Information for Provisional Admission into MA Programme 2023

The candidates who got seat allotment for provisional admission into MA English (Language and Literature) programme at National Institute of Technology, Tiruchirappalli for the academic year 2023-24 are requested to follow the guidelines as given below. Candidates are advised to report for admission along with their parent(s)/guardian.

1. Candidate Registration Schedule for Provisional Admission in the NITT student portal:
   All the candidates must Register and Enter their personal data using the following link (use only Mozilla Firefox browser):
   https://misreg.nitt.edu/STUDENTREG/
   The link will be active between 24.08.2023 (from 10.00 am onwards) and 29.08.2023 (up to 5.00 pm)
   (i) Please follow the instructions as given in the above web link carefully and fill the required details correctly.
   (ii) Please make a note of the generated 8-digit Temporary Roll Number and keep a copy for future reference.
   (iii) Please send email to travi@nitt.edu, if you face any issues during the registration process in the NITT student portal.

Physical Reporting Schedule at NIT, Tiruchirappalli:

<table>
<thead>
<tr>
<th>Date (s)</th>
<th>30.08.2023</th>
</tr>
</thead>
<tbody>
<tr>
<td>Time</td>
<td>10:00 am</td>
</tr>
<tr>
<td>Venue</td>
<td>First Floor, Third-i building, CSG, NIT-Tiruchirappalli</td>
</tr>
</tbody>
</table>

The Class work will commence on 31.08.2023.

2. Scanned copy of original Certificates/Documents to be uploaded by the candidate in the portal:
   a) Admission Selection Letter 2023-24 received over email from the HSS Department, NIT Tiruchirappalli
   b) Computer generated institute-fee paid receipt – paid towards balance fee
   c) Computer generated institute-fee paid receipt – paid towards to confirm the seat
   d) Original Photo Id proof as per Govt. of India norms
   e) Original Class X Mark sheet and original Birth certificate (in English/Hindi) in a single PDF. (Birth certificate is optional)
   f) Original Class XII Mark sheet
   g) Original Statement of Grades/Marks obtained in the qualifying Examination in a single
h) Original Degree / Provisional Certificate
i) Original Course Completion Certificate for result awaiting candidates
j) Original Transfer Certificate issued from the institute last studied/attended
k) Original Migration Certificate, for other than Tamil Nadu candidates
l) Original Certificate of Category (EWS / OBC / SC / ST), if applicable, issued by the competent authority as per the prescribed format given in Annexure-I (EWS/OBC category certificate must be issued on or after 01.04.2023)
Original Caste Validity certificate for Maharashtra State Candidates
m) OBC undertaking form for OBC candidates as given in Annexure-I (filled and signed by the candidate)
n) Original Certificate for Persons with Disabilities (PWD) issued by Medical Board notified under PWD Act (format given in Annexure-I)
o) Late submission undertaking form (format given in Annexure-II), if necessary.
p) Certificate of physical fitness obtained from a medical officer as per the prescribed format given in Annexure-I

All the Original Certificates listed above to be produced by the candidate at the time of physical reporting for Admission. Also, one set of self-attested copy of all the certificates listed above to be produced during physical reporting for Admission.

After successful completion of documents/ certificates verification during physical reporting, Admission Letter will be issued by Academic Office, NIT, Tiruchirappalli.

Note 1:
- In case, if the candidate is not able to get the certificate listed above in Sl. No. (h), (i), (j) and (k) at the time of admission due to result awaiting/late issuance of certificate etc., he/she has to upload the Late Submission undertaking form as per the prescribed format given in Annexure-II
- If any certificate is in languages other than Hindi or English, true copy of the same in English version is to be uploaded.
- Bring 4 Nos of recent colour photographs (2 Passport size and 2 stamp size)
- Candidates are advised to keep SCANNED COPY of all their original certificates and sufficient number of attested photo-copies of all the certificates for their future use, since all the Original Certificates submitted to National Institute of Technology, Tiruchirappalli will be retained by the Institute till the whole admission process gets completed as per institute norms or till the withdrawal of admission by the candidate in-between.
a. Those candidates who have appeared for final semester/year examination, provisional admission is permitted provided their final marks are made available on or before 30th September 2023. For such candidates, the examinations should be completed by 15th August 2023.

b. Any candidate admitted provisionally shall produce the provisional/degree certificate and all mark lists in original on or before 30th September 2023. Else, their admission shall stand cancelled automatically. For such candidates refund will be made as per the institute norms.

