

# NATIONAL INSTITUTE OF TECHNOLOGY TIRUCHIRAPPALLI – 15

# Notice Inviting Tender Estate Maintenance Department/Electrical

| T. 1 N. 1             | Tender Number. NITT/EMD/AEE (E)/ AE (P&D)/ Outsource –                    |
|-----------------------|---|
| Tender Number         | HZ & QZ / Enq.No.17, dated 27.07.2016                                     |
|                       | Tender for Comprehensive Annual Maintenance Contract                      |
| Name of the Work      | (Electrical System) of LT installations and fuse of calls for Hostel      |
|                       | & Quarters Zone.  |
| Estimated cost put    | ₹ 81 Lakhs  |
| to tender             |   |
| Duration of the       | Initially for a period of one year extendable for further one year        |
| Contract              | based on satisfactory performance.  |
| Tender Application    | ₹ 525/- (Rupees Five Hundred and Twenty Five only) for each               |
| Fees (Non             | enquiry no to be remitted through Demand Draft drawn in favor             |
| Refundable)           | of the Director, NITT.  |
| EMD Amount            | ₹ 1, 62,000/- To be remitted through Demand Draft drawn in                |
| (Refundable)          | favor of the Director, NITT.  |
| Date and Venue for    | Tuesday 16th August 2016 at 11.00 A.M (Venue: A-11 Hall of                |
| Pre bid meeting       | the Administrative Building, NITT)  |
| Last date and time    | Tuesday 23 <sup>rd</sup> August 2016 up to 3.00 P.M                       |
| of submission of      |   |
| Tender                |   |
| Date and Time of      | Tuesday 23 <sup>rd</sup> August 2016 up to 3.30 P.M                       |
| opening of Tender     |   |
| (Technical Bid)       |   |
| Date and Time of      | Will be intimated to the technically qualified bidders after              |
| opening of Price bid  | evaluation of technical bid.  |
| Address for           | The Director, National Institute of Technology, Thuvakudi,                |
| submission of         | Tiruchirappalli – 620 015   |
| Tender                |   |
| Contact person for    | Er.C.Nallathambi, Assistant Engineer/ Electrical                          |
| technical queries or  | <b>Estate Maintenance Department/Electrical, National Institute of</b>    |
| clarifications on the | Technology, Tiruchirappalli-15 Land line: 0431 250 3840                   |
| tender document       | Mobile: 94890 66205. Mail ID: thambi@nitt.edu                             |
|                       | To assess the scope of work involved, bidders can inspect the electrical  |
| Inspection of the     | installation at the NITT premises under prior appointment from the above  |
| Premises              | mentioned official during the period from 01st August 2016 to 15th August |
|                       | 2016 during office hours.   |

#### NATIONAL INSTITUTE OF TECHNOLOGY, TIRUCHIRAPPALLI

#### NOTICE INVITING TENDER

#### ◆ <u>INTRODUCTION</u>

The National Institute of Technology (formerly known as Regional Engineering College) Tiruchirappalli, is an Engineering College of National Importance. It is functioning under the control of Ministry of Human Resources Development, Government of India. Presently over 6000 students hailing from various States are pursuing their under graduate and post graduate education in the field of Engineering.

For Administrative convenience, NITT, through this open tender intends to tender for Comprehensive Annual Maintenance Contract for LT installations and fuse of calls for Hostel & Quarters zone.

### ♦ LT Scope of work, under this tender, inter alia, includes the following:

#### 1. L.T Panel & L.T UG cable system

- a. General cleaning of the L.T. Panel, inside and outside for removal of dust and soot once in a month.
- b. Checking the tightness of the connection of the bus-bars, with gear, control wiring for indicating lamps, voltmeter with selector switches, ammeter with selector switches, incoming and outgoing cables once in a month.
- c. Visual inspection of the main contacts of the ACB is to be carried out once in six months. Minor pitting of the contacts of the ACB is to be cleaned with emery cloth and carbon tetrachloride/contact cleaning liquid. Major pitting or damaged contacts are to be replaced.
- d. Castle locking arrangement is to be checked for correct operation once in six months.
- e. Relays for protection are to be checked and cleaned once in year.
- f. Replacement of damaged /burnt out component when necessary.
- g. Greasing /oiling of moving or sliding parts of ACB/MCCB once in six(6) months
- h. Checking of tripping mechanism of ACB/MCCB once in a year.
- i. Testing and calibration of the relays once in a year.
- j. For L.T.Panel, insulation test for phase to phase and phase to earth with 1000V insulation tester.

#### 2. Earth Electrode & Earthing System

- a. Checking of the earth resistance of the combined earth electrode (equipment and neutral separately) once in a year.
- b. Checking of earth leads to all equipment for its continuity after tightening all connection once in a year.
- c. In case the earth resistance found higher than 10hm, new earth electrode is to be installed in parallel, to reduce the earth resistance. The agency is liable to furnish certificate for this.
- d. Checking of earth continuity of all testing machine/equipment,3-phase,415V or every section in NIT once in a year.

#### 3. All Distribution Boards including Power D.B/Lights D.B/Fuse D.B

- a. General cleaning of distribution boards inside and outside for removal of dust and soot once a month.
- b. Checking of tightness of connection inside the distribution boards once in a month.
- c. Replacement of damaged /burnt out (if found any) components of the distribution boards when necessary.

# 4. Maintenance of all fittings including Lights, Fan, Regulator, Switch, Plug, Fuse, Calling bell and other Electrical Fittings in NIT building.

- a. Routine maintenance /servicing of all tube light fittings, street lights, lamps sheds, ceiling fans(inside coil/bearing/bush), fan regulator, calling bell, plugs, fusers' etc.
- b. Day to day Maintenance /Service note book has to be maintained by the electrician.
- c. The cost of the repairing materials for major or minor repair as and when required will be borne by NIT.
- 5. Attending fuse of calls (Replacement of faulty Electrical items)
- **6.** Execution of the works such as point wiring, cable laying, earthings etc., as instructed by the Engineer-in-Charge.
- 7. Maintenance and attending faults in LT installations.
- **8.** Attending complaints in any mode
- **9.** Electrical Materials needed for attending fault/complaints are under Bidder's scope.
- **10.** Any other works relating to LT installation not explicitly mentioned in the Tender, shall also be carried out by the Contractor as per the instruction of Engineer-in-Charge.
- **11.**List of Locations wherein the successful bidder has to attend the maintenance operations, are given in the tender documents.

## **♦** *Pre-qualifications*

- 1. For LT Works the bidder should possess a valid Electrical Contractor's license grade **ESB or higher grade** license issued by Tamilnadu Electrical Licensing board. If he possesses any other license issued by other State Governments, the same has to be endorsed by Tamilnadu Electrical Licensing Board.
- 2. The contractor should have work experience with state PWDs, CPWD, Electricity Boards and Railways and Public sector organizations in past two years with performance letter/work completion letter/credentials if any.
- 3. Contractor/Firm should have valid registration for Income Tax, Employees Provident Fund, Employees State Insurance Corporation and Service Tax Authorities.
- 4. Similar work experience in Public Sector Industries / Reputed establishments/ establishment is desirable.
- 5. Average Annual financial turnover during the last 3 years, ending 31<sup>st</sup> March of the previous financial year, should be at least 30% of the estimated cost. (Rs.19 Lakhs)
- 6. Experience of having successfully completed similar works during last 7 years ending last day of month previous to the one in which applications are invited should be either of the following: -
- a. Three similar completed works costing not less than the amount equal to 40% of the estimated cost. i.e Rs.32.40 Lakhs or
- b. Two similar completed works costing not less than the amount equal to 50% of the estimated cost. i.e Rs.40.50 Lakhs or
- c.One similar completed work costing not less than the amount equal to 80% of the estimated cost. i.e Rs.64.80 Lakhs.
- 7. Definition of "similar work".

  Similar work means execution of LT works/Fuse of calls in educational institution/Private/Public sector.

In addition to above, the criteria regarding satisfactory performance of works, personnel, establishment, plant, equipment etc. may be incorporated according to the requirement of the Project.

# ♦ Pre bid Meeting

- ❖ It is proposed to conduct a Pre Bid meeting on Tuesday 16<sup>th</sup> August 2016 at 11.00 A.M (Venue: A-11 Hall of the Administrative Building, NITT) The purpose of the meeting is to clarify our requirements and to answer the questions of the prospective bidders on technical bid and commercial terms and conditions of this tender.
- ❖ View above, prospective bidders are advised to submit their doubts/ questions/ clarifications, if any, through Mail, (Mail ID: thambi@nitt.edu) before the date of Pre bid meeting. Further, on the date of the meeting, the questions should be given in writing.
- ❖ Any modification of the bidding documents which may become necessary as a result of the Pre bid meeting shall be made known to all the prospective bidders by the Selection Committee through a notification of amendment in the website of the NITT. No clarifications will be entertained beyond the date of pre bid meeting. No extension of time will be given for submission of tender on any account, beyond the last date for submission of tender.
- ❖ The prospective bidders are advised to visit Institute premises where the works are to be carried out at his own cost and examine the surroundings and collect all information that he considers necessary for proper assessment of prospective assignment during working hours with prior appointment from the Shri.C.Nallathambi, Assistant Engineer/Electrical, Mobile: 94890 66205, Phone: 0431 − 2503840, E-mail: <a href="mailto:thambi@nitt.edu">thambi@nitt.edu</a>, <a href="mailto:emc@nitt.edu">emc@nitt.edu</a>. Once the Tender is submitted, it will be presumed that the bidder has seen and under stood the complete scope of work involved.

# ◆ Instructions and General Terms and Conditions

- 1. The Tender documents can be seen/downloaded from our website: <a href="http://www.nitt.edu/home/other/tenders">http://www.nitt.edu/home/other/tenders</a>
- 2. The Tenderer should be required to deposit Earnest Money Demand (EMD) and the Demand Draft should be in favor of the Director, National Institute of Technology, Tiruchirappalli and must be enclosed with Technical-Bid. Tenders received without Tender cost and EMD will be rejected. The EMD can be submitted through Bank Guarantee also, instead of Demand Draft. The Earnest Money deposit shall not carry any interest.

- 3. The Tenders will be in **Two-Bid system**. Envelope No.-1 shall be super scribed as "Technical Bid" for each schedule and shall contain the following: Tender for Comprehensive Annual Maintenance Contract of LT installations and fuse of calls for Hostel & Quarters zone.
  - i) Tender fee & Earnest Money Deposit details Tender cost incl. VAT in ₹ 525/- (Non-refundable) EMD amount incl VAT in ₹ 1, 62,000/- (Refundable)
  - ii) Copy of Service Tax registration.
  - iii) Copy of PAN card.
  - iv) Update copy of EPF registration.
  - v) Update copy of ESI registration.
  - vi) Copy of Work completion / Experience certificates as described above.
  - vii) Copy of Income Tax clearance certificate
  - viii) Duly signed & stamped of Tender document by the authorized person.
  - ix) Copy of valid ESB or higher grade Electrical Contractor License for LT installations.
  - **x**) Copy of Customer performance certificate.
- 4. **Technical Bid** shall be submitted vide a letter on the letter head of the Tenderer as per the proforma Technical bid format.
- 5. Envelope No.-2 should be super scribed as "Financial Bid" for each schedule and should contain only the Contractor's/Agencies quoted rates in the given format. Envelope No.-2 will be opened only if the Committee constituted by the Director, National Institute of Technology, Tiruchirappalli is satisfied with the Technical-Bid (Envelope No.-1), which will be opened first and Financial Bid opening date will be intimated to the technically qualified Tenderers. Envelope No.-1 and Envelope No.-2 shall be sealed separately & placed in third envelope which also shall be sealed & duly super scribed as "Tender for Comprehensive Annual Maintenance contract for Tender for Comprehensive Annual Maintenance Contract for LT installations and fuse of calls for Hostel & Quarters Zone.
- 6. <u>Submission of Bids</u>; Bids with all complete relevant documents will be sent to the **Director**, National Institute of Technology, Thuvakudi, Tiruchirappalli 620 015 on or before 23.08.2016 up to 3:00 PM. Late Tenders /unsigned Tenders will not be entertained. The bidder should sign each and every page of the tender document.

## 7. Opening of Technical - Bids

a. Technical-Bids shall be opened on 23.08.2016 at 3.30 PM in the A11 hall of the Administrative building of the Institute in the presence of Tenderers or their authorized Representatives who may wish to be present.

- b. The Technical-Bid shall be opened first. The Financial Bid (Envelope No.-2) will be opened only of those Tenderer whose Technical-Bid is found to be in order and for which they shall be intimated separately about date & time by email.
- c. The Bidder who has not submitted the documents as per Tender conditions, without proper Tender Cost, EMD, Valid Electrical License, and Experience certificates, tender documents etc. their Tender may be treated as non-responsive and their Financial Bid (Envelope No.-2) shall not be opened.
- 8. Institute will not be responsible for any postal delay.
- 9. An undertaking to the effect that the Bidder in the past has never been blacklisted, given any warning for non-performance and not put any penalty for lack of performance.
- 10. If a later date, it is found that the documents and certificates submitted by the Tenderer are forged or have been manipulated the Work Order issued to the Tenderer shall be cancelled and Earnest Money issued to the Institute shall be Forfeited without any claim whatsoever on Institute and the Tenderer is liable for action as appropriate under the extant laws.
- 11. The successful Firms/Agencies/Contractors will be intimated and contract agreement will be entered into initially for a period of one year.
- 12. Except writing rates and amount, the Tenderer should not write any conditions or make any changes, additions, alterations and modifications in the printed form of Tenders.
- 13. The Director, National Institute of Technology, Tiruchirappalli reserves the right to accept or reject any or all Tender Bids without assigning any reasons. Whatsoever and his decision will be binding on all the parties.
- 14. Bid Price shall be quoted exclusive of applicable taxes, duties, levies etc. Statutory taxes, duties, levies etc. applicable will be borne by the purchaser. However, at the time claiming, taxes, duties, levies etc. applicable should be specifically indicated in the bills. Copies of notifications issued authorities concerned specifying applicability & rates should be submitted to the purchaser along with the first bill and subsequently in case of any changes.
- 15. The Rates quoted shall be valid for a period of 120 days from the date of opening of the Price Bid.

