



Ref. No.: NITT / R / CF (L&T) – 1 / 2018

Date: 19.01.2018

**Advertisement**

National Institute of Technology Tiruchirappalli, offering a postgraduate programme in Construction Technology and Management (CTM) under Build India Scholarship Scheme of L&T Constructions from the Academic Year 2014-15.

Applications are invited from Indian Nationals for the following post on purely Temporary Basis in the Department of Civil Engineering:

Designation	No. of posts	Salary	Qualifications
Contract Faculty for L&T sponsored M.Tech. programme	2	Rs.40,000/- per month (consolidated) (Rupees Forty Thousand per Month)	Essential Qualification: 1) First Class degree in B.E. / B.Tech. in Civil Engineering. 2) M.E. / M.Tech. in Construction Engineering / Technology / Management  Desirable Qualification: Ph.D.  Higher pay of Rs.50,000/- will be given for candidates with Ph.D. qualification.

Interested persons may submit their applications (format available in [www.nitt.edu](http://www.nitt.edu)) to:

The Head of the Department/Coordinator (CTM)  
Department of Civil engineering  
National Institute of Technology  
Tiruchirappalli – 620 015

Shortlisted candidates will be called for technical interview. No TA or DA will be paid for attending the interview. The appointment is purely on temporary basis for a period of **ONE** year and further extendable based on the performance up to a maximum period not exceeding 31<sup>st</sup> May 2020. The decision of the Selection Committee is final and binding.

Duly filled-in applications should reach the Head of the Department/Coordinator (CTM) on or before 9<sup>th</sup> February 2018, 04.30 PM, (The application cover should be super scribed with “**Application for the post of Contract Faculty for L&T sponsored M.Tech. programme**”).

**Application Form**

**NATIONAL INSTITUTE OF TECHNOLOGY, TIRUCHIRAPPALLI**

(An institute of National Importance under MHRD, Govt. of India)

Tiruchirappalli-620 015

Post Applied for: Contract Faculty for L&T sponsored M.Tech. programme  
Department : Civil Engineering

Please affix recent  
passport size  
photograph

1. (i) Full Name (in block letters) : .....  
(ii) Father's / Husband's Name : .....

2. Date of Birth:..... Age (as on 19.01.2018): .....

3. (a) Nationality : .....  
(b) Gender: Male / Female.....  
(c) State / UT to which you belong:.....  
(d) Marital Status: Married / Unmarried .....

4. Postal Address for correspondence.

.....  
.....  
..... Pin Code: .....

Phone No.: Office:..... Res.:..... Mob. No.:.....  
(with STD Code)

E-mail ID:.....

5. Permanent Address (with Phone no. & Mobile) :

.....  
.....  
..... Pin Code

6. (a) Educational Qualifications (from Matriculation onwards):

Sl. No.	Examination Passed	Name of the University/Board	Year of Passing	Subject/ Specialization	% of Marks/ Grade(CGPA)	Division / Class

7. Prizes, Awards, Distinction received etc. (if any):

.....  
 .....

8(a) Post held at present:

Post held	Date of Appointment	Nature of the Post (Temporary / Permanent)	Name & Address of Employer

(b) Gross Emolument:.....

9. Professional Experience (In the reverse chronological order):

Sl. No	Name of the Employer	Post held	Period of Employment		Total Emolument	Reasons for Leaving
			From	To		

10. Total Experience:

(i) Teaching U.G.:.....Year(s) .....Month(s)

P.G.:.....Year(s) .....Month(s)

11. (a) List of Publications (International / National Journals):

Sl. No.	Name of the Journal	Volume No.	Month/ Year/Page Nos.	Authors	Title of the paper

(c) List of Conference papers (International/National):

Sl. No.	Name of the Conference with venue	Month/ Year/Page Nos.	Authors	Title of the paper

(d) Conference/ Symposium (International/National level) attended (Applicable if full text of paper is published in the proceedings):

Sl. No.	Name of the International Conference/Symposium with	Month/ Year / Page No.	Volume No.	Title of the paper

	<b>Venue</b>			

(e) Conferences / Seminars / Workshops / Summer / Winter Schools/ Training Programmes organized / attended:

SI. No.	Title of the Conference / Seminar / Workshop organized	Month/Year	Venue	Sponsoring Authority

12. Membership in Technical Societies:.....  
(Including Membership no.)

**DECLARATION**

I declare that the statements made in this application are true to the best of my knowledge and belief.

I understand that misleading or wrong information supplied may lead to summarily rejection of application /appointment (if found subsequently).

Date:  
Place:

\_\_\_\_\_  
**(Signature of Applicant)**