College: | | | | |
| Certified that | | | | |
| Shri/Shrimati/Kumari | | | | |
| son/daughter of | | | of | |
| Village | / Town passed his/he | r Class X from this | school and as per | |
| records, he/she has availed concession und | der dyslexic category. | | | |
| | | | | |
| Official Seal: | | | [Signature] | |
| Name of the Principal: | | | | |

^{*}A candidate passing Class X or equivalent through open school system or in private mode may submit the certificate to this effect from the competent authority in the board certifying the concessions availed under dyslexia.



NATIONAL INSTITUTE OF TECHNOLOGY, TIRUCHIRAPPALLI-15 OFFICE OF THE ACADEMIC

DECLARATION FOR THE LATE SUBMISSION OF RELEVANT DOCUMENTS

Candidate's Details:

| Name of the Candidate | |
|----------------------------------|-------------------|
| Date of Birth | |
| JAM Registration Number | |
| JAM Score | |
| Qualifying Degree Passing Status | Appeared / Passed |
| Qualifying Degree | |
| Qualifying Degree Discipline | |
| Mobile Number | |
| Email id | |

Allotment Details

| Allotted Specialization | |
|-------------------------|--|
| Allotted Category | |

The following certificates are not currently available with me due to late declaration of result/non-issuance of certificate. I undertake that I will submit the following certificate(s) on or before 30th September 2021, failing which I shall forgo my admission at NIT Tiruchirappalli. I aware that all exams of my qualifying degree should have been completed by 15th August 2021. Further, I aware that I will get the stipend only after submission of the following certificates:

- 1. Original Provisional / Degree certificate
- 2. Original Transfer Certificate/Migration Certificate
- 3. Original Grade / Mark Sheets
- 4. Any other*

Date:

Signature of the Candidate

*Note: This late submission form is not applicable for CATEGORY CERTIFICATE. EWS/OBC/SC/ST candidates should produce the required original category certificate for verification.