



**NATIONAL INSTITUTE OF TECHNOLOGY  
TIRUCHIRAPPALLI – 620 015, TAMIL NADU**

**APPLICATION FOR ADMISSION TO Ph.D PROGRAMMES  
(2008 – 2009)**

Registration Number: \_\_\_\_\_ (for office use only)

**Demand Draft Details** : D.D.No. \_\_\_\_\_ Date: \_\_\_\_\_

Amount Rs. \_\_\_\_\_ Bank Drawn: \_\_\_\_\_

**Application for Ph.D** : Full Time / Part Time\*

Space for Photo  
(Passport Size)  
(Attested)

<b>DEPARTMENT</b>	
<b>SPECIALIZATION</b>	

(USE CAPITAL LETTERS)

1	<b>Name of the Candidate</b>				
	<b>Father's / Guardian's / Husband's Name</b>				
	<b>Date of Birth (DD-MM-YYYY)</b>		<b>Age:</b>	Years	
	<b>Sex (<i>strike out the inappropriate</i>)</b>	Male / Female	<b>Marital Status</b>	Married / Unmarried	
2	<b>Physically Challenged (PH)</b>	YES <input type="checkbox"/>	NO <input type="checkbox"/>		
3	<b>Community (<input checked="" type="checkbox"/> in the appropriate)</b>	OC <input type="checkbox"/>	OBC <input type="checkbox"/>	SC <input type="checkbox"/>	ST <input type="checkbox"/>
4	<b>Nationality</b>				

5	<b>Address for Communication</b>		<b>Permanent Address</b>	
		<b>Land Line:</b>	<b>Mobile:</b>	
	<b>E-Mail ID:</b>			

\*Part time - for candidates from Institutes having MOU with NITT or candidates from Govt. R&D Labs only  
For Humanities Department in addition to above, the permanent faculty from Govt. & Govt. aided Institutions residing around 50 km. from Tiruchirappalli.

Call for written test and interview will be sent by e-mail and post.  
Admission is done in two times a year one for **July** and another for **January** session  
Last date for receipt of filled in application for July session : 12, December 2008

**6. Qualification Details**

Qualified Degree Particulars	UG	PG
Name of the Degree		
Branch / Specialization		
Percentage of Marks / CGPA		
Class (Honours / Distinction / First / Second)		
Name of the Institution		
Name of the University		
Year of Passing		

7	GATE/NET/SLET/CSIR/CAT/UGC	Score / Rank		Year Appeared	
8	Title of P.G. Project				
9	Area of Research Interest				
10	Details of publications in refereed journals / Proceedings of seminar / Conference (Please add separate sheet, if needed)				

**11. Details of Professional Experience<sup>@</sup>:**

Name & Address of Employer	Position Held	Duration	
		From	To

I hereby declare that the information given in this application are true and correct to the best of my knowledge.

Date:

**Signature of the Applicant**

<sup>@</sup> *Attach sponsorship certificate (if applicable)*

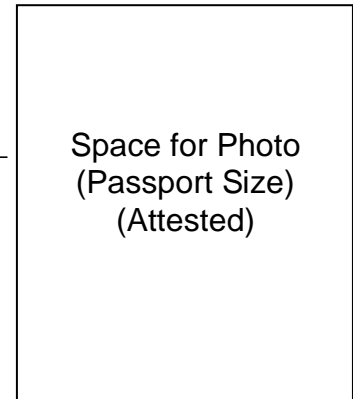
**Note: Attach Photocopy of necessary certificates**

**Ph.D ADMISSIONS  
ENTRANCE EXAMINATION 2008-2009**

**ADMIT CARD**

Name of the Candidate : \_\_\_\_\_

Signature of the Candidate: \_\_\_\_\_



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**FOR OFFICE USE**

Registration  
Number

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Examination Date: \_\_\_\_\_ Time: \_\_\_\_\_

**HOD / Admission Co-ordinator**

**Seal**

**ADDRESS SLIPS**

(All the slips should be filled by the candidate with the same address for communication)

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