

08.03.2023

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**Mr K Mahalingam**  
Chemical Engineering  
Batch -1984 Dec

**Secretary**

**Mr Venkatesan Seshadri**  
Industrial Engineering  
Batch- 1980

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M Tech (WE) 2002 &  
PhD 2012

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Production Engineering  
Batch - 1990

**Vice President 2**

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MBA – Batch 2008

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ECE  
Batch - 1974

**Joint Secretary 2**

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Civil Engineering  
Batch - 2017

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**Mr M Krishna Sai**  
ECE  
Batch - 1990

**INVITATION FOR OVERALL OUTSTANDING STUDENT AWARD 2022-23**

RECAL announces the call for applications for the **Overall Outstanding Student Award** for the **academic year 2022-23**. This award honors the **final year B. Tech./ B. Arch. student** with remarkable accomplishments. The following performance criteria will be used to make the decision by the selection committee.

- ✓ Academic Performance
- ✓ Co-Curricular activity
- ✓ Extra-Curricular Activities
- ✓ Involvement in Sports
- ✓ Social and Voluntary Services
- ✓ Contributions to Institute activities
- ✓ Contributions to Department activities
- ✓ Paper Presentation
- ✓ Awards
- ✓ Alumni Interactions
- ✓ Any other achievement

The award recipient will be presented with a medal and citation in the forthcoming Institute Day celebration.

The application form can be downloaded from the URL below.

[https://drive.google.com/file/d/1nIKoIXdIh-ghFSxKM3yPOIexHeENNa\\_i/view?usp=share link](https://drive.google.com/file/d/1nIKoIXdIh-ghFSxKM3yPOIexHeENNa_i/view?usp=share_link)


The application along with supporting documents to be submitted in a sealed envelope to **RECAL Secretariat in the Administrative Block, NITT**. The envelope containing the application should be superscripted at the top with **“Overall Outstanding Student Award 2022-23”**. The soft copy of the application is to be sent to [recalmanager@alumni.nitt.edu](mailto:recalmanager@alumni.nitt.edu) via email.

Last date for submission of the application is **24<sup>th</sup> March 2023 (Friday)**. Late submission will not be considered.

We request you disseminate this information among the final year undergraduate students for maximum exposure.

**Copy to**

- ✓ The Director – For kind information
- ✓ The Dean (Students' Welfare)
- ✓ The Dean (ID & AR)
- ✓ Heads of the Departments
- ✓ RECAL – Office Bearers
- ✓ Student Council

  
**(Dr. S. Jerome)**  
Treasurer