

**ADVERTISEMENT IN NITT WEBSITE FOR RECRUITMENT OF JRF****09<sup>th</sup> October 2017**

Applications are invited from Indian Nationals only for Project Positions as per the details given below, for research project, under the Project Co- Investigator **Dr. M. Brindha, Department of Computer Science and Engineering in National Institute of Technology, Tiruchirappalli-15, Tamil Nadu.**

|    |   |   |
|----|---|---|
| 1. | Title of the Project                    | <b>Electronification of Ground Water Control and Conveyor Systems in Mines</b>  |
| 2. | Funding Agency for the Project specimen | <b>Ministry of coal, Government of India</b>  |
| 3. | Project Positions and Number            | <b>JRF - 01 No. (Computer Science)</b>  |
| 4. | Qualifications                          | <b><u>JRF- Computer Science</u><br/>M.E/M-Tech–CSE/SE/relevant streams in<br/>Computer Science and Engineering</b>  |
| 5. | Emoluments                              | <b>JRF- Rs. 30,000/- (Rs. 25,000/- plus 20% HRA)</b>  |
| 6. | Duration                                | <b>18 Months</b>  |
| 7. | Job Description                         | <b>1. Purchase of Equipment's and Components.<br/>2. Setting up of the prototype hardware in the laboratory.<br/>3. Installation and implementation of proposed design in mines and improvisation, modification if any.<br/>4. Testing and performance analysis of the unit in the field.<br/>5. Frequent travel and camp at Neyveli is required.</b> |

- A. Candidates before appearing for the interview shall ensure that they are eligible for the position they intend to apply.
- B. Candidates desiring to appear for the Interview should submit their applications with the following documents to the Office of the Project Co-Investigator through Registered/ Post.
- C. Application should be furnished only in the prescribed format.
- D. Experience including research, industrial field and others.
- E. Attested copies of degree/ certificate and experience certificate
- F. Candidates shall bring along with them the original certificates at the time of interview for verification.
- G. Please note that no TA/DA is admissible for attending the interview.
- H. Only shortlisted candidates will be informed by e-mail/ mobile and no separate call letter will be issued for the same
- I. The last date and time of submission of duly filled in application is **24-10-2017 08/11/2017**

**Name and Signature of the Co-Investigator**

**OFFICE OF THE DEAN (R & C), NIT, TIRUCHI  
RECRUITMENT OF TEMPORARY PROJECT STAFF --PRESCRIBED APPLICATION FOR THE POST OF JRF**

|   |   |
|---|---|
| <p>For Office Use only</p> <p>Serial Number allotted to the Applicant .....</p><br><p>Signature of the Application Screening Committee Chairman</p> | <p>Paste here your recent passport size colour Photograph</p> |
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**APPLICATION FOR THE POST OF JRF**

|   |                     |                         |                         |                 |                   |
|---|---------------------|-------------------------|-------------------------|-----------------|-------------------|
| 1. Name of the Candidate in full  |                     |                         |                         |                 |                   |
| 2. Nationality  |                     |                         |                         |                 |                   |
| 3. Mother Tongue  |                     |                         |                         |                 |                   |
| 4. Date of Birth  |                     | Date                    | Month                   | Year            |                   |
| 5. Sex  |                     | Male / Female           |                         |                 |                   |
| 6. Marital Status   |                     | Married / Single        |                         |                 |                   |
| 7. Category   |                     | SC / ST / OBC / General |                         |                 |                   |
|   |                     | Please specify          |                         |                 |                   |
| 8. Address for communication with Mobile number and E Mail ID   |                     |                         |                         |                 |                   |
| 9. Project Title  |                     |                         |                         |                 |                   |
| 10. Name of the Post applied for  |                     |                         |                         |                 |                   |
| 11. Advertisement Number with Date  |                     |                         |                         |                 |                   |
| Academic Career: Enclose photo copies of the qualifying degree certificates and mark sheets/ grade cards showing the percentage of marks or CGPF from HSC onwards |                     |                         |                         |                 |                   |
| Name of Exam  | School / University | Board/ University       | Broad subjects of study | Year of Passing | % of marks / CGPA |
| S.S.L.C   |                     |                         |                         |                 |                   |
| H.S.C   |                     |                         |                         |                 |                   |
| Graduation  |                     |                         |                         |                 |                   |
| Post-Graduation   |                     |                         |                         |                 |                   |
| Any other   |                     |                         |                         |                 |                   |

Enclose self-attested Xerox copies

12. GATE Score .....Subject  
.....Year.....

13. NET Score  
.....Subject.....Year.....

14. Work Experience, if any

| Organization | Designation | Duration |    | Nature of Job |
|--------------|-------------|----------|----|---------------|
|              |             | From     | To |               |
|              |             |          |    |               |
|              |             |          |    |               |

14. Previous Research work and publication, if any (enclose copies of published or unpublished work)

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15. Proof of past study as a sponsored candidate, or other contractual obligation, if any:

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16. Reference

| Name | Address | Phone & E Mail ID |
|------|---------|-------------------|
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|      |         |                   |

17. Declaration: I do hereby that the information furnished in the application is true to the best of my knowledge and belief. If admitted, I shall abide by the rules and regulations of the Institute and Project associated to it. If any information furnished in this application is found to be untrue, I am liable to forfeit the seat / appointment allotted to me any time in future and legal action be taken against me.

Date:

Full signature of the Applicant

List of Enclosures: (1)

(2)

(3)

(4)