**Curriculum Vitae** 

Brief Profile: 1-2 paragraphs (not exceeding500 words)

Started the carrier as a faculty member in the year 1983 June 1st as a Lecturer. Grown up as a Member in the Board Governors and served in various capacities in this Institute. Completed 39 years of my experience running now in the 40th year in NITT as a senior most faculty by experience and by designation as Associate professor. Several Under Graduate and Post Graduate projects Guided.

Three international Best Research Paper awards, Three International conferences attended presented technical research invention posters First in Barcelona, Spain second in Paris France, Third in Kuala Lumpur. Malaysia One text book written on Essence of Machine Design. One patent to my credit in the domain of Ocean Wave Energy Conversion Turbine Physical Model. On line classes and Direct classes are taken for PG and UG effectively by showing and explaining physical models. Served as Expert member in the National level committee of NRDC. \*For all achievements, proofs are already submitted for the Institute annual Reports in the respective years and for the Record.

- 1. Name Mr. S.S.Arulappan
- 2. Designation: Associate Professor
- 3. Office Address: Department of Mechanical Engineering, National Institute of Technology, Tiruchirappalli 620015.
- 4. Telephone (Direct) (Optional):Mobile +918220931901

Telephone :Extn (Optional):

Mobile (Optional):+91 8220931901

5. Email (Primary):sarul@nitt.edu

Email (Secondary) :ssarul2001@yahoo.com

- 6. Field(s) of Specialization: Mechanical Engineering, Machine Design.
- 7. Employment Profile

| Job Title           | Employer   | From          | То        |
|---------------------|------------|---------------|-----------|
| Lecturer            | REC Trichy | 1983 June 1st | Continued |
| Associate professor | NIT-T      |               | Till date |



### 8. Academic Qualifications (From Highest Degree to High School):

| Examination | Board /<br>University | Year               | Division/<br>Grade | Subjects                                                                              |
|-------------|-----------------------|--------------------|--------------------|---------------------------------------------------------------------------------------|
| M.E         | Madras                | 1982               | First<br>Class     | Engineering Design<br>Mechanical Engineering.                                         |
| B.E         | Madurai<br>Kamaraj    | 1975-<br>1980      | First<br>Class     | Mechanical Engineering                                                                |
| PUC<br>SSLC | Madras<br>Tamilnadu   | 1974-75<br>1972-73 | First<br>First     | Double Centum in<br>Mathematics Group<br>Engineering Division in<br>SSLC School First |

## 9. Academic/Administrative Responsibilities within the University

| Position         | Faculty/Department/Centre/Institution | From      | То           |
|------------------|---------------------------------------|-----------|--------------|
| Served as Member | Total Institute NITT the Apex Body    | Two terms | Year 2010    |
| Board of         |                                       | From Year | Two Plus two |
| Governors NITT   |                                       | 2006      | Four Years   |
|                  |                                       |           |              |
|                  |                                       |           |              |

#### 10. Academic/Administrative Responsibilities outside the University

| Position                                                                                   | Institution     | From                       | То        |
|--------------------------------------------------------------------------------------------|-----------------|----------------------------|-----------|
| Serving as Expert<br>member for<br>accreditation of<br>constituent<br>engineering colleges | Anna University | For the past several years | Till date |
|                                                                                            |                 |                            |           |
|                                                                                            |                 |                            |           |

11. Awards, Associate ships etc.

| Year of Award | Name of the Award | Awarding Organization |
|---------------|-------------------|-----------------------|

| Three awards 2016, 2017, 2018 | Three International<br>Research paper awards. | Best | TRANS STELLAR International<br>Journal of Mechanical and<br>Production Engineering Research<br>and Development. |
|-------------------------------|-----------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------|
|                               |                                               |      |                                                                                                                 |

#### 12. Fellowships

| Year of Award | Name of the Fellowship | Awarding<br>Organization | From<br>(Month/Year) | To<br>(Month/Year) |
|---------------|------------------------|--------------------------|----------------------|--------------------|
|               |                        |                          |                      |                    |
|               |                        |                          |                      |                    |
|               |                        |                          |                      |                    |

### 13. Details of Academic Work

- (i) Curriculum Development
- (ii) Courses taught at Postgraduate and Undergraduate levels
- (iii)Projects guided at Postgraduate level

(iv)Other contribution(s)

## 14. Details of Major R&D Projects

| Title of Droiget | Eunding A consu | Dura | ation | Status             |
|------------------|-----------------|------|-------|--------------------|
| Title of Project | Funding Agency  | From | То    | Ongoing/ Completed |
|                  |                 |      |       |                    |
|                  |                 |      |       |                    |
|                  |                 |      |       |                    |
|                  |                 |      |       |                    |