3. Payment of Fees
   a. Institute fee

   Fee Details:

   - OC/EWS/OBC/OC-PwD/EWS-PwD/OBC-PwD candidates should pay Rs. 52,950/- (62,950 – 10,000*) towards the balance of institute fee through online SBI i-collect.
   - SC/ST/SC-PwD/ST-PwD candidates should pay Rs. 45,450/- (55,450 – 10,000*) towards the balance of institute fee through online SBI i-collect.

   * Fee paid by you already to confirm the seat

   Payment by DD / Cash / Cheque / Pay Orders, etc are NOT ACCEPTED

   Pay the fees online by following SBI i-Collect link:

   “https://www.onlinesbi.sbi/sbicollect/icollecthome.htm”

   - Choose – NIT TRICHY INSTITUTION FEES, and then choose the payment category as “M.A. (ENGLISH) ADMISSION FEE-2023”

   The candidates should enter their Temporary Roll Number correctly during online payment.

   After successful completion of the fee payment, kindly take a printout of the computer generated payment receipt which should be uploaded at the time of registration in Student’s portal. Further, the candidates should enter the institute fee payment details in the registration link (http://misreg.nitt.edu/STUDENTREG).

   For institute fee details, refer the following link:


b. Hostel Fee and Hostel Admission Details

   Those who seek hostel accommodation are informed to pay the hostel fee before taking hostel admission through the following link:
For hostel fee details and other procedures, refer the following link:

https://www.nitt.edu/home/students/facilitiesnservices/hostelnsmess/HOSTEL-FEES-ODD-SEM-2023-24-FY-PG.pdf

The candidates must report to the hostel on the same day of physical reporting along with their Admission Letter issued by Academic Office of NIT, Tiruchirappalli.

Note 2:

- Classes (Offline/ Physical mode) will start from 31st August, 2023.
- Concerned authorities from the respective departments will be intimating to the candidates regarding schedule and other necessary details of offline/ Physical mode classes

4. General Information

i. **Hostel Facilities:** Separate Hostel facilities are available for boys and girls.

ii. **Banking facility:** State Bank of India (SBI) branch is functioning in NIT, Tiruchirappalli (NITT) Campus. (Bank Branch Code: 1617). ATM facilities are also available.

iii. **Location of the Institute:** Tiruchirappalli is well connected by Air, Rail and Road network. NITT is situated in a place called “THUVAKUDI” on the northern side of the Tiruchirappalli - Thanjavur road, 20 Kms away from Tiruchirappalli junction. Tiruchirappalli junction is one of the important Railway junctions of Southern Railways.

iv. **Reaching NITT Campus:** All mofussil buses plying between Tiruchirappalli Central Bus Stand and Thanjavur, stop at NITT Main Gate. (Tiruchirappalli Central Bus Stand is about half a KM from Tiruchirappalli Railway Junction).

v. **Town Bus No. 128 from Tiruchirappalli Central Bus Stand to Thuvakudi stops at NITT Main Gate.**

- A number of private Taxis, Call Taxis are available nearby Tiruchirappalli Junction and Central Bus Stand. The approximate Call Taxi fare from Tiruchirappalli Railway Station to NITT Main Building will be about Rs.500/-
• If you are getting down at Chathiram Bus Stand/Main-Guard Gate (Commercial Centre of Tiruchirappalli), number of town buses ply between Chathiram Bus Stand/Main-Guard Gate and Thuvakudi.

5. Dress Code

| Boys | All the boy students should come with formal dress to the class rooms & computer labs, preferably full pant and shirt. Wearing T-shirts and other informal dresses in the class rooms is strictly prohibited. |
| Girls | All the girl students should come with formal dress to the class rooms & computer labs, in Saree or Churidhar with Dupatta. Wearing T-shirts and other informal dresses in the class rooms & labs are strictly prohibited. |

6. Contact Address

| Director | Dr. G. Aghila,  
Director  
National Institute of Technology,  
Tiruchirappalli – 620 015. |
| Dean (Academic) | Dr. A. Ramakalyan,  
Dean (Academic)  
National Institute of Technology,  
Tiruchirappalli – 620 015.  
Phone No.: +91 431 2503013  
Mobile No.: +91 9486001105  
E-mail: deanap@nitt.edu |
| Chairperson-PG Admissions | Dr. G. Lakshminarayanan  
Chairperson - PG Admissions  
National Institute of Technology  
Tiruchirappalli – 620 015.  
Phone No.: +91 431 2504940  
Mobile No.: +91 9486001157  
E-mail: pg@nitt.edu |
| Convener of Hostels | Dr. U. Srinivasulu Reddy, Hostel Convener  
National Institute of Technology  
Tiruchirappalli - 620 015.  
Mobile No.: +91 431 2504135  
E-Mail: hac@nitt.edu |
ANNEXURE – I

