

# National Institute of Technology, Tiruchirappalli - 620 015 Department of Civil Engineering

Ref. No.: NITT /CIV / CTM (L&T) – 1 / 2023 Date: 12.09.2023

#### <u>Advertisement</u>

National Institute of Technology Tiruchirappalli, offering a postgraduate programme in Construction Technology and Management (CTM) under Build India Scholarship Scheme of L&T Constructions from the Academic Year 2023-24.

Applications are invited from Indian Nationals for the following post on purely Temporary Basis in the Department of Civil Engineering:

Designation	No. of	Salary	Qualifications
	posts		
Contract Faculty for L&T sponsored M.Tech. programme	2	Rs.40,000/- per month (consolidated) (Rupees Forty Thousand per Month)	Essential Qualification:  1) First Class degree in B.E. / B.Tech. in Civil Engineering.  2) M.E. / M.Tech. in Construction Engineering / Technology / Management:  Desirable Qualification: Ph.D.  Higher pay of Rs.50,000/- will be given for candidates with Ph.D. qualification.

Interested persons may submit their applications to:

The Coordinator (CTM),
Department of Civil engineering,
National Institute of Technology,
Tiruchirappalli – 620 015.

Shortlisted candidates will be called for interview be held at **09.10.2023** at Civil Engineering Department. No TA or DA will be paid for attending the interview. The appointment is purely on temporary basis for a period of **ONE** year and further extendable based on the performance up to a maximum period not exceeding 31<sup>st</sup> December 2024. The decision of the Selection Committee is final and binding.

Duly filled-in applications should reach the Coordinator (CTM) on or before 29.09.2023, 04.30 PM, (The application cover should be super scribed with "Application for the post of Contract Faculty for L&T sponsored M.Tech. Programme").

## **Application Form**

# NATIONAL INSTITUTE OF TECHNOLOGY, TIRUCHIRAPPALLI

Tiruchirappalli - 620 015

Post Applied for: Contract Faculty for L&T sponsored M.Tech. Programme  Department: Civil Engineering  Please affix recen passport size photograph								
1. (i) Full Name (in block letters) :								
2. Date of Birth: Age (as on 29.09.2023):								
3. (a) Nationality:  (b) Gender: Male / Female  (c) State / UT to which you belong:  (d) Marital Status: Married / Unmarried								
4. Postal Address for correspondence.								
Pin Code:								
Phone No.: Office:								
5. Permanent Address (with Phone no. & Mobile):								
Pin Code								
6. (a) Educational Qualifications (from Matriculation onwards):								
SI. Examination Name of the Year of Subject/ % of	Marks/	Division						

SI. No.	Examination Passed	Name of the University/Board	Year of Passing	Subject/ Specialization	% of Marks/ CGPA	Division / Class
	-				_	
					_	

No Employer held From To Emolument Leaving  10. Total Experience: (i) Teaching U.G.:	7. Prizes, Awards, Distinction received etc. (if any):											
Post held   Date of Appointment   Nature of the Post (Temporary / Permanent)   Name & Address of Employer												
Appointment (Temporary / Permanent)  (b) Gross Emolument:	8(a) I	Post held a	at pres	ent:								
9. Professional Experience (In the reverse chronological order):    SI.   Name of the   Post   Period of Employment   Total   Emolument   Leaving	Ро	st held				t (Temporary /		ost	Naı			
9. Professional Experience (In the reverse chronological order):    SI.   Name of the   Post   Period of Employment   Total   Emolument   Leaving												
9. Professional Experience (In the reverse chronological order):    SI.   Name of the   Post   Period of Employment   Total   Emolument   Leaving												
SI.   Name of the   Post   Period of Employment   Total   Emolument   Leaving	(b) G	ross Emol	ument	:								
No Employer held From To Emolument Leaving  10. Total Experience: (i) Teaching U.G.:	9. Pro	ofessional	Experi	ience (lı	n the revers	se chro	onologio	cal orde	r):			
10. Total Experience: (i) Teaching U.G											Reasons for	
(i) Teaching U.G.:	NO	Emplo	yer	neia	From	From T			Emolumer		Leaving	
(i) Teaching U.G.:												
(i) Teaching U.G.:												
(i) Teaching U.G.:												
P.G.:		•			<b>V</b> = = =(=)		N A = 41	- (-)				
SI. Name of the No. Journal No. Year/Page Nos.  (c) List of Conference papers (International/National):	(1) Te											
No. Journal No. Year/Page Nos.  (c) List of Conference papers (International/National):	11. (a	a) List of P	ublicat	tions (In	ternational	/ Natio	onal Jou	ırnals):				
				ne		No. Year/Pag		Auth	uthors			
SI. Name of the Month/ Authors Title of the paper	(c) Li	st of Confe	erence	papers	(Internatio	nal/Na	tional):					
No. Conference with Year/Page Nos.	SI.			_		Month/		thors	ors Tit		tle of the paper	
venue venue	110.				real/r ag	· 1403.						

(d)	) Conference/ Symposium (International/National level) attended (Applicable if full te	ext of
	paper is published in the proceedings):	

SI.	Name of the International	Month/ Year /	Volume No.	Title of the
No.	Conference/Symposium with	Page No.		paper
	Venue			

(e) Conferences / Seminars / Workshops / Summer / Winter Schools/ Training Programmes organized / attended:

SI. No.	Title of the Conference / Seminar / Workshop organized	Month/Year	Venue	Sponsoring Authority
	_			

12.	Membership in Technica	al So	cieties:	 	 	 	 	 
	(Including Membership	no.)						

### **DECLARATION**

I declare that the statements made in this application are true to the best of my knowledge and belief.

I understand that misleading or wrong information supplied may lead to summarily rejection of application /appointment (if found subsequently).

Date:	
Place:	(Signature of Applicant)