- 16. The Contractor shall take Insurance against all claims applicable for the workman' compensation Act-1948, Agency shall take necessary Insurance cover for any persons deploy sites even for short duration. NIT, Trichy shall be indemnified totally on this account.
- 17. Contractor shall be solely responsible for payment of Minimum wages and variable Dearness Allowance to their personnel as per the rules or act applicable under Government order. Tiruchirappalli is a B class city under Central Minimum Wages. All Central, State, Local laws & Bye laws applicable will be observed by the Contractor and NIT, Trichy will be kept indemnified of such payable by the Contractor.
- 18. Daily attendance of the Staffs shall be maintained by the Contractor and the Contractor shall make it available to Engineer-in-Charge of EMC/NIT, Trichy for inspection as and when required.
- 19. The deputed staff shall ensure the presence of duty in time by registering their finger print in the smart attendance system installed at the Main Power House.
- 20. Without taking prior approval from the Engineer-in-Charge of maintenance, no fittings/materials will be removed for the purpose of repairs. It will be the Contractor responsibility to provide alternative serviced temporary arrangements for such items removed during the period of repair.
- 21. Engineer-in-Charge, Maintenance/EMC, NIT, Trichy shall be at liberty to carry out surprise check on the persons as deployed by the Contractor in order to ensure that persons deployed by him are doing their duties.
- 22. For performing the assigned work, the Contractor shall deploy medically and physically fit persons (Preferably below the age of 50). The Contractor shall ensure that the persons are punctual and disciplined and remain vigilant in performance of their duty. Persons so engaged by the Contractor shall be from amongst properly trained Electrician & Supervisor of high integrity and good conduct, and shall be conversant in the local language i.e. Tamil. In no circumstances, persons below 18 years of age should be employed.
- 23. The Contractor shall further keep the NIT, Trichy indemnified against any loss to the NIT, Trichy property and assets. The NIT, Trichy shall have further right to adjust and/or deduct any of the amounts as aforesaid from the payments due to the Contractor under this contract.

- 24. The Contractor shall ensure that the persons so deployed do not allow any property of the NIT, Trichy related to equipment's to be taken out of the premises without a Gate Pass signed by the designated officials of the EMC/NIT, Trichy.
- 25. In case, any Staffs is not found up to the mark and not able to work properly, he will have to be changed as per the instruction of the Engineer-in-Charge of EMC, NIT, Trichy.
- 26. Institute reserves the right to terminate the contract with and advance notice of one months. The contract can also be terminated at the request of agency, with an advance notice of one month failing which, the agency is liable to pay liquidated damages @5% of tendered value besides forfeiture of security deposit.
- 27. The Contractor shall keep the equipment well maintained, neat and clean and adhere to the maintenance schedules of various equipment. On placement of Work Order they will prepare the maintenance schedule and discuss the same with Engineer-in-Charge of EMC/NIT, Trichy for its implementation. This may be revised from time to time as per the requirement.
- 28. The Contractor/Agency shall submit list of technicians & their working hours to be furnished and any change must be informed to the Institute accordingly before the changes is affected.
- 29. The persons deployed by the Contractor for the services mentioned above shall be the employees of the Contractor for all intents and purposes and that the persons so deployed shall remain under the control and supervision of the Contractor.
- 30. For the purpose of proper identification of the employees of the Contractor deployed for the work, Contractor shall issue identity cards bearing their Photographs/identification etc. and such employees shall display their identity cards at the time of duty.
- 31. The Contractor shall be liable for the payment of wages and all other dues which they are entitled to receive under the various Labour laws and other statutory provisions.
- 32. The Contractor shall comply with the statutory provisions of Contract Labour (Regulation & Abolition) Act, 1970; Employees State Insurance Act; Workman's Compensation Act, 1923; Payment of Wages Act, 1936; The Employees Provident Fund (and Miscellaneous Provisions) Act, 1952; Payment of Bonus Act, 1965; The Minimum Wages Act, 1948; Employer's Liability Act, 1938; and/or any other rules/regulations and/or statues that may be applicable to them.

The Contractor shall indemnify the Institute against all claims which may be made upon the Institute whether under the aforesaid statutes or any other statute in force during the currency of this contract. In a Nutshell, there is no employer employee relationship between NITT and the personnel deployed by the contractor.

- 33. Contractor shall deploy his persons in such a way that they get weekly rest. The working hours / leave, for which the work is taken from them, do not violate relevant provisions of Shops and Establishment Act. The Contractor shall arrange to provide reliever equally qualified in case of absence/leave/off etc. The Contractor shall in all dealings with the persons in his employment have due regards to all recognized festivals, days of rest and religious or other customs. In the event of the Contractor committing a default or breach of any of the provisions of the Labour laws including the provisions of Contract Labour (Regulation and Abolition) Act, 1970 as amended from time to time or in furnishing any information, or submitting or filling any statement under the provisions of the said regulations and rules which is materially incorrect, he shall without prejudice to any other liability pay to the Director, NIT, Trichy, a sum as may be claimed by NIT, Trichy.
- 34. **Tender Cost & Earnest Money Deposit**: To be remitted through Demand Draft drawn in favor of the Director, NITT. Submission of EMD & Tender cost is liable to be rejected.
- 35. <u>Security Deposit</u>: The successful tenderer will have to execute a Demand Draft (OR) Performance Bank Guarantee (PBG) <u>Annexure-IV</u> in favor of the **Director**, **National Institute of Technology, Tiruchirappalli** within 15 days of the issue of the formal order, for a sum equivalent to 10% of contract value and this will be refunded after the contract has been ended.

The PBG should remain valid for a period of 90days beyond the date of completion of all the completion of all the contractual obligations of the supplier. PBG will be discharged after three months (from the end of contract) after compliance of contractor's performance obligations under the contract.

- a. If the agency fails to deploy manpower against the initial requirement within 15 days from date of placing the order, the PBG shall be realized without giving any further notice.
- b. If the contractor fails or neglects any of his obligations under the contract it shall be lawful for the NIT Trichy to realize either whole or any part of PBG furnished by the bidder as compensation for any loss resulting from such failure. In case of breach of any terms and conditions attached to this contract,

the PBG of the agency will be liable to be realized besides annulment of the contract.

- 35. Contractor shall keep the NIT, Trichy indemnified against all claims whatsoever in respect of the employees deployed by the Contractor, in case any employee of the Contractor so deployed enters in dispute of any nature whatsoever, it will be the primary responsibility of the Contractor to contest the same. In case NIT, Trichy is made party and is supposed to contest the case, the NIT, Trichy will be reimbursed for the actual expenses incurred towards Counsel fee and other expenses, which shall be paid in advance by the Contractor to NIT, Trichy on demand. Further, the Contractor shall ensure that no financial or any other liability comes on NIT, Trichy in this respect of any nature whatsoever and shall keep NIT, Trichy indemnified in this respect.
- **36.** Income Tax deduction at source as per the rules in force will be deducted from the bill and the amount so deducted will be credited to the Income Tax authority and a certificate of the amount credit will be issued by the Account Section of Institute.
- 37. Institute reserve the right to curtail or enhance the scope of work either by deletion of certain items entirely or by reducing/increasing the quantities of certain items as required and reviewed by the Institute from time to time and therefore, the final value of the work shall be worked out and paid to the extent of work actually carried out.
- 38. In the event of any question, dispute/difference arising under the agreement or in Connection herewith (except as to matters the decision of which is specially provided under the agreement) the same shall be referred to the sole arbitration by the Director, NIT, Trichy & his decision will be final and binding.
- **39.** The Arbitrator may give interim awards and/or directions, as may be required, Subject to the aforesaid provisions the Arbitrator & Conciliation Act, 1996 and the rules made hereunder and any modification thereof from time to time being in force shall be deemed to apply to the arbitration proceedings under this clause.
- 40. <u>Payment Terms:</u> Payments will be made within 45days from the date of submission of Monthly bills. <u>Payment will be made monthly after satisfactory completion of service on submission of bill on pro rata basis as per Engineer-in-Charge certification. No advance payment will be made.</u>

41. **Penalty provisions**: All complaints shall be attended on the same day. The penalty will be imposed as below.

| Complaint         | Period           | Particulars (Penalty)                    |  |  |  |  |  |
|-------------------|------------------|--|--|--|--|--|--|
| Complaint         | Below 12 Hrs     | No Penalty                               |  |  |  |  |  |
| discharge<br>time | Above 12 Hrs. to | A Penalty of 0.5% of the contract amount |  |  |  |  |  |
| ume               | 48Hrs            |  |  |  |  |  |  |
|                   | Above 48 Hrs. to | A Penalty of 1% of the contract amount   |  |  |  |  |  |
|                   | Below 96 Hrs.    |  |  |  |  |  |  |
|                   | Above 96 Hrs.    | Contract will be terminated.             |  |  |  |  |  |

- **42.** <u>Replacement of Materials:</u> Replaced material shall be handover to EMC store for verification and the replaced parts shall have a warranty of 1 year.
- 43. Store room: Store rooms will be provided to successful bidder for storing required materials for day to day maintenance.
- 44. Minimum Quantity of materials: 30% of estimated quantity shall be kept in store as stock.
- 45. The agency shall dispose the complaints regularly by log into the <a href="https://www.emc.nitt.edu">www.emc.nitt.edu</a> portal at regular intervals (06.30 a.m., 10.00 a.m, 12.00 p.m, 03.00 p.m, 05.00p.m, 08.00 p.m.). Necessary user name and password will be supplied by NITT.
- 46. The L1 bidder item rate will be negotiated and fixed on par with other bidders/each zone L1 item rates.
- 47. Soft copy of Price bid schedule should be submitted to Engineer In charge at the time of Price bid opening.
  - ◆ ADDITIONAL INFORMATION AND ADDITIONAL INSTRUCTION TO BIDDERS

### 1. General

❖ The "TECHNICAL BID" (application to qualify) shall contain data and information to enable the institute to draw up a list of agencies who can take part in the Tender process and whose "Financial Bids" (Tenders) can be opened.

❖ The decision of the NIT, Trichy Outsourcing Committee is final in all matters of Tender. In case of dispute, the matter will be subject to Tiruchirappalli, Tamil Nadu, Jurisdiction only.

#### 2. Final Decision Making Authority

The Director, NIT Tiruchirappalli reserves the right to accept or reject all or any of the applications and to annul the qualification process / tender process at any time without assigning any reason or incurring any liability to the applicants.

- 3. The applicant should have sufficient Instruments, Tools and tackles like
  - 1. Chase cutting machine
  - 2. Electrical wire drawing equipment
  - 3. Conduit die set, Pipe Vice & Bench Vice
  - 4.1000 V LT insulation tester
  - 5.2.5 kV insulation Tester for HT works
  - 6.Cable fault locator
  - 7. Tong Tester
  - 8. Multi Meter
  - 9.hydraulically operated & hand operated crimping machines
  - 10.Earth tester
  - 11.portable drilling machine
  - 12. Overhead conduit puller.
  - 13. Measurement tape.
  - 14.Ladder

However, no tools and plants will be provided by the NITT. The Successful bidder shall arrange for the same, on his own.

# 4. Evaluation By Scoring

- **a.** The applicants, who qualify the eligibility criteria mentioned under clause 1 of Notice Inviting Tender, shall be further evaluated for the following criteria by scoring method based on the details submitted by them.
- **b.** Inspection committees will carry out surprise visit to tenderers clients' places and their reports, form valuable inputs for the short-listing process.
- c. The final selection of the contractors will be based on a weighted criteria system to be derived from the tender documents of the bidders. The tender will be considered as a whole and hence overall lowest value will be the lowest tenderer. Quoting all the items is mandatory and partial offer will be treated incomplete tender and rejected.

**d.** Only the applicants who fulfill the eligibility criteria as stated earlier shall only be evaluated further for the following criteria:-

|   | Total                          | Maximum 100 Marks |
|---|--------------------------------|-------------------|
| 4 | Equipment, Tools and Tackles   | Maximum 25 Marks  |
| 3 | Performance on Works           | Maximum 20 Marks  |
|   | of work during last five years | With 25 With S    |
| 2 | Experience in similar nature   | Maximum 25 Marks  |
| 1 | Functional Strength            | Maximum 30 Marks  |

<u>Note:</u> To qualify, the applicant must secure at least 60% (Seventy percent) marks in aggregate. The Director, NIT, Trichy reserves the right to restrict the list of prequalified contractors to any number deemed suitable by it. Even though an applicant may satisfy the above requirements, he would be liable to disqualification if he has:

- (a) Made misleading or false representation or deliberately suppressed the information in the forms, statements and enclosures required in the qualification document.
- (b) Record of poor performance such as, abandoning work, not properly completing the contract, or financial failures / weaknesses etc.

#### 5. Tender Submission and Decision:

After the details submitted by the applicant regarding his financial capacity, previous experience etc. are studied and evaluated, a list of agencies who can take part in the Tendering process shall be prepared and all concerned will be intimated. The financial bids (Tender) of the applicants who have not been qualified after evaluation, shall be returned unopened. Other Tenders shall be opened on the date and time to be intimated, in the presence of the Tenderers or their authorized representatives who may be present by the committee constituted for this purpose.

# **♦** ADDITIONAL CONDITIONS

- 1. The contractor should employ supervisors who have experience in this type of work.
- 2. Child Labour is strictly prohibited and if there is any violation, the contract will be terminated.
- 3. Permits for workers and supervisor to the campus / building shall be obtained by the contractor from the concerned authorities. Only photo passes shall be issued and no group passes shall be issued.