## 15. Number of PhDs guided

| Name of the PhD<br>Scholar | Title of PhD<br>Thesis | Role(Supervisor/ Co-<br>Supervisor) | Year of<br>Award |
|----------------------------|------------------------|-------------------------------------|------------------|
|                            |                        | <u> </u>                            |                  |
|                            |                        |                                     |                  |
|                            |                        |                                     |                  |

16. Participation in Workshops/Symposia/ Conferences/ Colloquia /Seminars/Schools etc. (mentioning the role)

| Date | Title of | Level of        | Role     | (Participant/ | Event Organized by | Venue |
|------|----------|-----------------|----------|---------------|--------------------|-------|
| (s)  | Activity | Event           | Speaker/ | Chairperson,  |                    |       |
|      |          | (International/ | Paper pr | resenter, Any |                    |       |

|  | National/<br>Local) | other) |  |
|--|---------------------|--------|--|
|  |                     |        |  |
|  |                     |        |  |
|  |                     |        |  |

17. Workshops/ Symposia/ Conferences/ Colloquia/Seminars Organized (as Chairman/ Organizing Secretary/ Convenor / Co-Convenor)

| Title of Activity | Level of Event<br>(International/<br>National/ Local) | Date (s) | Role | Venue |
|-------------------|-------------------------------------------------------|----------|------|-------|
|                   |                                                       |          |      |       |
|                   |                                                       |          |      |       |
|                   |                                                       |          |      |       |

#### 18. Invited Talks delivered

| Topic | Date | Inviting Organization |  |  |
|-------|------|-----------------------|--|--|
|       |      |                       |  |  |
|       |      |                       |  |  |
|       |      |                       |  |  |
|       |      |                       |  |  |

### 19. Membership of Learned Societies

| Type of Membership (Ordinary<br>Member/ Honorary Member / Life<br>Member ) | Organization | Membership No. with date |
|----------------------------------------------------------------------------|--------------|--------------------------|
|                                                                            |              |                          |
|                                                                            |              |                          |
|                                                                            |              |                          |
|                                                                            |              |                          |

## 20. Academic Foreign Visits

| Country Duration of Visit |  | Duration of Visit | Programme |  |  |
|---------------------------|--|-------------------|-----------|--|--|
|                           |  |                   |           |  |  |

#### 21. Publications

### (A) <u>Refereed Research Journals</u>:

| Author(s) | Title of Paper | Journal | Volume<br>(No.) | Page<br>numbers | Year | Impact Factor<br>of the Journal<br>(Optional) |
|-----------|----------------|---------|-----------------|-----------------|------|-----------------------------------------------|
|           |                |         |                 |                 |      |                                               |
|           |                |         |                 |                 |      |                                               |
|           |                |         |                 |                 |      |                                               |

## (B) <u>Conferences/Workshops/Symposia Proceedings</u>

| Author(s) | Title of  | Title of the | Page      | Conference  | Venue     | Year     |
|-----------|-----------|--------------|-----------|-------------|-----------|----------|
|           | Abstract/ | Proceedings  | numbers   | Theme       |           |          |
|           | Paper     |              |           |             |           |          |
| Arulappan | Invented  | Wind         | Poster    | Wind Energy | Barcelona | 2018     |
| S.S       | Model     | Energy       | presented |             | Spain     |          |
|           | Poster    |              |           |             |           |          |
| Arulappan | Another   | Wind         | Poster    | Wind Energy | Paris     | 2019     |
| S.S       | Invented  | Energy &     | Presented | & Ocean     | France    |          |
|           | Model     | Wave         |           | Wave Energy |           |          |
|           | Poster    | Energy       |           |             |           |          |
| Arulappan | Board     | Editorial    | Attended  | Applied     | Kula      | 2019     |
| S.S       | member.   | Board        | as Board  | Science     | Lumpur,   |          |
|           |           | Member       | member    | Engineering |           | November |
|           |           |              |           | and         | Malaysia  |          |
|           |           |              |           | Technology  |           |          |

#### (C) Books & Monographs

| Author(s)     | Title of Book/Monograph | Name of    | Year of     | ISBN   |
|---------------|-------------------------|------------|-------------|--------|
|               |                         | Publishers | Publication | Number |
| S.S.Arulappan | Text Book on Essence of | SARA       | 2017 April  | 978-1- |
|               | Machine Design          | Publishers |             | 73037- |
|               |                         |            |             | 032-8  |
|               |                         |            |             |        |
|               |                         |            |             |        |