(Certificate of Physical Fitness)
and
(EWS/OBC/SC/ST/PWD Certificate Formats)
CERTIFICATE OF PHYSICAL FITNESS
(To be issued by a Medical Officer)

I, Dr._____________________________ (IMC. Reg. No._____________________), do hereby certify that I have examined Mr./Ms._____________________________ a candidate for admission to the National Institute of Technology, Tiruchirappalli-15 and could not discover that he/she has any disease, constitutional affliction or bodily infirmity.

His/Her age according to his/her own statement is _____________ years and by appearance about _________ years.

Personal Marks of identification.
1. ________________________________________________________________
2. ________________________________________________________________
   a. Weight ________________ b. Height _____________________
   c. Chest measurement of full inspiration and expiration
   d. Acuteness of vision* (in case where sight is corrected with glasses for each eye should be noted)
   e. Whether any abnormality of heart or lung?
   f. Whether affected with hernia, hydeocele, vericocele, piles etc?
   g. Hearing whether normal?
   h. General health and build: whether good?

N.B: Any defects, deformities or other disabilities when present should be noted in detail.

Station: _________________________________ Signature: _________________________________

Date: _________________________________ Name: _________________________________

Seal: _________________________________

(A Registered Medical Practitioner not below the rank of an Assistant Surgeon)

* Acuteness of vision: Left Eye
   Right Eye
INCOME & ASSESSMENT CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS
Government of ………………………………..

(Name & Address of the authority issuing the certificate)

Certificate No. ______________________ Date: _______________

VALID FOR THE YEAR ___________

1. This is to certify that Shri/Smt./Kumari ________________________________ , son/daughter/wife of ____________________________ permanent resident of ________________________________, Village/Street _____________________ Post Office ______________________ District in the State/Union Territory _________________ Pin Code _____________. whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income* of his/her family** is below Rs. 8 lakh (Rupees Eight Lakh only) for the financial year 2022-2023. His/her family does not own or possess any of the following assets***:
   I. 5 acres of agricultural land and above;
   II. Residential flat of 1000 sq. ft. and above;
   III. Residential plot of 100 sq. yards and above in notified municipalities;
   IV. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

2. Shri/Smt./Kumari _______________ belongs to the _______________ caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List).

Recent Passport size attested photograph of the applicant

Signature with seal of Office ___________________
Name _______________________________________
Designation __________________________________

Note:

* Income covered all sources i.e. salary, agriculture, business, profession, etc.
** The term 'Family' for this purpose includes the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.
*** The property held by a 'Family' in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.
FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR
APPOINTMENT TO POSTS / ADMISSION TO CENTRAL EDUCATIONAL INSTITUTES (CEIs),
UNDER THE GOVERNMENT OF INDIA

“\textbf{This certificate MUST have been issued on or after 1st April 2023}”

This is to certify that Shri/Smt./Kum. ___________________________ Son/Daughter of Shri/Smt.
__________________________________ of Village/Town ________________________________ District/Division
_________________________ in the _________________________ State belongs to the ________________________
Community which is recognized as a backward class under:

(i) Resolution No. 12011/68/93-BCC(C) dated 10/09/93 published in the Gazette of India Extraordinary Part I Section I No. 186 dated 13/09/93.
(ii) Resolution No. 12011/9/94-BCC dated 19/10/94 published in the Gazette of India Extraordinary Part I Section I No. 163 dated 20/10/94.
(iii) Resolution No. 12011/7/95-BCC dated 24/05/95 published in the Gazette of India Extraordinary Part I Section I No. 88 dated 25/05/95.
(iv) Resolution No. 12011/96/94-BCC dated 9/03/96.
(vi) Resolution No. 12011/13/97-BCC dated 03/12/97.