- 4. Necessary monthly bills should be submitted by the contractor after obtaining the signature from the Engineer-In-Charge on or before tenth of subsequent month by obtaining all formalities.
- 5. All expenses related to the functioning of the employees engaged by the contractor shall be in the scope of the contractor. The Contractor is solely responsible for the payment of minimum wages for their employees as per the Government of India norms and E.S.I. The record of duty hours and pay structure should be maintained as per rules for inspection by authorized government personnel and meeting other statutory and non-statutory benefits/obligations.
- 6. The contractor shall bring the required equipment's at his/her own cost and risk and no extra payment will be made for the same.
- 7. The contractor should maintain an attendance register in each Institute and Department buildings and the same should be certified by the nominated officials from NIT Administration and hand over a copy to The Assistant Engineer, EMD/EMC, NIT, Trichy on the next working day and it should be followed throughout the year.
- 8. The contractor should pay the labour wages in the first week of the successive month and delay / failure will attract fine as deemed fit by the Institute.
- 9. The contractor shall obtain a feedback certificate on performance of work from each Administrative/Department Head while submitting his/ her running account bill along with the attendance registrar.
- 10. The contractor must ensure that no labours shall work without uniforms and other safety accessories like mask, shoes and gloves etc.,
- 11. Rate per each quantity of work should be quoted in Rupees only. In case of any difference in rate quote in figures and words, the lower of the two rates will be taken as the tendered rate
- 12. The rate quoted in the tender shall remain valid for a period of four months from the date of opening Financial Bid. Once the contract is awarded after acceptance of tender, the rate as accepted by NITT shall be valid for billing till the entire work is completed and final bill is paid.

# 13. Working Conditions:

- a. Sufficient man power is required to be provided to all the work.
- b. Strict discipline must be observed by the workers.

- c. The laborers put in work must be provided with the proper uniform to distinguish them from other staff.
- d. The labourers and other staffs must be provided with identity card with the NITT's approval of Institute Authorities.
- e. The supervisors, under whom the labourers work, shall have to report daily to the **Assistant Engineer/Electrical.**
- f. No payment will be made for a non-working days, proportionate reduction will be made if any item of work is not carried out or work is not carried out on any day due to any reason, as indicated in the bill of quantities.
- g. The rate quoted shall have to take care of increase in minimum wages and any other incidental charges.
- h. The payment will be made after deducting Income Tax, **Labour Welfare Cess** etc.
- 14. The contractor shall depute adequate staff to ensure round the clock for Maintenance services on all days (including Sundays & holidays) at NITS as per below given details.

| Sl.no | LT Zones               | Technician | Supervisor | Timings  |
|-------|------------------------|------------|------------|--|
| 01    | Hostel & Quarters Zone | 8 Persons  | 1 Person   | 6.00AM –22.00PM and shall work beyond on emergency situations for technicians. |

Qualification and experience of various categories of staff deputed by contractor shall be as

#### **Follows:**

- a. Technician (skilled): Having Diploma in Electrical Engineering or certificate in Electrician/Wireman trade issued by ITI/Local authorities/Govt. of India and minimum 2years experience in this field.
- b. Supervisor: Having Diploma in Electrical Engineering with C Certificate and should have knowledge/certificate of 3years experience in this line or Higher Qualification.
- c. The L.T.works shall be carried out by the qualified operator/switch board operator/electrician, having valid certificate, to work on L.T.Installation.

- 15. A Successful agency shall provide two Mobiles with sim for each zone to supervisors.
- 16.Contractor shall ensure that his employee do not indulge in any unsafe or hazardous practices. They use safety equipment such as safety belts, safety shoes, goggles, helmet and masks where use of such equipment is required in day-to-day operations. All such safety gadgets will be provided by the contractor failing which the contract operating division will provide safety equipment to such employee of the contractor at the cost of the contractor to be recovered from his bills. Contractor shall fully indemnify NIT against any claim for damages for injury to person or property resulting from such accidents.
- 17. In case of any dispute or differences arising under the terms of this Agreement the same shall be settled by reference to arbitration by a sole Arbitrator to be appointed by Head, NIT. The provisions of Arbitration and Conciliation Act 1996 shall be applicable.
- 18. Any violation of instructions/agreement or suppression of facts will attract cancellation of agreement without any reference.
- 19. An agreement shall be signed with the successful bidder as per specimen enclosed.
- 20. <u>Jurisdiction:</u> Disputes of any nature that may be arise in connection with the execution of this order shall be governed by the Laws of India and subject to the jurisdiction of Courts situated in Tiruchirappalli, Tamil Nadu, India only.

#### **♦** Location of LT Installations

- Agate
- Coral
- Diamond
- Emerald
- Lapis
- Ruby
- Pearl
- Sapphire
- Topaz

- •Garnet A, B & C
- Aquamarine A & B
- •Zircon A, B, & C
- Jasper
- •Mega Mess I & II
- A & B Messes and other messes
- All messes in Institute side
- •Dining Hall A, B & C
- Sports Grounds
- Hostel Zone Sports Grounds
- Hostel Zone Security Booths,
- Hostel Zone shops
- Hostel Zone Bore wells
- All Street Lights, High mast lights & Left out any in Hostel Zone.
- •OPAL A, B, C, D & E
- PG Quarters
- RSB Quarters
- QIP Quarters
- All the Staffs Quarters
- All the Faculty Quarters
- Thuvakudi Quarters
- Director Bungalow
- NIT Middle school
- Student Activity Centre (KV school)
- Quarters Zone Sports Grounds
- Quarters Zone Shopping Centre
- Quarters Zone Security Booths
- All shops in Quarters Zone
- All Bore Wells in Quarters Zone
- New & Old Guest Houses
- Helipad area
- Sports Grounds
- Hospital
- All Street Lights, High mast lights & Left out any in Quarters Zone

# ANNEXURE - I FOR LT INSTALLATIONS PROFORMA FOR TECHNICAL BID

| Sl. | Item/Requirement from the Bidder  | Details                     | Pg.no |
|-----|---|-----------------------------|-------|
| no  |   |                             |       |
| 1   | Particulars of remittance of EMD: Specify   |                             |       |
|     | (a) DD Number   |                             |       |
|     | (b) Amount  |                             |       |
|     | (c) Name of Issuing Banker  |                             |       |
|     | Note: Bids without EMD will be rejected summarily   |                             |       |
| 2   | Particulars of remittance of Cost of Tender Document. Specify   |                             |       |
|     | (a) DD Number   |                             |       |
|     | (b) Amount  |                             |       |
|     | (c) Name of Issuing Banker  |                             |       |
|     | Note: Bids without cost of tender document will be rejected summarily.  |                             |       |
| 3   | Name and Complete Postal address of the<br>Applicant or Bidder Firm/ Company with<br>phone/ Fax/ Mobile number  |                             |       |
| 4   | Legal status / Constitution of the Bidder:  (a) Sole Proprietor  (b) Partnership  (c) Private Limited Company  d) Public Limited Company  (e) others  Please attach self-attested documentary proof |                             |       |
| 5   | Details of License obtained from the Licensing Authority (Attach Self-attested Xerox Copy)  ESB EA  | License No:<br>Valid till : |       |

|                | T  |  |  |
|----------------|--|--|--|
| 6              | Nature of the Business of the Bidder   |  |  |
| 7              | Year of Commencement of Business   |  |  |
| 8              | Location of the Registered / Main Office   |  |  |
| 9              | (a) Name, (b) address ,(c) designation, (d) phone & cell number and (e) E mail ID of the CONTACT PERSON of the applicant/ bidder   |  |  |
| 10             | Name and address of your banker  |  |  |
| 11             | Copy of Income Tax Permanent Account<br>Number (PAN Number) (Please Attach self-<br>attested Xerox copy)   |  |  |
| 12             | Annual Turnover during the Last three financial years 2013-14, 2014-15 and 2015-16 (Profit and Loss Account and Balance sheet duly audited and certified by a Chartered Accountant and Income Tax Return Acknowledgement i.e., ITR for the last three years may be attached) |  |  |
|                |  |  |  |
| 13             | Details of Manpower available with the bidder  | Use separate sheet to furnish the list                           |  |
| 13             | Details of Manpower available with the bidder  Details of Equipment/ Tools/ Tackles available with bidder  | _  |  |
|                | Details of Equipment/ Tools/ Tackles available   | furnish the list  Use separate sheet to furnish complete details |  |
| 14             | Details of Equipment/ Tools/ Tackles available with bidder  Registration with Employees Provident Fund   | furnish the list  Use separate sheet to furnish complete details |  |
| 14             | Details of Equipment/ Tools/ Tackles available with bidder  Registration with Employees Provident Fund (furnish documentary proof)  Registration with Employees State Insurance  | furnish the list  Use separate sheet to furnish complete details |  |
| 14<br>15<br>16 | Details of Equipment/ Tools/ Tackles available with bidder  Registration with Employees Provident Fund (furnish documentary proof)  Registration with Employees State Insurance (furnish documentary proof)  Service Tax Registration Number, (Self-                         | furnish the list  Use separate sheet to furnish complete details |  |

Bidders Response should be definite, complete and legible. Use separate sheet wherever necessary.

- 1. I / we hereby certify that all the statements made and information supplied in the enclosed forms and accompanying statements are true and correct.
- 2. I / we have furnished all information and details necessary for deciding our eligibility to be qualified for taking part in the tendering process for the work. We have no further information to supply.
- 3. I/We also authorize the Director, NIT Tiruchirappalli or his representative to approach individuals, firms and corporations to verify our competence and general reputation.

| Name        | ••••• | • • • • • • • • • • | • • • • • • • • • | • | ••••• |
|-------------|-------|---------------------|-------------------|---|-------|
| Designation | ••••• | •••••               | •••••             | ••••                                    |       |

Authorized signatory of Bidder with Seal

PRICE BID for LT Installation: ANNEXURE – II Enclosed

# Annexure-A.

| Sl.no | Name of the tools &                | Make | Year of         | Available    |
|-------|------------------------------------|------|-----------------|--------------|
|       | Instruments                        |      | calibration for | Qty with the |
|       |                                    |      | necessary items | - •          |
| 1.    | Chase cutting machine              |      |                 |              |
| 2.    | Electrical wire                    |      |                 |              |
|       | drawing equipment                  |      |                 |              |
| 3.    | Conduit die set                    |      |                 |              |
| 4.    | Pipe Vice & Bench Vice             |      |                 |              |
| 5.    | 1000 V LT insulation tester        |      |                 |              |
| 6.    | 2.5 kV insulation Tester for works |      |                 |              |
| 7.    | Cable fault locator                |      |                 |              |
| 8.    | Tong Tester                        |      |                 |              |
| 9.    | Multi Meter                        |      |                 |              |
| 10.   | hydraulically operated &           |      |                 |              |
|       | operated crimping machines         |      |                 |              |
| 11.   | Earth tester                       |      |                 |              |
|       | Portable drilling machine          |      |                 |              |
| 13.   | Overhead conduit puller            |      |                 |              |
| 14.   | Measurement tape.                  |      |                 |              |
| 15.   | Ladder                             |      |                 |              |
| 16.   |                                    |      |                 |              |
| 17.   |                                    |      |                 |              |
| 18.   |                                    |      |                 |              |
| 19.   |                                    |      |                 |              |
| 20.   |                                    |      |                 |              |
| 21.   |                                    |      |                 |              |
| 22.   |                                    |      |                 |              |
| 23.   |                                    |      |                 |              |
| 24.   |                                    |      |                 |              |
| 25.   |                                    |      |                 |              |

Note: Bidders should be fill up the following tools and Equipment. Other than the specified items can be included in the left out rows.

# Annexure-B

**Experience Certificate** 

| Sl.<br>No. | Name of the<br>Contract | Name of the<br>Client | Brief<br>Description<br>of Work | Date<br>of<br>Start | Date of<br>complet-<br>ion as per<br>contract | Date of<br>actual<br>completio<br>n of Work | Value (₹) | Type of<br>Industry<br>(MF/Inst<br>itution) | Signature of Executive Engineer/ Project Manager/ Equivalent |
|------------|-------------------------|-----------------------|---------------------------------|---------------------|---|---|-----------|---|--|
|            |                         |                       |                                 |                     |   |   |           |   |  |
|            |                         |                       |                                 |                     |   |   |           |   |  |
|            |                         |                       |                                 |                     |   |   |           |   |  |
|            |                         |                       |                                 |                     |   |   |           |   |  |
|            |                         |                       |                                 |                     |   |   |           |   |  |
|            |                         |                       |                                 |                     |   |   |           |   |  |

The above projects have been satisfactorily completed.

**Signature of the Customer** 

#### ANNEXURE – III

(To be made on Rs 100.00 Non Judicial Stamp Paper)

#### **DRAFT AGREEMENT**

| This agreement is made on             | day of                 | Tw           | o thousand six | xteen  |
|---------------------------------------|------------------------|--------------|----------------|--------|
| between NATIONAL INSTITUT             | E OF TECHNOLO          | OGY, TRIC    | HY as one      | part,  |
| hereinafter called 'NIT' and M/s_     | <b></b> ,              | having its r | egistered offi | ice at |
|                                       | hereina                | fter called  | the 'Agency    | ' for  |
| Comprehensive Annual Mainte           | enance Contract        | (Electrical  | System) of     | LT     |
| installations and fuse of calls for 1 | Hostel & Quarters      | Zone. WH     | EREAS the N    | IIT is |
| desirous to engage the Agency for     | Comprehensive And      | nnual Main   | tenance Con    | tract  |
| (Electrical System) of LT install     | ations and fuse of     | calls for H  | ostel & Qua    | rters  |
| Zone for NIT, TRICHY on the term      | as and conditions stat | ed below:    | _              |        |

- 1. The Agency shall be solely responsible for compliance to provisions of various labour, Industrial and any other laws applicable and all statutory obligations, such as, wages, Allowances, compensations, EPF, Bonus, Gratuity, ESI, etc. relating to electrical maintenance personnel deployed in NIT. The NIT shall have no liability in this regard.
- 2. The Agency shall be solely responsible for any accident/medical/health related Liability/compensation for the personnel deployed by it at NIT. The NIT shall have no liability in this regard.
- 3. Any violation of instruction/agreement or suppression of facts will attract cancellation of agreement without any reference or any notice period.
- 4. The contract can be terminated by giving one month notice on either side. In case of non-compliance with the contract, the NIT reserves its right to:
  - a) Cancel/revoke the contract; and/or
  - b) Impose penalty up to 10% of the total annual value of contract.
- 5. Security deposit equal to 10% of the Annual Contract Value (refundable Without interest after two months of termination of contract) in the form of Pay Order/Demand Draft or Bank Guarantee shall be furnished at the time of signing of the Agreement.
- 5. The Agency shall be fully responsible for timely monthly payment of wages and any other dues to the personnel deployed in NIT.
- 6. The Technical personnel provided by the Agency shall not claim to become the employees of NIT and there will be no Employee and Employer relationship between the personnel engaged by the Agency for deployment in NIT.

