## NATIONAL INSTITUTE OF TECHNOLOGY, TIRUCHIRAPPALLI INVITATION FOR YOUNG ACHIEVER AWARD -2018

The Institution derives its strength from the achievements of its Alumni. Alumni have a definite role in the growth of an Institution. REC Tiruchirappalli (NIT Tiruchirappalli) having the glorious history of providing technical education in the country has a large number of Alumni who have excelled in their chosen fields in India and abroad.

The Institute has a tradition of honoring her outstanding Alumni by presenting them with the Distinguished Alumni Awards for Academic, Research, Managerial Contribution, Entrepreneurship, Public Administration, Social Service etc.

This year for the first time in the history of NIT Trichy, in order to recognize and encourage youngsters, a new award tilted "Young Achiever Award" has been instituted for any alumni of RECT/NITT who is under the age of 40 as on 31-05-18. Nominations for the YAA can be made by alumni, faculty (retired / in-service) of RECT/NITT, Head or an appropriate person of the organization where the alumnus/alumna concerned has been working or any other person of eminence. The YAA award would broadly cover the following categories:

- 1. Excellence in Academic / Research / Innovation / Invention
- 2. Excellence in Corporate / Industry
- 3. Excellence in Public Administration
- 4. Excellence in Entrepreneurial venture
- 5. Excellence in Service to the Society

A committee constituting persons of eminence shall evaluate the nominations. Nominations are invited as per prescribed format through post / email. Last date for nominations for Young Achiever Award 2018 is Monday 11<sup>th</sup> June, 2018.

Self-nominations may be avoided.

Superscribed on the envelope / email subject should be "YA AWARD - 2018"

Address for communication:

The Director National Institute of Technology Tiruchirappalli – 620015, India Email: awards@nitt.edu

Director, NIT-Trichy

Date: 07-05-18

# NATIONAL INSTITUTE OF TECHNOLOGY, TIRUCHIRAPPALLI NOMINATION FORM FOR YOUNG ACHIEVER AWARD - 2018

| 1. CATEGORY         | OF NOM    | INATION:      |                            |      |         |                 |
|---------------------|-----------|---------------|----------------------------|------|---------|-----------------|
|                     |           |               |                            |      |         | Nominee's photo |
| 2. NOMINEE INF      |           | ON            |                            |      |         | (Passport Size) |
| 2(a). PERSONAL      | ı         |               |                            |      |         |                 |
| Name:               |           |               |                            |      |         |                 |
| Organization's Nar  |           |               |                            |      |         |                 |
| (If Self Employed,  | Please In | dicate)       |                            |      |         |                 |
| Organization's Affi | liation   |               |                            |      |         |                 |
| (Education/Indust   | ry/Govern | ment/Other)   |                            |      |         |                 |
| Mailing Address     |           |               |                            |      |         |                 |
| Telephone/ Mobile   | !         |               |                            |      |         |                 |
| Fax                 |           |               |                            |      |         |                 |
| Email               |           |               |                            |      |         |                 |
|                     |           |               | l                          |      |         |                 |
| 2(b). EDUCATIO      | N         |               |                            |      |         |                 |
| Degree              | Year      | of Passing    | Educational<br>Institution |      | Locatio | n               |
| Ph D                |           |               |                            |      |         |                 |
| Masters             |           |               |                            |      |         |                 |
| Bachelors           |           |               |                            |      |         |                 |
| Others              |           |               |                            |      |         |                 |
|                     | 1         |               |                            |      | I       |                 |
| 2(c). PROFESSION    | IAL EXPER | IENCE (Curren | t position first)          |      |         |                 |
| Position Held       |           | Name of the   | Organization               | Peri | iod     |                 |
|                     |           |               |                            |      |         |                 |
|                     |           |               |                            |      |         |                 |
|                     |           |               |                            |      |         |                 |
|                     |           |               |                            |      |         |                 |
|                     |           |               |                            |      |         |                 |

## NATIONAL INSTITUTE OF TECHNOLOGY, TIRUCHIRAPPALLI

| 3. Recognitions/ Achievements/ Honors (list in Chronological order)                  |
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| 4. Most distinctive contributions/ accomplishments to                                |
| (i) the advancement of Public administration and Society;                            |
| (ii) entrepreneurial venture and Corporate /Industry development; and/ or            |
|  |
| (iii) application of engineering, science, and technology such as technical          |
| publications; technical reports and presentations; patents; development of products, |
| applications and systems; application of facilities and services; etc.,              |
| (Not more than 1000 words).  |
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| 5. The significance and/ or the societal impact of distinctive contributions/        |
| accomplishments mentioned in the item no. 4(not more than 750 words).                |
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#### NATIONAL INSTITUTE OF TECHNOLOGY, TIRUCHIRAPPALLI

| 7. NOMINATOR INFORMATION Name Details of nominator – Department/ Discipline/Year of passing /Designation etc (as applicable) Address  Email    | 7. NOMINATOR INFORMATION  Name  Details of nominator - Department/ Discipline/Year of passing /Designation etc (as applicable)  Address  Email  |                                      | st the complete name of a minimum of 5               |
|--|---|--------------------------------------|--|
| 7. NOMINATOR INFORMATION Name Details of nominator – Department/ Discipline/Year of passing /Designation etc (as applicable) Address  Email    | 7. NOMINATOR INFORMATION Name Details of nominator - Department/ Discipline/Year of passing /Designation etc (as applicable) Address  Email Fax, Phone, Mobile Describe your relationship to the nominee and how you, PERSONALLY, became aware of the importance of his/her extraordinary accomplishments and their impact on society. (not more  | References along with contact detail | ils. (Note: The referees may kindly be requested     |
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| Email  | Email Fax, Phone, Mobile Describe your relationship to the nominee and how you, PERSONALLY, became aware of the importance of his/her extraordinary accomplishments and their impact on society. (not more  |                                      |  |
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Date: Signature of the Nominator

### Check list for documents to be enclosed along with the nomination form:

- 1) Elaborate Resume
- 2) Tangible and verifiable evidence of accomplishments mentioned in item nos. 3,4 & 5
- 3) Brief write-up about proposed contribution towards growth and progress of NIT, Tiruchirappalli
- 4) Separate soft copy of high resolution photo (PP)