Shri/Smt./Kum. ___________________________ and/or his family ordinarily reside(s) in the __________________________
District/Division of __________________________ State. This is also to certify that he/she does not belong to the
persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the Government of India, Department of Personnel
& Training O.M. No. 36012/22/93-Estt.(SCT) dated 08/09/93 which is modified vide OM No. 36033/3/2004 Estt.(Res.) dated
09/03/2004.

Dated:

District Magistrate/
Deputy Commissioner, etc.

Seal

\textbf{NOTE:}

(a) The term 'Ordinarily' used here will have the same meaning as in Section 20 of the Representation of the People
Act, 1950.

(b) The authorities competent to issue Caste Certificates are indicated below:

(i) District Magistrate / Additional Magistrate / Collector / Deputy Commissioner / Additional Deputy
Commissioner / Deputy Collector / First Class Stipendiary Magistrate / Sub-Divisional magistrate / Taluka
Magistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank of Ist Class Stipendiary
Magistrate).

(ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.

(iii) Revenue Officer not below the rank of Tehsildar and

(iv) Sub-Divisional Officer of the area where the candidate and / or his family resides.

\textbf{OBC Certificate issued from Maharashtra State must be validated by social welfare Department of Maharashtra Government}
OBC UNDERTAKING

Declaration/undertaking - for OBC Candidates only

I, ______________________________ son / daughter of Shri ______________________________ resident of ________________
village/town/city ______________________________ district ________________ State/UT hereby declare that I belong to the ________________ community which is recognised as a backward class by the Government of India for the purpose of reservation in services as per orders contained in Department of Personnel and Training Office Memorandum No.36012/22/93- Estt. (SCT), dated 8/9/1993. It is also declared that I do not belong to persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the above referred Office Memorandum, dated 8/9/1993, which is modified vide Department of Personnel and Training Office Memorandum No.36033/3/2004 Estt.(Res.) dated 9/3/2004. Also declare that the condition of status/annual income for creamy layer of my parents/guardian is within prescribed limits as on financial year ending on March 31, 2023.

Signature of the Candidate

Place: _________________
Date: _________________
SC/ST Certificate Format

FORM OF CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO SCHEDULED CASTE OR SCHEDULED TRIBE

This is to certify that Shri/Smt./Kum. ___________________________ Son/Daughter of Shri ________________ of village/Town ______________________ in District/ Division ______________________ of the State/Union Territory __________________ belongs to the __________________ caste/Tribe, which is recognized as a Schedule Caste/Scheduled Tribe under.

The Constitution (Scheduled Castes) order, 1950.
The Constitution (Scheduled Tribes) order, 1950.
The Constitution (Scheduled Castes) (Union Territory) order, 1951.
The Constitution (Scheduled Tribes) (Union Territory) order, 1951.
(As amended by the Scheduled Castes and Scheduled Tribes (Modification) Order 1956, the Bombay Reorganization Act, 1960, the Punjab Reorganization Act, 1966, the State of Himachal Pradesh Act, 1970, the North Eastern Areas (Reorganization Act, 1971) and the Scheduled Castes and Scheduled Tribes orders (Amendment) Act, 1976.)

*The constitution (Jammu & Kashmir) Scheduled Caste Order, 1956;
*The Constitution (Andaman and Nicobar Islands) Scheduled Tribes, 1959, as amended by the Scheduled Castes and Scheduled Tribes orders (Amendment) Act, 1976;
*The Constitution (Dadra and Nagar Haveli) Scheduled Castes Order 1962;
*The Constitution (Dadra & Nagar Haveli) Scheduled Tribes Order, 1962;
*The Constitution (Pondicherry) Scheduled Castes Order, 1964;
*The Constitution (Uttar Pradesh) Scheduled Tribes Order, 1967;
*The Constitution (Goa, Daman & Dieu) Scheduled Castes Order, 1968;
*The Constitution (Goa, Daman & Dieu) Scheduled Tribes Order, 1968;
*The Constitution (Nagaland) Scheduled Tribes Order, 1970;
*The Constitution (Sikkim) Scheduled Castes Order, 1978;
*The Constitution (Sikkim) Scheduled Tribes Order, 1978;
*The Constitution (Scheduled Tribes) Ordinance, 1996

This certificate is issued on the basis of the Scheduled Castes/Scheduled Tribes Certificate issue to Shri ______________________________________ Father of Shri ______________________________________ of village/town __________________________________ in District/Division ________________ of the State/UT ______________________ who belongs to the __________________ caste/Tribe which is recognized as a SC/ST in the State/Union Territory ______________________ issued by the __________________ (name of the prescribed issuing authority) vide their No. __________________ dated ________________ or Shri ______________________________________ and or his/her family ordinarily reside(s) in Village/Town ______________________ District/Division of the State/Union Territory of ______________________.