- 7. There would be no increase in rates payable to the Agency during the contract period except reimbursement of the statutory wages revised by the Govt.
- 8. The Agency also agrees to comply with annexed Terms and Conditions and amendments thereto from time to time.
- 9. Decision of NITS with regard to interpretation of the Terms and Conditions and the Agreement shall be final and binding on the Agency.
- 10. In case of any dispute between the Agency and NIT, NIT shall have the right to decide. However, all matters of jurisdiction shall be at the local courts located at TRICHY.

| THIS    | AGRE  | EEM | IENT   | will  | ta   | ke eff   | ect   | from   |       |      |         |    | day      | of    |
|---------|-------|-----|--------|-------|------|----------|-------|--------|-------|------|---------|----|----------|-------|
|         |       |     | Tw     | o the | ousa | and Sixt | een a | and sh | all t | e va | lid for | on | e year & | the   |
| contrac | t may | be  | extend | led f | or a | another  | one   | year   | on    | the  | basis   | of | satisfac | ctory |
| service |       |     |        |       |      |          |       |        |       |      |         |    |          |       |

IN WITNESS WHEREOF both the parties have set and subscribed their respective hands with their Seal in Trichy in the presence of the witness:

NATIONAL INSTITUTE OF TECHNOLOGY, TRICHY Witness: 1.

2.

**AGENCY** 

Witness: 1.

2.

# ANNEXURE – IV BANK GUARANTEE FOR SECURITY DEPOSIT

- 1.THIS DEED OF GUARANTEE made this First Day of September 2016 By Name of Bank in favor of M/s.National Institute of Technology, Tamilnadu, Tiruchirappalli 620 015, having its registered office at National Institute of Technology, Trichy 620015.

- 4. AND WHEREAS the Name of the Contractor approached the Name of the Bank and at their request and in consideration of the arrangement arrived at between the said Contractor Name of the Contractor and the said Bank.
- 5.We Name of the Bank do hereby undertake to pay the amounts due and payable under this guarantee without any demur, merely on a demand from the Company stating that the amount claimed is due by way of Inss or damage caused to or would be caused to or suffered by the Company by reason of breach by the said Contractor(s) of any of the terms and conditions contained in the said Agreement or by the reason of the contractor(s) 'failure to perform' the said agreement. Any such demand made on the Bank shall be conclusive as regards the amount due and payable by the Bank under this guarantee. However, our liability under this guarantee shall be restricted to an amount not exceeding ₹ -------/-
- 6.We Name of the Bank further assure that the Contractor/ Supplier shall be responsible for the safe custody and protection of the raw materials that have been supplied/and to be supplied by NIT under the contract(s) already placed but pending as on date and to be placed up to 31.08.2017 against all risks till they are delivered back as finished products to NIT as per the terms and conditions of the Contract or as they may direct and until such time, the Contractor/ Supplier shall hold the raw materials in trust for NIT and shall not alienate the same in any

manner whatsoever by way of sale or mortgage or charge or hypothecation etc. in favor of anyone else including the bank herein or any other banks /financial institutions etc.

- 7. We undertake to pay unconditionally to the Company any money so demanded notwithstanding any dispute(s) raised by the Contractor in any suit, or proceedings pending before any Court or Tribunal or Arbitration or before any other authority relating thereto our liability under this present being absolute and unequivocal. The payment under this guarantee would not wait till the disputes have been decided by any Court or Tribunal or in the arbitration proceedings or by any other authority. The payment so made by us under this Bond shall be a valid discharge of liability for payment there under and the Contractor(s) shall have no claim against us for making such payment.
- 8. We Name of the Bank further agree that the guarantee herein contained shall remain in full force and effect during the period that would be taken force of the said Agreement and that it shall continue to be enforceable till all the dues of the Company under or by virtue of the said Agreement have been fully paid and its claims satisfied or discharged or till 31.08.2017 Office / Department/ Division of the Company certifies that the terms and conditions of the said Agreement have been fully and properly carried out by the said Contractor(s) and accordingly discharges this guarantee.
- 9. (i) Unless a demand or claim under this guarantee is made on us in writing on or before the 31.08.2017 we shall be discharged from all the liability under this guarantee thereafter. But where such claim or demand has been preferred by the Company with the Bank before the expiry of the said date, the claim shall be enforceable notwithstanding the fact that the said enforcement is effected after the said date.
  - (ii) For the purpose of this clause, any letter making demand on the Bank by M/s. NIT dispatched by Registered Post with Ack. Due or by Telegram or by any

Electronic media addressed to the above mentioned address of the Bank shall be deemed to be the claim / demand in writing referred to above irrespective of the fact as to whether and when the said letter reaches the Bank, as also any letter containing the said demand or claim is lodged with the bank personally.

- 10. We Name of the Bank further agree with the company that the Company shall have the fullest liberty without our consent and without affecting in any manner our obligations hereunder to vary any of the terms and conditions of the said agreement or to extend time of performance by the said Contractor (s) from time to time or to postpone for any time or from time to time any of the powers exercisable by the Company against the said Contractor(s) and to forbear or enforce any of the terms and conditions relating to the said agreement and we shall not be relieved from our liability by any reason of any such variation or extension being granted to the said Contractor(s) or for any forbearance, act or omission on the part of the company or any indulgence by the company to the said Contractor(s) or by any such matter or thing whatsoever which under the law relating would but for this provision have effect of not so relieving us.
- 11. This guarantee will not be discharged due to the change in the constitution of the Bank or the Contractor(s).
- 12. It shall not be necessary for the company to proceed against the contractor before proceeding against the guarantor-bank and the guarantee herein contained shall be enforceable against them notwithstanding any security, which the company may have obtained or obtain from the Contractor shall, at the time when proceedings are taken against the guarantor hereunder be outstanding or unrealized.
- 13. Any claim or dispute arising under the terms of this document shall only be enforced or settled in the Courts at Tiruchirappalli.
- 14. The guarantor hereby declare that it has power to execute this guarantee and the executant has full powers to do so on its behalf under the proper authorities granted to him/them by the guarantor.

15. We Name of Bank lastly undertake not to revoke this guarantee during its currency except with the previous consent of the company in writing. In witness whereof we Name of Bank have hereunto setout Bank Seal the Sth Day September 2016. Dated: (Name of the bank) Note: This guarantee should be issued on non-judicial stamped paper, stamped in accordance with stamp act.

# Checklist for daily attending of Electrical Complaints/Fuse of calls in Hostel & Quarters Zones

*Date:* \_\_\_\_\_

|       | 1. T                                | otal no.of      | complaints        | s received     | :                    | _                 |     |         |            |         |                |                   |                 |
|-------|-------------------------------------|-----------------|-------------------|----------------|----------------------|-------------------|-----|---------|------------|---------|----------------|-------------------|-----------------|
|       | 2. 7                                | Total no. o     | f complain        | ts attended    | d:                   |                   |     |         |            |         |                |                   |                 |
| Sl.no | Technician name                     | Complaint<br>No | Complaint<br>Date | Completed Date | Nature of Complaints | Materials<br>Used | Qty | Remarks | Item<br>no | Rate    | Penalty clause | Penalty<br>Amount | Total<br>Amount |
|       |                                     |                 |                   |                |                      |                   |     |         |            |         |                |                   |                 |
|       |                                     |                 |                   |                |                      |                   |     |         |            |         |                |                   |                 |
|       |                                     |                 |                   |                |                      |                   |     |         |            |         |                |                   |                 |
|       |                                     |                 |                   |                |                      |                   |     |         |            |         |                |                   |                 |
|       |                                     |                 |                   |                |                      |                   |     |         |            |         |                |                   |                 |
|       |                                     |                 |                   |                |                      |                   |     |         |            |         |                |                   |                 |
|       |                                     |                 |                   |                |                      |                   |     |         |            |         |                |                   |                 |
|       |                                     |                 |                   |                |                      |                   |     |         |            |         |                |                   |                 |
|       |                                     |                 |                   |                |                      |                   |     |         |            |         |                |                   |                 |
|       |                                     |                 |                   |                |                      |                   |     |         |            |         |                |                   |                 |
| 1     | e:<br>Tenalty clau<br>The arest aut | hority with     | contact n         | umber.         |                      |                   |     |         |            | the the | signatur       | e from            |                 |
|       |                                     |                 |                   |                |                      |                   |     |         |            |         |                |                   |                 |
|       | Signatur                            | e of the Co     | ontractor         |                |                      |                   |     |         |            | AE      | /Electric      | al                |                 |
|       |                                     |                 |                   |                |                      |                   |     |         |            |         |                |                   |                 |
|       |                                     |                 |                   |                |                      |                   |     |         |            |         |                |                   |                 |

#### List of Approved Make for Electrical Materials

| Sl.No. | Description Description  | Name of the Manufacturer                      |
|--------|--|---|
| 1      | Copper wire  | Finolex / Polycab / KEI /RR/Equivalent        |
| 2      | Switch, Socket, Fuse,<br>Indicator, call buzzer &<br>Regulator | Lisa/Anchor/ GM/MK/Equivalent                 |
| 3      | Modular GI Box base and cover plate                            | Legrand/MK/Equivalent                         |
| 4      | Ceiling rose & Holder  | Anchor/GM/Equivalent                          |
| 5      | Tube light Fittings  | Bajaj/Crompton<br>greaves/Philips/Equivalent. |
| 6      | Light fittings, Lamp & Accessories                             | Bajaj/CG/Philips/Havells/Equivalent           |
| 7      | CFL Lamp   | Philips/CG/Havells/Equivalent.                |
| 8      | Ceiling Fan/Wall mount<br>Fan/Exhaust Fan                      | CG/Orient/Usha/Equivalent                     |
| 9      | G.I.Pipe 'B' Class   | Tata/Jindal/Equivalent                        |
| 10     | PVC Pipe   | Avon plast/Finolex/Equivalent                 |
| 11     | DWC Pipe   | Reputed                                       |
| 12     | XLPE Armored Cable, 1.1<br>KV grade                            | Gloster / Polycab / Havell's /RR/Equivalent   |
| 13     | M.C.B's, ELCB,MCCB,MCB<br>DBs,MCCB DBs & AC<br>Sockets         | Legrand / ABB / Hager/Equivalent              |
| 14     | M.S. Conduit & Accessories                                     | Supreme / AKG,/ ICI/Equivalent                |
| 15     | PVC Conduit & Accessories                                      | Presto / Priti / AKG /Equivalent              |
| 16     | Cable Glands.  | Arun / Ratan / Commet /Equivalent             |
| 17     | Cable Joint Kits   | Mseal/Equivalent                              |
| 18     | Lugs   | Dowells/Jainson /Equivalent                   |

#### Note:

- 1. Replacement of the materials should be as in the existing makes.
- 2. Selection of the 'Make' from the above list will be decided by 'Engineer in charge'.
- 3. The item for which no makes are specified in the price bid schedule, only ISI marked and approved Engineer in charge shall be used.
- 4. The bidders should provide warranty period of 2years minimum or as per manufacturer specified warranty period whichever is maximum.

# HOSTEL & QUARTERS ZONE - PRICE BID - ANNEXURE II

| SLNo  | Description   | Unit  | Qty | Material Cost | 5% | VAT 14.50% | Total Cost incl VAT B+C | Labour cost | Service Tax<br>15% | Total Cost<br>E+F | Total amount /Qty (D+G) | Total amount<br>A*H | Rate in Words |
|-------|---|-------|-----|---------------|----|------------|-------------------------|-------------|--------------------|-------------------|-------------------------|---------------------|---------------|
|       |   |       | A   | В             |    | C          | D                       | E           | F                  | G                 | Н                       | I                   |               |
|       | WIRINGS  Wiring for light point/ fan point/ exhaust fan point/ call bell point with 1.5 sq.mm FRLS PVC insulated copper conductor single core cable in surface / recessed medium class PVC conduit, with piano/modular type switch, phenolic laminated sheet, suitable size M.S. box and earthing the point with 1.5 sq.mm. FRLS PVC insulated copper conductor single core cable etc. as required. |       |     |               |    |            |                         |             |                    |                   |                         |                     |               |
| 1.1.1 | Group B Piano   | Point | 20  |               |    |            |                         |             |                    |                   |                         |                     |               |
| 1.1.2 | Group C Piano   | Point | 30  |               |    |            |                         |             |                    |                   |                         |                     |               |
| 1.1.3 | Group B Modular   | Point | 20  |               |    |            |                         |             |                    |                   |                         |                     |               |
| 1.1.4 | Group C Modular   | Point | 30  |               |    |            |                         |             |                    |                   |                         |                     |               |

|       |   | Unit  |     | Material Cost |    | VAT |        | <b>Total Cost incl</b> |             | g · m              | T . 1 C           | Total amount | T ( )               |               |
|-------|---|-------|-----|---------------|----|-----|--------|------------------------|-------------|--------------------|-------------------|--------------|---------------------|---------------|
| SLNo  | Description   |       | Qty |               | 5% | 1   | 14.50% | VAT                    | Labour cost | Service Tax<br>15% | Total Cost<br>E+F | /Qty         | Total amount<br>A*H | Rate in Words |
|       | <b>-</b>  |       | A   | В             |    | C   |        | B+C<br>D               | E           | F                  | G                 | (D+G)<br>H   | I                   |               |
|       | Wiring for twin control light<br>point with 1.5 sq.mm FRLS<br>PVC insulated copper conductor<br>single core cable in surface /<br>recessed medium class PVC<br>conduit, 2 way modular switch,<br>modular plate, suitable GI box<br>and earthing the point with 1.5<br>sq.mm. FRLS PVC insulated<br>copper conductor single core<br>cable etc as required. | Point | 5   | В             |    |     |        | D                      | E           | *                  | J                 |              | •                   |               |
| 1.3   | Supply and Wiring for circuit/<br>sub main wiring along with<br>earth wire with the following<br>sizes of FRLS PVC insulated<br>copper conductor, single core<br>cable in surface/ recessed<br>medium class PVC conduit as<br>required  |       |     |               |    |     |        |                        |             |                    |                   |              |                     |               |
| 1.3.1 | 2 X 1.5 sq. mm + 1 X 1.5 sq. mm earth wire  | Metre | 50  |               |    |     |        |                        |             |                    |                   |              |                     |               |
| 1.3.2 | 2 X 4 sq. mm + 1 X 4 sq. mm earth wire  | Metre | 500 |               |    |     |        |                        |             |                    |                   |              |                     |               |
| 1.3.3 | 2 X 6 sq. mm + 1 X 6 sq. mm earth wire  | Metre | 100 |               |    |     |        |                        |             |                    |                   |              |                     |               |
| 1.3.4 | 2 X 10 sq. mm + 1 X 10 sq. mm earth wire  | Metre | 10  |               |    |     |        |                        |             |                    |                   |              |                     |               |
| 1.3.5 | 2 X 16 sq. mm + 1 X 16 sq. mm earth wire  | Metre | 10  |               |    |     |        |                        |             |                    |                   |              |                     |               |
| 1.3.6 | 4 X 4 sq. mm + 2 X 4 sq. mm earth wire  | Metre | 150 |               |    |     |        |                        |             |                    |                   |              |                     |               |
| 1.3.7 | 4 X 6 sq. mm + 2 X 6 sq. mm earth wire  | Metre | 100 |               |    |     |        |                        |             |                    |                   |              |                     |               |

| SLNo  | Description   | Unit | Qty | Material Cost | 5% | VAT<br>14.50% | Total Cost incl VAT B+C | Labour cost | Service Tax<br>15% | Total Cost<br>E+F | Total amount /Qty (D+G) | Total amount<br>A*H | Rate in Words |
|-------|---|------|-----|---------------|----|---------------|-------------------------|-------------|--------------------|-------------------|-------------------------|---------------------|---------------|
| 1.4   | Supply and fixing of following piano type switch/socket/Regulator on the existing switch box/ cover including connections etc. as required. |      | A   | В             |    | С             | D                       | Е           | F                  | G                 | н                       | I                   |               |
| 1.4.1 | 5/6 amps Switch/Bell switch/2way<br>switch  | Each | 500 |               |    |               |                         |             |                    |                   |                         |                     |               |
| 1.4.2 | 15/16 amps Switch   | Each | 100 |               |    |               |                         |             |                    |                   |                         |                     |               |
| 1.4.3 | 3pin 5/6 amp Socket outlet  | Each | 200 |               |    |               |                         |             |                    |                   |                         |                     |               |
| 1.4.4 | 6pin 15/16 amp Socket outlet  | Each | 100 |               |    |               |                         |             |                    |                   |                         |                     |               |
| 1.4.5 | Regulator   | Each | 500 |               |    |               |                         |             |                    |                   |                         |                     |               |
| 1.4.6 | Call bell/ buzzer suitable for single phase, 230 volts, complete as required.   |      | 10  |               |    |               |                         |             |                    |                   |                         |                     |               |
| 1.4.7 | Fixing of 5-15 A<br>Switch/Socket/Bell<br>Push/Indicator/Regulator  | Each | 100 | NA            | NA | NA            | NA                      |             |                    |                   |                         |                     |               |
| 1.4.8 | Replacement of 5-15 A<br>Switch/Socket/Bell<br>Push/Indicator/Regulator   | Each | 50  | NA            | NA | NA            | NA                      |             |                    |                   |                         |                     |               |
| 1.5   | Supply and fixing of following Modular/Arteor type switch/socket on the existing switch box/ cover including connections etc. as required.  |      |     |               |    |               |                         |             |                    |                   |                         |                     |               |
| 1.5.1 | 5/6 amps Switch/Bell switch/2way<br>switch  | Each | 250 |               |    |               |                         |             |                    |                   |                         |                     |               |

|       |   | Unit |     | Material Cost | t VAT Total Cost incl |       |            | ı           | g · m              | T ( ) C (         | Total amount  | Total amount |               |
|-------|---|------|-----|---------------|-----------------------|-------|------------|-------------|--------------------|-------------------|---------------|--------------|---------------|
| SLNo  | Description   |      | Qty |               | 5%                    | 14.50 | VAT<br>B+C | Labour cost | Service Tax<br>15% | Total Cost<br>E+F | /Qty<br>(D+G) | A*H          | Rate in Words |
|       |   |      | A   | В             |                       | C     | D          | E           | F                  | G                 | H             | I            |               |
| 1.5.2 | 15/16 amps Switch   | Each | 75  |               |                       |       |            |             |                    |                   |               |              |               |
| 1.5.3 | 3pin 5/6 amp Socket outlet  | Each | 150 |               |                       |       |            |             |                    |                   |               |              |               |
| 1.5.4 | 6pin 15/16 amp Socket outlet  | Each | 500 |               |                       |       |            |             |                    |                   |               |              |               |
| 1.5.5 | Regulator   | Each | 50  |               |                       |       |            |             |                    |                   |               |              |               |
| 1.5.6 | Call bell/ buzzer suitable for single phase, 230 volts, complete as required.   | Each | 10  |               |                       |       |            |             |                    |                   |               |              |               |
| 1.5.7 | Fixing of 5-15 A<br>Switch/Socket/Bell<br>Push/Indicator/Regulator  | Each | 75  | NA            | NA                    | NA    | NA         |             |                    |                   |               |              |               |
| 1.5.8 | Replacement of 5-15 A<br>Switch/Socket/Bell<br>Push/Indicator/Regulator   | Each | 50  | NA            | NA                    | NA    | NA         |             |                    |                   |               |              |               |
| 1.6   | Supplying and fixing following size/ modules, GI box alongwith modular base & cover plate for modular switches in recess etc as required. |      |     |               |                       |       |            |             |                    |                   |               |              |               |
| 1.6.1 | 1 or 2Module  | Each | 50  |               |                       |       |            |             |                    |                   |               |              |               |
| 1.6.2 | 3 Module  | Each | 50  |               |                       |       |            |             |                    |                   |               |              |               |
| 1.6.3 | 4 Module  | Each | 50  |               |                       |       |            |             |                    |                   |               |              |               |
| 1.6.4 | 6 Module  | Each | 50  |               |                       |       |            |             |                    |                   |               |              |               |

|       |   | Unit |     | Material Cost |    | VAT    | Total Cost incl |             | Service Tax | Total Cost | Total amount  | Total amount |               |
|-------|---|------|-----|---------------|----|--------|-----------------|-------------|-------------|------------|---------------|--------------|---------------|
| SLNo  | Description   |      | Qty |               | 5% | 14.50% | VAT<br>B+C      | Labour cost | 15%         | E+F        | /Qty<br>(D+G) | A*H          | Rate in Words |
|       |   |      | A   | В             |    | C      | D               | E           | F           | G          | Н             | I            |               |
| 1.6.5 | 8 Module  | Each | 50  |               |    |        |                 |             |             |            |               |              |               |
| 1.6.6 | 12 Module   | Each | 15  |               |    |        |                 |             |             |            |               |              |               |
| 1.7   | Supplying and fixing following<br>modular base & cover plate on<br>existing modular metal boxes<br>etc as required.             |      |     |               |    |        |                 |             |             |            |               |              |               |
| 1.7.1 | 1 or 2Module  | Each | 50  |               |    |        |                 |             |             |            |               |              |               |
| 1.7.2 | 3 Module  | Each | 50  |               |    |        |                 |             |             |            |               |              |               |
| 1.7.3 | 4 Module  | Each | 50  |               |    |        |                 |             |             |            |               |              |               |
| 1.7.4 | 6 Module  | Each | 50  |               |    |        |                 |             |             |            |               |              |               |
| 1.7.5 | 8 Module  | Each | 50  |               |    |        |                 |             |             |            |               |              |               |
| 1.7.6 | 12 Module   | Each | 20  |               |    |        |                 |             |             |            |               |              |               |
| 1.8   | Supplying and fixing 3 pin, 5 amp ceiling rose on the existing junction box/ wooden block including connection etc as required. | Each | 500 |               |    |        |                 |             |             |            |               |              |               |
| 1.9   | Supplying and fixing brass<br>patten/ angle holder including<br>connection etc. as required.                                    | Each | 200 |               |    |        |                 |             |             |            |               |              |               |
|       | SUB TOTAL 1   |      |     |               |    |        |                 |             |             |            |               |              |               |

|       |  | Unit | 04  | Material Cost |    | VAT |        | Total Cost incl | Labour cost | Service Tax | Total Cost | Total amount  | I Otal alliount |               |
|-------|--|------|-----|---------------|----|-----|--------|-----------------|-------------|-------------|------------|---------------|-----------------|---------------|
| SLNo  | Description  |      | Qty |               | 5% |     | 14.50% | VAT<br>B+C      |             | 15%         | E+F        | /Qty<br>(D+G) | A*H             | Rate in Words |
| 2     | T5/LED/METAL HALIDE/CFL<br>FITTINGS  |      | A   | В             |    | C   |        | D               | E           | F           | G          | Н             | I               |               |
| 2.1   | Supply and fixing of industrial patten suitable for TL5 lamp 28w Available with optional reflector. (with 2 years manufacturer's warranty) |      |     |               |    |     |        |                 |             |             |            |               |                 |               |
| 2.1.1 | TMSI 22 M 1 X TL5 -28W EBT with lamp   | Each | 100 |               |    |     |        |                 |             |             |            |               |                 |               |
| 2.1.2 | TMSI 22 M 2 X TL5 -28W EBT with lamp   | Each | 15  |               |    |     |        |                 |             |             |            |               |                 |               |
| 2.1.3 | T5 28w Tube  | Each | 750 |               |    |     |        |                 |             |             |            |               |                 |               |
| 2.1.4 | Electronic Choke suitable for T5 28W fitting   | Each | 500 |               |    |     |        |                 |             |             |            |               |                 |               |
| 2.1.5 | T5 14W Tube  | Each | 30  |               |    |     |        |                 |             |             |            |               |                 |               |

|       |   | Unit |     | <b>Material Cost</b> | V  | AT     | Total Cost incl |             | Service Tax | Total Cost | Total amount  | Total amount |               |
|-------|---|------|-----|----------------------|----|--------|-----------------|-------------|-------------|------------|---------------|--------------|---------------|
| SLNo  | Description   |      | Qty |                      | 5% | 14.50% | VAT<br>B+C      | Labour cost | 15%         | E+F        | /Qty<br>(D+G) | A*H          | Rate in Words |
|       |   | ŀ    | A   | В                    |    | C      | D               | E           | F           | G          | H             | I            |               |
| 2.2   | Supplying and fixing street light luminaire with die cast aluminum housing and toughened glass cover with min IP65 protection, with the LED Type fixtures of following Wattage complete with all accessories and drivers, LN6 heat sink minimum 5kVA surge protection low power LEDs with driving current less than 350mA etc. on existing brackets on street light poles including connection & loop earthing with 3 core 1.5 sqmm flexible PVC insulated PVC round sheathed copper conductor cable from street light box to fitting, testing and commissioning etc. as required. (with 5 years manufacturer's warranty) |      |     |                      |    |        |                 |             |             |            |               |              |               |
| 2.2.1 | LED 90W ST white colour lamp.   | Each | 10  |                      |    |        |                 |             |             |            |               |              |               |
| 2.2.2 | Drive for 90W LED   | Each | 10  |                      |    |        |                 |             |             |            |               |              |               |
| 2.3   | Supply and fixing of outdoor of LED Floodlighting for instant start, Extruded aluminium heat sink, designed to act as efficient heat dissipater – important for LED luminaires, Pressure die-cast aluminium cover on both sides for holding of extruded aluminium heat sink, Luminaire provided with heat resistant toughened glass, Control gear compartment is an integral part of luminaire, LEDs are provided with secondary lens optics to get optimum optical performance, The driver used is specially designed to have surge  |      |     |                      |    |        |                 |             |             |            |               |              |               |

|       |  | Unit |     | <b>Material Cost</b> |    | VAT |       | <b>Total Cost incl</b> |             | Service Tax | Total Cost | Total amount  | Total amount |               |
|-------|--|------|-----|----------------------|----|-----|-------|------------------------|-------------|-------------|------------|---------------|--------------|---------------|
| SLNo  | Description  |      | Qty |                      | 5% | 14  | 4.50% | VAT<br>B+C             | Labour cost | 15%         | E+F        | /Qty<br>(D+G) | A*H          | Rate in Words |
|       | voltage, open/short circuit<br>protections and Luminaire is<br>provided with a mounting bracket<br>fixed on pressure die-cast<br>aluminium covers for aiming<br>adjustment etc. as required. |      | A   | В                    |    | C   |       | D                      | Е           | F           | G          | н             | I            |               |
| 2.3.1 | 140W LED Flood light   | Each | 5   |                      |    |     |       |                        |             |             |            |               |              |               |
| 2.3.2 | Drive for 140W LED   | Each | 5   |                      |    |     |       |                        |             |             |            |               |              |               |
| 2.4   | Supply and fixing of following rating metal halide fitting (phillips MWF 331) in existing pole i/c 3x1.5 sq mm wire from pole mouting box to fitting.  |      |     |                      |    |     |       |                        |             |             |            |               |              |               |
| 2.4.1 | MWF331 1xHPITP250W S/A<br>250w lamp  | Each | 5   |                      |    |     |       |                        |             |             |            |               |              |               |
| 2.4.2 | MWF331 1xHPITP400W S/A<br>400w lamp  | Each | 5   |                      |    |     |       |                        |             |             |            |               |              |               |
| 2.4.3 | 250w Metal Halide lamp   | Each | 25  |                      |    |     |       |                        |             |             |            |               |              |               |
| 2.4.4 | 400w Metal Halide lamp   | Each | 25  |                      |    |     |       |                        |             |             |            |               |              |               |
| 2.4.5 | Ignitor for 250W MH lamp   | Each | 20  |                      |    |     |       |                        |             |             |            |               |              |               |
| 2.4.6 | Ignitor for 400W MH lamp   | Each | 20  |                      |    |     |       |                        |             |             |            |               |              |               |
| 2.4.7 | 250W Metal Halide choke  | Each | 20  |                      |    |     |       |                        |             |             |            |               |              |               |