Place ________________ Signature ________________
Date ________________ Designation ________________ (With seal of Office)

NOTE: - The terms ordinarily reside(s) used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

SC Certificate issued from Maharashtra State must be validated by Social Welfare Department and ST Caste certificate must be validated by Tribal Development Department of Maharashtra Government

LIST OF AUTHORITIES EMPOWERED TO ISSUE CASTE/TRIBE CERTIFICATE:


3. Revenue Officers not below the rank of Tahsildar.

4. Sub-Divisional Officers of the area where the candidate and/or his family normally resides.
PWD Certificate Format

DISABILITY CERTIFICATE FORMAT - II
{In cases of amputation or complete permanent paralysis of limbs and in cases of blindness}

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

No. - ________________________ Date:__________

Signature/LTI/RTI of the Candidate

Passport size photograph of the Candidate

This is to certify that I have carefully examined Shri/Smt./Kum. ______________________, son/ wife/daughter of Shri ______________________ Date of Birth ____/_____/_______ [Age - ______ years], male/female, Registration No. __________ permanent resident of House No.- __________, Ward/Village/Street ______________ Post Office __________________ District __________________ State _______________________, whose photograph is affixed above, and am satisfied that

1. he/she is a case of (Please tick as applicable):
   a. locomotor disability
   b. blindness

2. the diagnosis in his/her case is _____________________________________________________________________________.

3. He / She has ______ % (in figure) __________________________ percent (in words) permanent physical impairment/blindness in relation to his/her ____________________________________________________________________________ (part of body) as per guidelines (to be specified).

4. The applicant has submitted the following document as proof of residence:

<table>
<thead>
<tr>
<th>Nature of Document</th>
<th>Date of Issue</th>
<th>Details of authority issuing the certificate</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Official Seal:

[Authorised Signatory of notified Medical Authority]

Name: __________________________
DISABILITY CERTIFICATE FORMAT - III

{In cases of multiple disabilities}

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

No. - ____________________________ Date: __________

Signature/LTI/RTI of the Candidate

Passport size photograph of the Candidate

This is to certify that I have carefully examined Shri/Smt./Kum. __________________________, son/wife/daughter of Shri __________________________ Date of Birth ___/___/______ [Age - ______ years], male/female, Registration No. __________________________ permanent resident of House No.- __________, Ward/Village/Street __________________________ Post Office __________________________ District __________________________ State __________________________, whose photograph is affixed above, and am satisfied that

1. He/she is a Case of **Multiple Disability**. His/her extent of permanent physical impairment/disability has been evaluated as per guidelines (to be specified) for the disabilities ticked below, and shown against the relevant disability in the table below:

<table>
<thead>
<tr>
<th>S. No.</th>
<th>Disability</th>
<th>Affected Part of Body</th>
<th>Diagnosis</th>
<th>Permanent physical impairment/mental disability (in %)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Locomotor disability</td>
<td>@</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2.</td>
<td>Low vision</td>
<td>#</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3.</td>
<td>Blindness</td>
<td>Both Eyes</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4.</td>
<td>Hearing impairment</td>
<td>£</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5.</td>
<td>Mental retardation</td>
<td>X</td>
<td></td>
<td></td>
</tr>
<tr>
<td>6.</td>
<td>Mental-illness</td>
<td>X</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Contd.
2. In the light of the above, his/her overall permanent physical impairment as per guidelines (to be specified), is as follows:
   In figures: ____________ %
   In words: _____________________________ percent

3. The above condition is progressive/ non-progressive/ likely to improve/ not likely to improve.

4. Reassessment of disability is:
   (i) Not Necessary [or]
   (ii) is recommended/after_________years__________months, and therefore this certificate shall be valid till (DD/MM/YY)__________.
   @ - e.g. Left/Right/both arms/legs
   # - e.g. Single eye/both eyes
   £ - e.g. Left/Right/both ears

5. The applicant has submitted the following document as proof of residence:

<table>
<thead>
<tr>
<th>Nature of Document</th>
<th>Date of Issue</th>
<th>Details of authority issuing the certificate</th>
</tr>
</thead>
</table>

6. Signature and seal of the Medical Authority:

<table>
<thead>
<tr>
<th>Name and Seal of Member</th>
<th>Name and Seal of Member</th>
<th>Name and Seal of the Chairperson</th>
</tr>
</thead>
</table>
DISABILITY CERTIFICATE FORMAT - IV
{In cases of any other case not covered in Format – II & III}

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

No. - ___________________________ Date:_________

Signature/LTI/RTI of the Candidate

This is to certify that I have carefully examined Shri/Smt./Kum. _________________, son/wife/daughter of Shri _________________ Date of Birth ____/_____/______ [Age - ______ years], male/female, Registration No. ________________________________ permanent resident of House No.- ________, Ward/Village/Street ____________________________ Post Office __________________________ District ______________________ State ______________________, whose photograph is affixed above, and am satisfied that

1. He/she is a Case of Multiple Disability. His/her extent of permanent physical impairment/disability has been evaluated as per guidelines (to be specified) for the disabilities ticked below, and shown against the relevant disability in the table below:

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<td></td>
<td></td>
</tr>
<tr>
<td>2.</td>
<td>Low vision</td>
<td>#</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3.</td>
<td>Blindness</td>
<td>Both Eyes</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4.</td>
<td>Hearing impairment</td>
<td>£</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5.</td>
<td>Mental retardation</td>
<td>X</td>
<td></td>
<td></td>
</tr>
<tr>
<td>6.</td>
<td>Mental-illness</td>
<td>X</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Contd.
2. In the light of the above, his/her overall permanent physical impairment as per guidelines (to be specified), is as follows:
   In figures: __________ %
   In words: ____________________________________________ percent

3. The above condition is progressive/ non-progressive/ likely to improve/ not likely to improve.

4. Reassessment of disability is:
   (i) Not Necessary [or]
   (ii) is recommended/after __________ years ___________ months, and therefore this certificate shall be valid till (DD/MM/YY) ___________.

   @ - e.g. Left/Right/both arms/legs
   # - e.g. Single eye/both eyes
   £ - e.g. Left/Right/both ears

5. The applicant has submitted the following document as proof of residence:

<table>
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</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Official Seal:
[Authorised Signatory of notified Medical Authority]
Name: ____________________________________________

* In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District. Note: The principal rules were published in the Gazette of India vide notification number S.O. 908(E), dated the 31st December, 1996.

Countersigned^

Official Seal:
[CMO/Medical Superintendent/Head of Govt. Hospital]
Name: ____________________________________________

^Countersignature and seal of the CMO/Medical Superintendent/Head of Government Hospital is essential in case the certificate is issued by a medical authority who is not a government servant.
Annexure-II
NATIONAL INSTITUTE OF TECHNOLOGY, TIRUCHIRAPPALLI-15
OFFICE OF THE ACADEMIC

DECLARATION FOR THE LATE SUBMISSION OF RELEVANT DOCUMENTS

Candidate’s Details:

<table>
<thead>
<tr>
<th>Name of the Candidate</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Date of Birth</td>
<td></td>
</tr>
<tr>
<td>Qualifying Degree Passing Status</td>
<td>Appeared / Passed</td>
</tr>
<tr>
<td>Qualifying Degree</td>
<td></td>
</tr>
<tr>
<td>Qualifying Degree Discipline</td>
<td></td>
</tr>
<tr>
<td>Mobile Number</td>
<td></td>
</tr>
<tr>
<td>Email id</td>
<td></td>
</tr>
</tbody>
</table>

Allotment Details:

<table>
<thead>
<tr>
<th>Allotted Specialization</th>
<th>MA English (Language and Literature)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Allotted Category</td>
<td></td>
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</tbody>
</table>

The following certificates are not currently available with me due to late declaration of result/non-issuance of certificate. I undertake that I will submit the following certificate(s) on or before 30th September 2023, failing which I shall forgo my admission at NIT Tiruchirappalli. I aware that all exams of my qualifying degree should have been completed by 15th August 2023. Further, I aware that I will get the stipend only after submission of the following certificates:

1. Original Provisional / Degree certificate
2. Original Transfer Certificate/Migration Certificate
3. Original Grade / Mark Sheets
4. Any other*

Date: ___________________________ Signature of the Candidate ___________________________

Name & Signature of the verification official ___________________________

*Note: This late submission form is not applicable for CATEGORY CERTIFICATE. EWS/OBC/SC/ST candidates should produce the required original category certificate for verification.