|       |   | Unit |      | Material Cost | VA | AT     | <b>Total Cost incl</b> |             | Service Tax | Total Cost | Total amount  | Total amount |               |
|-------|---|------|------|---------------|----|--------|------------------------|-------------|-------------|------------|---------------|--------------|---------------|
| SLNo  | Description   |      | Qty  |               | 5% | 14.50% | VAT<br>B+C             | Labour cost | 15%         | E+F        | /Qty<br>(D+G) | A*H          | Rate in Words |
|       |   |      | A    | В             | (  | 2      | D                      | E           | F           | G          | H             | I            |               |
|       |   |      |      |               |    |        |                        |             |             |            |               |              |               |
| 2.4.8 | 400W Metal Halide choke   | Each | 15   |               |    |        |                        |             |             |            |               |              |               |
|       |   |      |      |               |    |        |                        |             |             |            |               |              |               |
|       | Supply and fixing of PLL-PLC  |      |      |               |    |        |                        |             |             |            |               |              |               |
| 2.5   | 2Pin and 4Pin lamp with   |      |      |               |    |        |                        |             |             |            |               |              |               |
|       | connections etc as required.  |      |      |               |    |        |                        |             |             |            |               |              |               |
| 2.5.1 | 9-11W PLC 2P  | Each | 100  |               |    |        |                        |             |             |            |               |              |               |
| 2.5.2 | 11-13W PLC 4P   | Each | 25   |               |    |        |                        |             |             |            |               |              |               |
| 2.5.3 | 18W PLL 4P  | Each | 25   |               |    |        |                        |             |             |            |               |              |               |
|       | Electrical breakdown FAULT  |      |      |               |    |        |                        |             |             |            |               |              |               |
|       | ATTENDING & CLEANING  |      |      |               |    |        |                        |             |             |            |               |              |               |
| 2.6   | OF INDOOR/OUTDOOR   |      |      |               |    |        |                        |             |             |            |               |              |               |
|       | LIGHTS/FITTINGS Checking, identifying the faults in                                 |      |      |               |    |        |                        |             |             |            |               |              |               |
|       | T5-28/40W tube light  |      |      |               |    |        |                        |             |             |            |               |              |               |
|       | fitting, cleaning and rectification   |      |      |               |    |        |                        |             |             |            |               |              |               |
|       | of the faults by replacement of one   |      |      |               |    |        |                        |             |             |            |               |              |               |
| 2.6.1 | (or) more of the followings:Lamp,choke,Capacitors                                   | each | 1500 | NA            | NA | NA     | NA                     |             |             |            |               |              |               |
|       | ,lamp holder, terminal block,   |      |      |               |    |        |                        |             |             |            |               |              |               |
|       | driver unit,inter Connection wiring   |      |      |               |    |        |                        |             |             |            |               |              |               |
|       | from DL-MCB to ceiling rose/  |      |      |               |    |        |                        |             |             |            |               |              |               |
|       | terminal Strip and to fitting.  |      |      |               |    |        |                        |             |             |            |               |              |               |
|       | Checking, identifying the faults in<br>45-140W Metal<br>Halide/HPMV/HPSV roof light |      |      |               |    |        |                        |             |             |            |               |              |               |
|       | fittings/street light fittings and  |      |      |               |    |        |                        |             |             |            |               |              |               |
|       | rectification of the faults by  |      |      |               |    |        |                        |             |             |            |               |              |               |
| 2.6.2 | replacement of one (or) more of the   | each | 200  | NA            | NA | NA     | NA                     |             |             |            |               |              |               |
|       | followings:Lamp,choke,Capacitors  |      |      |               |    |        |                        |             |             |            |               |              |               |
|       | ,lamp holder, terminal block,   |      |      |               |    |        |                        |             |             |            |               |              |               |
|       | driver unit, inter Connection wiring  |      |      |               |    |        |                        |             |             |            |               |              |               |
|       | from DL-MCB to ceiling rose/<br>terminal Strip and to fitting.                      |      |      |               |    |        |                        |             |             |            |               |              |               |
|       | terminal burp and to fitting.   | 1    |      |               |    |        |                        |             |             |            |               |              |               |

|       |  | Unit  |     | Material Cost | V   | AT     | <b>Total Cost incl</b> |             | g · m              | T . 1 C           | Total amount | T ( )               |                     |
|-------|--|-------|-----|---------------|-----|--------|------------------------|-------------|--------------------|-------------------|--------------|---------------------|---------------------|
| SLNo  | Description  |       | Qty |               | 5%  | 14.50% | VAT                    | Labour cost | Service Tax<br>15% | Total Cost<br>E+F | /Qty         | Total amount<br>A*H | Rate in Words       |
| 52110 | 200011p11011   |       | A   | В             |     | C      | B+C<br>D               | E           | F                  | G                 | (D+G)<br>H   | I                   | 11110 111 11 01 110 |
|       | Checking, identifying the faults in                            |       | 71  | Б             |     | T      | D                      | 15          | -                  | 0                 |              | -                   |                     |
|       | 45-140W LED fittings/street light                              |       |     |               |     |        |                        |             |                    |                   |              |                     |                     |
|       | fittings and rectification of the                              |       |     |               |     |        |                        |             |                    |                   |              |                     |                     |
|       | faults by replacement of one (or)                              |       |     |               |     |        |                        |             |                    |                   |              |                     |                     |
| 2.52  | more of the  |       |     |               |     |        |                        |             |                    |                   |              |                     |                     |
| 2.6.3 | followings:Lamp,choke,Capacitors                               | each  | 200 | NA            | NA  | NA     | NA                     |             |                    |                   |              |                     |                     |
|       | ,lamp holder, terminal block,                                  |       |     |               |     |        |                        |             |                    |                   |              |                     |                     |
|       | driver unit,inter Connection wiring                            |       |     |               |     |        |                        |             |                    |                   |              |                     |                     |
|       | from DL-MCB to ceiling rose/                                   |       |     |               |     |        |                        |             |                    |                   |              |                     |                     |
|       | terminal Strip and to fitting.                                 |       |     |               |     |        |                        |             |                    |                   |              |                     |                     |
|       | Removing and fixing of Street                                  |       |     |               |     |        |                        |             |                    |                   |              |                     |                     |
| 2.6.4 | light adaptor box and checking of MCB including connections as | each  | 10  | NA            | NA  | NA     | NA                     |             |                    |                   |              |                     |                     |
|       | required.  |       |     |               |     |        |                        |             |                    |                   |              |                     |                     |
|       | Removing and fixing of   |       |     |               |     |        |                        |             |                    |                   |              |                     |                     |
|       | 1X28W/2x28W  |       |     |               |     |        |                        |             |                    |                   |              |                     |                     |
|       | /40W/65W/80W/box   |       |     |               |     |        |                        |             |                    |                   |              |                     |                     |
| 2.6.5 |  | each  | 50  | NA            | NA  | NA     | NA                     |             |                    |                   |              |                     |                     |
|       |  |       |     |               |     |        |                        |             |                    |                   |              |                     |                     |
|       | tube light fittings including hand                             |       |     |               |     |        |                        |             |                    |                   |              |                     |                     |
|       | over to EMC<br>Cleaning of 1X28W/2x28W                         |       |     |               |     |        |                        |             |                    |                   |              |                     |                     |
|       |  |       |     |               |     |        |                        |             |                    |                   |              |                     |                     |
|       | /40W/65W/80W/4x24 w box  |       |     |               |     |        |                        |             |                    |                   |              |                     |                     |
| 2.6.6 | type/industrial type fluorescent                               | each  | 500 | NA            | NA  | NA     | NA                     |             |                    |                   |              |                     |                     |
|       | tube light fittings including the                              |       |     |               |     |        |                        |             |                    |                   |              |                     |                     |
|       |  |       |     |               |     |        |                        |             |                    |                   |              |                     |                     |
|       | reflectors/diffucers etc                                       |       |     |               |     |        |                        |             |                    |                   |              |                     |                     |
| 2.6.7 | Maintenance of street light                                    | anah  | 5   | NA            | NA  | NA     | NA                     |             |                    |                   |              |                     |                     |
| 2.0.7 | distribution panel.  | cacii | 3   | 1VA           | IVA | IVA    | 11/14                  |             |                    |                   |              |                     |                     |
|       |  |       |     |               |     |        |                        |             |                    |                   |              |                     |                     |
|       | CUD TOTAL 2  |       |     |               |     |        |                        |             |                    |                   |              |                     |                     |
|       | SUB TOTAL 2  |       |     |               |     |        |                        |             |                    |                   |              |                     |                     |
| _     | FAN REWINDING WORKS  |       |     |               |     |        |                        |             |                    |                   |              |                     |                     |
| 3     | III. III. IIII II II II III                                    |       |     |               |     |        |                        |             |                    |                   |              |                     |                     |
|       | Dowinding of Calling   |       |     |               |     |        |                        |             |                    |                   |              |                     |                     |
|       | Rewinding of Ceiling fan/Exhaust Fan/Wall mount                |       |     |               |     |        |                        |             |                    |                   |              |                     |                     |
| 2.1   | Fan inclusive of all   |       |     |               |     |        |                        |             |                    |                   |              |                     |                     |
|       | materials(copper wire) required for rewinding with minimum     |       |     |               |     |        |                        |             |                    |                   |              |                     |                     |
|       | 1year warranty   |       |     |               |     |        |                        |             |                    |                   |              |                     |                     |
|       |  |       |     |               |     |        |                        |             |                    |                   |              |                     |                     |

|       |   | Unit |      | <b>Material Cost</b> |    | VAT    | Total Cost incl |             | Service Tax | <b>Total Cost</b> | Total amount  | Total amount |               |
|-------|---|------|------|----------------------|----|--------|-----------------|-------------|-------------|-------------------|---------------|--------------|---------------|
| SLNo  | Description   |      | Qty  |                      | 5% | 14.50% | VAT<br>B+C      | Labour cost | 15%         | E+F               | /Qty<br>(D+G) | A*H          | Rate in Words |
|       |   |      | A    | В                    |    | C      | D               | E           | F           | G                 | Н             | I            |               |
| 3.1.1 | Ceiling Fan Winding   | each | 2000 |                      |    |        |                 |             |             |                   |               |              |               |
|       |   |      |      |                      |    |        |                 |             |             |                   |               |              |               |
| 3.1.2 | Exhaust Fan Winding 300mm                                       | each | 50   |                      |    |        |                 |             |             |                   |               |              |               |
|       |   |      |      |                      |    |        |                 |             |             |                   |               |              |               |
| 3.1.3 | Exhaust Fan Winding 380-<br>450mm                               | each | 50   |                      |    |        |                 |             |             |                   |               |              |               |
| 3.1.4 | Exhaust Fan Winding 600mm                                       | each | 5    |                      |    |        |                 |             |             |                   |               |              |               |
|       | -   |      |      |                      |    |        |                 |             |             |                   |               |              |               |
| 3.1.5 | Wall mount Fan Winding light<br>duty                            | each | 10   |                      |    |        |                 |             |             |                   |               |              |               |
| 3.1.6 | Wall mount Fan Winding medium<br>duty                           | each | 250  |                      |    |        |                 |             |             |                   |               |              |               |
| 3.1.7 | Wall mount Fan Winding heavy<br>duty                            | each | 25   |                      |    |        |                 |             |             |                   |               |              |               |
|       | Supplying and fixing of ceiling                                 |      |      |                      |    |        |                 |             |             |                   |               |              |               |
|       | fan of following sweep, suitable<br>for operation on 230 Volts, |      |      |                      |    |        |                 |             |             |                   |               |              |               |
|       | single phase, 50 Hz, AC Supply including 300 mm long down       |      |      |                      |    |        |                 |             |             |                   |               |              |               |
|       | rod and resistance type   |      |      |                      |    |        |                 |             |             |                   |               |              |               |
|       | regulator as equired.<br>1200mm Sweep                           |      |      |                      |    |        |                 |             |             |                   |               |              |               |
| 3.2.1 | 1200mm Sweep  | each | 50   |                      |    |        |                 |             |             |                   |               |              |               |
| 3.2.2 | G.I.Pipe down rod length 90 cm and dia 20 mm ,thickness         | each | 0    |                      |    |        |                 |             |             |                   |               |              |               |
| 3.2.3 | Fan service ball bearing replace work                           | each | 300  |                      |    |        |                 |             |             |                   |               |              |               |

|       |  | Unit |     | Material Cost | •  | VAT  | Total Cost in | ıl e        | Service Tax | Total Cost | Total amount  | Total amount |               |
|-------|--|------|-----|---------------|----|------|---------------|-------------|-------------|------------|---------------|--------------|---------------|
| SLNo  | Description  |      | Qty |               | 5% | 14.5 | VAT<br>B+C    | Labour cost | 15%         | E+F        | /Qty<br>(D+G) | A*H          | Rate in Words |
|       |  |      | A   | В             |    | C    | D             | E           | F           | G          | Н             | I            |               |
| 3.2.4 | Supplying and fixing extra conduit down rod of 150 cm length G.I. pipe 20 mm dia, heavy gauge including painditing etc.required. (Note: More than 5 cm lenth shall be rounded to the nearest 10 cm and 5 cm or less shall be ignored.) | each | 20  |               |    |      |               |             |             |            |               |              |               |
| 3.2.5 | Replacement of condensor   | each | 500 |               |    |      |               |             |             |            |               |              |               |
| 3.2.6 | Fan clamp set  | each | 100 |               |    |      |               |             |             |            |               |              |               |
| 3.3   | Supply and fixing of heavy duty 960 RPM exhaust fan of following sweep, suitable for operation on 230 Volts, single phase, 50 Hz, AC Supply including suitable size louvers as required.   |      |     |               |    |      |               |             |             |            |               |              |               |
| 3.3.1 | 300mm  | each | 10  |               |    |      |               |             |             |            |               |              |               |
| 3.3.2 | 380mm  | each | 5   |               |    |      |               |             |             |            |               |              |               |
| 3.3.3 | 450mm  | each | 5   |               |    |      |               |             |             |            |               |              |               |
| 3.3.4 | 300mm Blade  | each | 5   |               |    |      |               |             |             |            |               |              |               |
| 3.3.5 | 380mm Blade  | each | 5   |               |    |      |               |             |             |            |               |              |               |
| 3.3.6 | 450mm Blade  | each | 5   |               |    |      |               |             |             |            |               |              |               |
| 3.3.7 | 600mm Blade  | each | 5   |               |    |      |               |             |             |            |               |              |               |

|       |   | Unit |       | Material Cost | V. | AT     | Total Cost incl |             | Service Tax | Total Cost | Total amount  | Total amount |               |
|-------|---|------|-------|---------------|----|--------|-----------------|-------------|-------------|------------|---------------|--------------|---------------|
| SLNo  | Description   |      | Qty   |               | 5% | 14.50% | VAT<br>B+C      | Labour cost | 15%         | E+F        | /Qty<br>(D+G) | A*H          | Rate in Words |
|       |   |      | A     | В             |    | С      | D               | E           | F           | G          | Н             | I            |               |
| 3.3.8 | Replacement of condensor  | each | 5     |               |    |        |                 |             |             |            |               |              |               |
| 3.4   | Supplying and fixing of wall mounting fan of following 450mm sweep , suitable for operation on 230 Volts, single phase, 50 Hz, AC Supply including wall braket rod and resistance type regulator as required. |      |       |               |    |        |                 |             |             |            |               |              |               |
| 3.4.1 | Light duty  | each | 5     |               |    |        |                 |             |             |            |               |              |               |
| 3.4.2 | Medium type   | each | 10    |               |    |        |                 |             |             |            |               |              |               |
| 3.4.3 | Heavy Duty  | each | 15    |               |    |        |                 |             |             |            |               |              |               |
|       | SUB TOTAL 3   |      |       |               |    |        |                 |             |             |            |               |              |               |
| 4     | FIXING/CLEANING/NUMBER ING OF FAN   |      |       |               |    |        |                 |             |             |            |               |              |               |
| 4.1.  | Fixing of Ceiling Fan 1200/1400 mm sweep  | each | 100   | NA            | NA | NA     | NA              |             |             |            |               |              |               |
| 4.2   | Fixing of MS "S" type/MS "Anger fastener" type fan hook including chipping, fixing & surfacing to make good condition   | each | 25    | NA            | NA | NA     | NA              |             |             |            |               |              |               |
| 4.3   | Cleaning of ceiling fan/exhaust fan<br>/Pedestal fan completely .   | each | 150   | NA            | NA | NA     | NA              |             |             |            |               |              |               |
| 4.4   | Supplying Printed labels for tubes, fans, lights etc as required.  Ex:for Ceiling fan NITT/C.F/1  | Each | 25000 |               |    |        |                 |             |             |            |               |              |               |

|      |   | Unit  |     | <b>Material Cost</b> | 7  | VAT    | <b>Total Cost incl</b> |             | Service Tax | Total Cost | Total amount  | Total amount |               |
|------|---|-------|-----|----------------------|----|--------|------------------------|-------------|-------------|------------|---------------|--------------|---------------|
| SLNo | Description   |       | Qty |                      | 5% | 14.50% | VAT<br>B+C             | Labour cost | 15%         | E+F        | /Qty<br>(D+G) | A*H          | Rate in Words |
|      |   |       | A   | В                    |    | C      | D                      | E           | F           | G          | Н             | I            |               |
|      | SUB TOTAL 4   |       |     |                      |    |        |                        |             |             |            |               |              |               |
|      |   |       |     |                      |    |        |                        |             |             |            |               |              |               |
|      |   |       |     |                      |    |        |                        |             |             |            |               |              |               |
| 5    | EARTHING  |       |     |                      |    |        |                        |             |             |            |               |              |               |
|      | Earthing with G.I. earth pipe 2.5                           |       |     |                      |    |        |                        |             |             |            |               |              |               |
|      | metre long, 50 mm dia including                             |       |     |                      |    |        |                        |             |             |            |               |              |               |
|      | accessories, and providing                                  |       |     |                      |    |        |                        |             |             |            |               |              |               |
| 5.1  | masonry enclosure with cover                                |       | 2   |                      |    |        |                        |             |             |            |               |              |               |
|      | plate having locking arrangement                            |       |     |                      |    |        |                        |             |             |            |               |              |               |
|      | and watering pipe etc. as per IS                            |       |     |                      |    |        |                        |             |             |            |               |              |               |
|      | 3043 as required.   |       |     |                      |    |        |                        |             |             |            |               |              |               |
|      | Supply and laying of 6 SWG                                  |       |     |                      |    |        |                        |             |             |            |               |              |               |
|      | G.I./Copper wire at 0.50 metre                              |       |     |                      |    |        |                        |             |             |            |               |              |               |
| 5.2  | below ground level for conductor                            |       | 100 |                      |    |        |                        |             |             |            |               |              |               |
| 5.2  | earth electrode, including                                  | Meter | 100 |                      |    |        |                        |             |             |            |               |              |               |
|      | connection/ termination with GI                             |       |     |                      |    |        |                        |             |             |            |               |              |               |
|      | thimble etc. as required.                                   |       |     |                      |    |        |                        |             |             |            |               |              |               |
|      | Supply and laying of 8-10 SWG                               |       |     |                      |    |        |                        |             |             |            |               |              |               |
|      | G.I./Copper wire at 0.50 metre                              |       |     |                      |    |        |                        |             |             |            |               |              |               |
| 5.3  | below ground level for conductor earth electrode, including | Meter | 300 |                      |    |        |                        |             |             |            |               |              |               |
| 0.0  |   |       | 300 |                      |    |        |                        |             |             |            |               |              |               |
|      | connection/ termination with GI                             |       |     |                      |    |        |                        |             |             |            |               |              |               |
|      | thimble etc. as required. Supply and laying of 25 mm X 5    |       |     |                      |    |        |                        |             |             |            |               |              |               |
|      |   |       |     |                      |    |        |                        |             |             |            |               |              |               |
|      | mm/50 mm X 5mm G.I/ Copper                                  |       |     |                      |    |        |                        |             |             |            |               |              |               |
|      | strip at 0.50 metre below ground                            |       |     |                      |    |        |                        |             |             |            |               |              |               |
| 5.4  | as strip earth electrode, including                         |       | 50  |                      |    |        |                        |             |             |            |               |              |               |
|      | connection/ terminating with G.I.                           |       |     |                      |    |        |                        |             |             |            |               |              |               |
|      | nut, bolt, spring, washer etc. as                           |       |     |                      |    |        |                        |             |             |            |               |              |               |
|      | required.   |       |     |                      |    |        |                        |             |             |            |               |              |               |
|      | Cosmos roma 40mm dia 2Mtrs                                  |       |     |                      |    |        |                        |             |             |            |               |              |               |
| 5.5  | length with moisture enhancer 25                            | each  | 25  |                      |    |        |                        |             |             |            |               |              |               |
|      | Kg.   |       |     |                      |    |        |                        |             |             |            |               |              |               |
|      |   |       |     |                      |    |        |                        |             |             |            |               |              |               |
| 5.6  | Cosmos roma 40mm dia 3Mtrs length with moisture enhancer 25 |       | 10  |                      |    |        |                        |             |             |            |               |              |               |
| 3.0  | Kg.   | eacn  | 10  |                      |    |        |                        |             |             |            |               |              |               |
|      | Ŭ   |       |     |                      |    |        |                        |             |             |            |               |              |               |
|      | Fouth hit testing and make a series                         |       |     |                      |    |        |                        |             |             |            |               |              |               |
| 5.7  | Earth bit testing and value writing in paint                | each  | 150 |                      |    |        |                        |             |             |            |               |              |               |
|      | r   |       |     |                      |    |        |                        |             |             |            |               |              |               |
|      | SUB TOTAL 5   |       |     |                      |    |        |                        |             |             |            |               |              |               |
|      |   |       |     |                      |    |        |                        |             |             |            |               |              |               |
|      |   |       |     |                      |    |        |                        |             |             |            |               |              |               |
|      |   |       |     |                      |    |        |                        |             |             |            |               |              |               |

|       |   | Unit  |     | Material Cost |    | VAT    | Total Cost incl |             | G                  | T . 1 C           | Total amount  | T . 1               |               |
|-------|---|-------|-----|---------------|----|--------|-----------------|-------------|--------------------|-------------------|---------------|---------------------|---------------|
| SLNo  | Description   |       | Qty |               | 5% | 14.50% | VAT<br>B+C      | Labour cost | Service Tax<br>15% | Total Cost<br>E+F | /Qty<br>(D+G) | Total amount<br>A*H | Rate in Words |
|       | •   | -     | A   | В             |    | C      | D D             | E           | F                  | G                 | H             | I                   |               |
| 6     | CABLES  |       |     |               |    |        |                 |             |                    |                   |               |                     |               |
| 6.1   | Supply of aluminium Armoured<br>XLPE UG CABLE 1.1KV as<br>per ISI Specification<br>IS:7098/(Part-II) 1985 with<br>latest amendments |       |     |               |    |        |                 |             |                    |                   |               |                     |               |
| 6.1.1 | 2x16.0 Sq.mm  | Meter | 250 |               |    |        |                 |             |                    |                   |               |                     |               |
| 6.1.2 | 3.5x185 Sq.mm   | Meter | 200 |               |    |        |                 |             |                    |                   |               |                     |               |
| 6.1.3 | 3.5x240 Sq.mm   | Meter | 200 |               |    |        |                 |             |                    |                   |               |                     |               |
| 6.1.4 | 3.5x300 Sq.mm   | Meter | 100 |               |    |        |                 |             |                    |                   |               |                     |               |
| 6.2   | Find out LT cable fault for all sizes   | each  | 50  | NA            | NA | NA     | NA              |             |                    |                   |               |                     |               |
| 6.3   | LT Cable Joint Per Location 3.5<br>X120 -300Sq.mm with excavation<br>and refilling the trench                                       | each  | 10  |               |    |        |                 |             |                    |                   |               |                     |               |

|       |  | Unit  |      | Material Cost | V  | AT     | <b>Total Cost incl</b> |             | Service Tax | Total Cost | Total amount  | Total amount |               |
|-------|--|-------|------|---------------|----|--------|------------------------|-------------|-------------|------------|---------------|--------------|---------------|
| SLNo  | Description  |       | Qty  |               | 5% | 14.50% | VAT<br>B+C             | Labour cost | 15%         | E+F        | /Qty<br>(D+G) | A*H          | Rate in Words |
| 6.4   | Supply and laying of following size Double walled Corrugated High Density Polyethylene pipe having corrugation on the outer wall and plain surface inner wall conforming to IS 14930 part- I and part -II complete with necessary HDPE fitting for protection of 1.1 KV grade under ground cable directly in ground at a depth 75cm including excavation and refilling the trench etc as required. |       | A    | В             |    | C      | D                      | E           | F           | G          | Н             | Ī            |               |
| 6.4.1 | 77mm/63mm (OD/ ID)   | Meter | 350  |               |    |        |                        |             |             |            |               |              |               |
| 6.4.2 | 110mm/94mm (OD/ ID)  | Meter | 250  |               |    |        |                        |             |             |            |               |              |               |
| 6.4.3 | 120mm/103mm (OD/ID)  | Meter | 300  |               |    |        |                        |             |             |            |               |              |               |
| 6.4.5 | 180mm/152mm (OD/ID)  | Meter | 300  |               |    |        |                        |             |             |            |               |              |               |
|       | SUB TOTAL 6  |       |      |               |    |        |                        |             |             |            |               |              |               |
| 7.1   | MV CABLE LAYING Laying/removing of one number PVC insulated and PVC sheathed / XLPE power cable of 1.1 KV grade of following size direct in ground including excavation, sand cushioning, protective covering and refilling the trench and the same cables handover to EMC stores etc. as required.  |       |      |               |    |        |                        |             |             |            |               |              |               |
| 7.1.1 | Removing Upto 400sq. mm  | Metre | 5000 |               |    |        |                        |             |             |            |               |              |               |

| SLNo  | Description   | Unit | Qty | Material Cost | 5% | 14.50% | Total Cost incl<br>VAT<br>B+C | Labour cost | Service Tax<br>15% | Total Cost<br>E+F | Total amount /Qty (D+G) | Total amount<br>A*H | Rate in Words |
|-------|---|------|-----|---------------|----|--------|-------------------------------|-------------|--------------------|-------------------|-------------------------|---------------------|---------------|
|       |   |      | A   | В             |    | 2      | D                             | E           | F                  | G                 | H                       | I                   |               |
|       | SUB TOTAL 7   |      |     | 2             |    |        | 2                             |             | _                  |                   |                         | _                   |               |
| 8     | CABLE ROUTE MARKER  |      |     |               |    |        |                               |             |                    |                   |                         |                     |               |
| 8.1   | Supplying and making LT cable route marker with cement concrete 1:2:4 (1 cement : 2 coarse sand : 4 graded stone aggregate 20 mm nominal size ) of size 60 cm X 30 cm with a thickness of 8cm including inscription duly engraved as required.  | each | 50  |               |    |        |                               |             |                    |                   |                         |                     |               |
| 8.2   | Supplying and making HT cable route marker with cement concrete 1:2:4 (1 cement : 2 coarse sand : 4 graded stone aggregate 20 mm nominal size ) of size 92 cm X 92 cm with a thickness of 10cm including inscription duly engraved as required. | each | 20  |               |    |        |                               |             |                    |                   |                         |                     |               |
|       | SUB TOTAL 8   |      |     |               |    |        |                               |             |                    |                   |                         |                     |               |
| 9     | MV /HV CABLE TERMINATION /JOINT KITS  |      |     |               |    |        |                               |             |                    |                   |                         |                     |               |
| 9.1   | Supply and Making MV cable end indoor/outdoor termination with brass compression gland and aluminium lugs for following size of PVC insulated and PVC sheathed / XLPE aluminium conductor cable of 1.1 KV grade as required.                    |      |     |               |    |        |                               |             |                    |                   |                         |                     |               |
| 9.1.1 | 2 X 16-50 sq. mm  | Each | 25  |               |    |        |                               |             |                    |                   |                         |                     |               |
| 9.1.2 | 3½ X 70-95sq. mm  | Each | 20  |               |    |        |                               |             |                    |                   |                         |                     |               |

|       |   | Unit |     | Material Cost | <b>V</b> A | AT     | Total Cost incl |             | Service Tax | Total Cost | Total amount  | Total amount |               |  |
|-------|---|------|-----|---------------|------------|--------|-----------------|-------------|-------------|------------|---------------|--------------|---------------|--|
| SLNo  | Description   |      | Qty |               | 5%         | 14.50% | VAT<br>B+C      | Labour cost | 15%         | E+F        | /Qty<br>(D+G) | A*H          | Rate in Words |  |
|       |   |      | A   | В             | (          | C      | D               | E           | F           | G          | Н             | I            |               |  |
| 9.1.3 | 3½ X 120-185 sq. mm   | Each | 20  |               |            |        |                 |             |             |            |               |              |               |  |
| 9.1.4 | 3½ X 240-400 sq. mm   | Each | 50  |               |            |        |                 |             |             |            |               |              |               |  |
| 9.1.5 | 4 X 16 sq. mm   | Each | 20  |               |            |        |                 |             |             |            |               |              |               |  |
| 9.1.6 | 4 X 25-35 sq. mm  | Each | 10  |               |            |        |                 |             |             |            |               |              |               |  |
| 9.1.7 | 4 X 50 sq. mm   | Each | 20  |               |            |        |                 |             |             |            |               |              |               |  |
| 9.2   | Supplying and making straight through joint with heat shrinkable kit including ferrules and other jointing materials for following size of PVC insulated and PVC sheathed / XLPE aluminium conductor cable of 1.1 KV grade as required. |      |     |               |            |        |                 |             |             |            |               |              |               |  |
| 9.2.1 | 2 X 16-50 sq. mm  | Each | 15  |               |            |        |                 |             |             |            |               |              |               |  |
| 9.2.2 | 3½ X 70-95 sq. mm   | Each | 10  |               |            |        |                 |             |             |            |               |              |               |  |
| 9.2.3 | 3½ X 120-185 sq. mm   | Each | 5   |               |            |        |                 |             |             |            |               |              |               |  |
| 9.2.4 | 3½ X 240 sq. mm   | Each | 10  |               |            |        |                 |             |             |            |               |              |               |  |

|       |   |       |      | Material Cost | VAT   |          | <b>Total Cost incl</b> |             | Service Tax | Total Cost | Total amount  | 10tal amount |               |
|-------|---|-------|------|---------------|-------|----------|------------------------|-------------|-------------|------------|---------------|--------------|---------------|
| SLNo  | Description   |       | Qty  |               | 5%    | 14.50%   | VAT<br>B+C             | Labour cost | 15%         | E+F        | /Qty<br>(D+G) | A*H          | Rate in Words |
|       |   |       | A    | В             | (     | <u> </u> | D                      | E           | F           | G          | H             | I            |               |
|       |   |       |      |               |       |          |                        |             |             |            |               |              |               |
| 9.2.5 | 3½ X 300 sq. mm   | Each  | 5    |               |       |          |                        |             |             |            |               |              |               |
|       |   |       |      |               |       |          |                        |             |             |            |               |              |               |
| 0.0.5 | 21/ 1/ 100  |       |      |               |       |          |                        |             |             |            |               |              |               |
| 9.2.6 | 3½ X 400 sq. mm   | Each  | 5    |               |       |          |                        |             |             |            |               |              |               |
|       |   |       |      |               |       |          |                        |             |             |            |               |              |               |
| 927   | 4 X 16 sq. mm   | Each  | 5    |               |       |          |                        |             |             |            |               |              |               |
| ,     |   |       |      |               |       |          |                        |             |             |            |               |              |               |
|       |   |       |      |               |       |          |                        |             |             |            |               |              |               |
| 9.2.8 | 4 X 25-35sq. mm   | Each  | 10   |               |       |          |                        |             |             |            |               |              |               |
|       |   |       |      |               |       |          |                        |             |             |            |               |              |               |
|       |   |       |      |               |       |          |                        |             |             |            |               |              |               |
| 9.2.9 | 4 X 50 sq. mm   | Each  | 10   |               |       |          |                        |             |             |            |               |              |               |
|       | SUB TOTAL 9   |       |      |               |       |          |                        |             |             |            |               |              |               |
|       | SCB TOTAL 7   |       |      |               |       |          |                        |             |             |            |               |              |               |
|       |   |       |      |               |       |          |                        |             |             |            |               |              |               |
|       | Fixing of Meters/Hose/Acrylic   |       |      |               |       |          |                        |             |             |            |               |              |               |
| 10    | al and ATIDS  |       |      |               |       |          |                        |             |             |            |               |              |               |
|       | sheets/UPS Fixing of energy   |       |      |               |       |          |                        |             |             |            |               |              |               |
|       | meter/multifunction   |       |      |               |       |          |                        |             |             |            |               |              |               |
| 10.1  | meter/ammeter/voltmeter/selector<br>switch for following ratings          | Each  | 20   | NA            | NA    | NA       | NA                     |             |             |            |               |              |               |
| 10.1  | suitable operation on 230/415   |       | 20   | NA            | NA    | NA       | NA.                    |             |             |            |               |              |               |
|       | Volts, 1 ph,3 ph 50 Hz, AC Supply   |       |      |               |       |          |                        |             |             |            |               |              |               |
|       | as required.  Energy meter reading taking in                              |       |      |               |       |          |                        |             |             |            |               |              |               |
|       | Qtrs zone including entry of  |       |      |               |       |          |                        |             |             |            |               |              |               |
| 10.2  | reading in cards 5-10th of every  |       | 3600 | NA            | NA    | NA       | NA                     |             |             |            |               |              |               |
|       | cycle ,preparation of bills and   |       |      |               |       |          |                        |             |             |            |               |              |               |
|       | issue of bills for every 2months  |       |      |               |       |          |                        |             |             |            |               |              |               |
|       | Energy meter reading taking in<br>Mess and shopping stalls                |       |      |               |       |          |                        |             |             |            |               |              |               |
| 10.3  | including entry of reading in cards<br>5-10th of every cycle ,preparation | Each  | 120  | NA            | NA    | NA       | NA                     |             |             |            |               |              |               |
|       | of bills and issue of bills for every                                     |       |      |               |       |          |                        |             |             |            |               |              |               |
|       | month   |       |      |               |       |          |                        |             |             |            |               |              |               |
| 10.4  | Providing temporary supply to stalls and mess areas including             | Each  | 30   | NA            | NA    | NA       | NA                     |             |             |            |               |              |               |
| 10.7  | preparation of bills  | Zacii | 20   | 1,12          | - 14. | 1.11.2   | 1.12                   |             |             |            |               |              |               |
|       | preparation of bills  |       |      |               |       |          |                        |             |             |            |               |              |               |

|        |  | Unit |     | Material Cost | VAT |        | Total Cost incl |             | Service Tax | <b>Total Cost</b> | Total amount  | Total amount |               |
|--------|--|------|-----|---------------|-----|--------|-----------------|-------------|-------------|-------------------|---------------|--------------|---------------|
| SLNo   | Description  |      | Qty |               | 5%  | 14.50% | VAT<br>B+C      | Labour cost | 15%         | E+F               | /Qty<br>(D+G) | A*H          | Rate in Words |
|        |  | -    | A   | В             |     | C      | D               | E           | F           | G                 | H             | I            |               |
| 10.5   | Labour charges for installing UPS/inverter with connections as required.   |      |     |               |     |        |                 |             |             |                   |               |              |               |
| 10.6   | 2-5kVA,1Ph/3Ph   | Each | 10  | NA            | NA  | NA     | NA              |             |             |                   |               |              |               |
| 10.7   | 7.5-20kVA,1Ph/3Ph  | Each | 5   | NA            | NA  | NA     | NA              |             |             |                   |               |              |               |
| 10.8   | Carried out Maintenance of DBs,MV panel  | Each | 200 | NA            | NA  | NA     | NA              |             |             |                   |               |              |               |
|        | SUB TOTAL 10   |      |     |               |     |        |                 |             |             |                   |               |              |               |
| 11     | MCCB,MCB&DB'S DSR 2012   |      |     |               |     |        |                 |             |             |                   |               |              |               |
|        | Supplying and fixing 5 amps to 32 amps rating, 240/415 volts, "C" curve, miniature circuit breaker suitable for inductive load of following poles in the existing MCB DB complete with connections, testing and commissioning etc. as required including removing charges. |      |     |               |     |        |                 |             |             |                   |               |              |               |
| 11.1.1 | Single Pole  | Each | 250 |               |     |        |                 |             |             |                   |               |              |               |
| 11.1.2 | Double Pole  | Each | 50  |               |     |        |                 |             |             |                   |               |              |               |

|        |   | Unit |     | <b>Material Cost</b> |    | VAT    | Total Cost incl |             | Service Tax | <b>Total Cost</b> | Total amount  | Total amount |               |
|--------|---|------|-----|----------------------|----|--------|-----------------|-------------|-------------|-------------------|---------------|--------------|---------------|
| SLNo   | Description   |      | Qty |                      | 5% | 14.50% | VAT<br>B+C      | Labour cost | 15%         | E+F               | /Qty<br>(D+G) | A*H          | Rate in Words |
|        |   |      | A   | В                    |    | С      | D               | E           | F           | G                 | Н             | I            |               |
| 11.1.3 | Triple Pole   | Each | 20  |                      |    |        |                 |             |             |                   |               |              |               |
| 11.1.4 | Four Pole   | Each | 15  |                      |    |        |                 |             |             |                   |               |              |               |
| 11.1.5 | Double/Triple/Four pole enclosure   | Each | 25  |                      |    |        |                 |             |             |                   |               |              |               |
| 11.2   | Supplying and fixing 240/415 volts, "C" curve, ELCB suitable for inductive load of following poles in the existing MCB DB complete with connections, testing and commissioning etc. as required including removing charges.                     |      |     |                      |    |        |                 |             |             |                   |               |              |               |
| 11.2.1 | 25-40A , DP,30 mA   | Each | 50  |                      |    |        |                 |             |             |                   |               |              |               |
| 11.2.2 | 40-63A FP 30mA  | Each | 5   |                      |    |        |                 |             |             |                   |               |              |               |
| 11.3   | Supplying and fixing for following amps rating, 240/415 volts,"C" curve, miniature circuit breaker suitable for inductive load of following poles in the existing MCB DB complete with connections, testing and commissioning etc. as required. |      |     |                      |    |        |                 |             |             |                   |               |              |               |
| 11.3.1 | Triple pole 40-63A MCB  | Each | 30  |                      |    |        |                 |             |             |                   |               |              |               |

|        |  | Unit |     | Material Cost VAT |    |        | Total Cost incl |             | Service Tax | Total Cost | Total amount  | Total amount |               |
|--------|--|------|-----|-------------------|----|--------|-----------------|-------------|-------------|------------|---------------|--------------|---------------|
| SLNo   | Description  |      | Qty |                   | 5% | 14.50% | VAT<br>B+C      | Labour cost | 15%         | E+F        | /Qty<br>(D+G) | A*H          | Rate in Words |
|        |  |      | A   | В                 | (  | C      | D               | E           | F           | G          | H             | I            |               |
| 11.3.2 | Four pole 40-63A MCB   | Each | 5   |                   |    |        |                 |             |             |            |               |              |               |
| 11.4   | Supplying and fixing 20 amps, 240 volts, SPN industrial type, socket outlet, with 1 pole and earth,metal enclosed plug top alongwith 20 amps "C" curve, SP, MCB, in sheet steel enclosure, on surface or in recess, with chained metal cover for the socket out let and complete with connections, testing and commissioning etc. as required. | Each | 30  |                   |    |        |                 |             |             |            |               |              |               |
|        | SUB TOTAL 11   |      |     |                   |    |        |                 |             |             |            |               |              |               |
| 12     | GEYSER/WAMMER/Grinder/<br>Chapathi machine   |      |     |                   |    |        |                 |             |             |            |               |              |               |
| 12.1   | Fixing of geyser   | each | 5   | NA                | NA | NA     | NA              |             |             |            |               |              |               |
| 12.2   | Geyser fault attending works   | each | 25  | NA                | NA | NA     | NA              |             |             |            |               |              |               |
| 12.3   | Supply and replacing of Geyser coil  | each | 10  |                   |    |        |                 |             |             |            |               |              |               |
| 12.4   | Supply and replacing of thermostat   | each | 10  |                   |    |        |                 |             |             |            |               |              |               |
| 12.5   | PEST O FLASH fault attended works  | each | 10  | NA                | NA | NA     | NA              |             |             |            |               |              |               |

| SLNo  | Description  | Unit | Qty | Material Cost | 5% | AT<br>14.50% | Total Cost incl<br>VAT | Labour cost | Service Tax<br>15% | Total Cost<br>E+F | Total amount /Qty | Total amount<br>A*H | Rate in Words |
|-------|--|------|-----|---------------|----|--------------|------------------------|-------------|--------------------|-------------------|-------------------|---------------------|---------------|
|       | •  | -    | A   | В             |    |              | B+C<br>D               | E           | F                  | G                 | (D+G)<br>H        | I                   |               |
| 12.6  | Mess Wamer Fault attended works                          | each | 10  | NA            | NA | NA           | NA                     | l           |                    | -                 |                   |                     |               |
| 12.7  | Wammer coil replace works                                | each | 10  |               |    |              |                        |             |                    |                   |                   |                     |               |
| 12.8  | Grinder fault attended for three phase and single phase. | each | 10  | NA            | NA | NA           | NA                     |             |                    |                   |                   |                     |               |
| 12.9  | Chappathy mixed machine fault attended                   | each | 5   | NA            | NA | NA           | NA                     |             |                    |                   |                   |                     |               |
| 12.10 | fuse of calls  | each | 150 | NA            | NA | NA           | NA                     |             |                    |                   |                   |                     |               |
|       | SUB TOTAL 12   |      |     |               |    |              |                        |             |                    |                   |                   |                     |               |
|       | NET AMOUNT IN RS   |      |     |               |    |              |                        |             |                    |                   |                   |                     |               |

Note: NA - Not Applicable